# **Corporation of the Township of Chisholm**

Municipal Office/Council Chambers: 2847 Chiswick Line, Powassan, Ont. P0H 1Z0 Phone (705)724-3526 - Fax (705)724-5099 info@chisholm.ca

### AGENDA COUNCIL MEETING TUESDAY, AUGUST 13, 2024 AT 7:00 PM

# 1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND

"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."

### 2. NOTIFICATION OF PECUNIARY INTEREST

### **3. ADOPTION OF AGENDA**

4. ADOPTION OF MINUTES – July 9, 2024 Regular Council Meeting Minutes

### 5. APPROVAL OF ACCOUNTS – July 2024

### 6. PRESENTATIONS AND DELEGATIONS - None

### 7. OPEN FORUM

### 8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS

- (a) Mayor and Council Reports
  - Mayor General Update
- (b) Staff Reports
  - Tax Arrears Report (Encl.)
  - Report from Ben Mousseau By-law Officer (Encl.)
  - Report from CAO Jenny Leblond re: By-law Enforcement Officer (Encl.)
  - Report from CAO Jenny Leblond re: Phragmite Control (Encl.)
- (c) Committee Reports
  - Minutes, General Government, June 19, 2024, 2024 (Encl.)
- (d) Correspondence
  - Letter OPP Re: 2025 annual billing statement
  - AMO Watchfile, July 11, 2024 (Encl.)
  - AMO Watchfile, July 18, 2024 (Encl.)

### 9. REVIEW BUDGET REPORT – Printed August 1, 2024 (Encl.)

### **10. PUBLIC WORKS REPORTS**

- (a) Memo to Council from OS Shawn Hughes Re: Activity Report (Encl.)
- (b) Memo to Council from CAO Jenny Leblond Re: River Road Washout (Encl.)
- (c) Report to Council to award the Winter Sand Tender (Encl.)

### **11. NEW BUSINESS**

- (a) By-law 2024-21, A by-law to Amend the Procedural By-law (Encl.)
- (b) Recommendation from General Government Code of Conduct Policy 8.15 (Encl.)
- (c) Memo to Council from Planner Chris Jones re: ZBA Sawmill (Encl.)
- (d) Memo to Council from Planner Chris Jones re: ZBA Accessory Residential Unit (Encl.)
- (e) Resolution to adopt the Strategic Plan Goals and the 2024 Operational Plan
- (f) Recommendation to Council, Re: Engagement Site Participant Registration (Encl.)
- (g) Invitation to Mayor for Powassan Fall Fair Aug 31, 2024 (Encl.)
- (h) Recommendation from Recreation Committee to appoint 2 new members (Encl.)
- (i) Appoint members at large to Cemetery Committee (Encl.)
- (j) Resolution Support from Twp of Terrace Bay Re: Funding for OPP small rural municipalities (Encl.)

### **12. ADJOURNMENT**

(a) By-law 2024-22 being a By-law to confirm the proceedings of the council meeting.

(b) Resolution re: Adjournment.

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# <u>MINUTES</u> <u>COUNCIL MEETING</u> TUESDAY, JULY 9, 2024 7:00 PM

### 1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND

"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."

The meeting was called to order by Mayor Gail Degagne, in Council Chambers at 7:00 p.m., with Councillors Paul Sharp, Bernadette Kerr and Claire Riley. Councillor Scarfone was absent with regrets. Staff member present was CAO Jenny Leblond and OS Shawn Hughes. There was 1 member of the public in person.

### 2. NOTIFICATION OF PECUNIARY INTEREST

### **3. ADOPTION OF AGENDA**

**Resolution 2024 -143** Paul Sharp and Bernadette Kerr: Be it resolved that the Agenda for this meeting be adopted as amended. **'Carried'** 

**<u>4. ADOPTION OF MINUTES</u>** – June 25, 2024 Regular Council Meeting Minutes **<u>Resolution 2024 - 144</u>** Claire Riley and Paul Sharp: Be it resolved that the Minutes of the June 25, 2024 Regular Council Meeting, be adopted as printed and circulated. **'Carried'** 

### 5. APPROVAL OF ACCOUNTS – June 2024

**Resolution 2024 - 145** Bernadette Kerr and Paul Sharp: Be it resolved that the Administration, Fire Department, Council, By-Law Enforcement Officer and Public Works payroll accounts in the amount of \$32,432.88 and general accounts totaling \$286,298.23 for the month of June 2024 be accepted as presented. **'Carried'** 

### 6. PRESENTATIONS AND DELEGATIONS – None

### 7. OPEN FORUM

### 8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS

- (a) Mayor and Council Reports
  - Mayor General Update
- (b) Staff Reports
  - Tax Arrears Report (Encl.)
- (c) Committee Reports
  - Minutes, General Government, April 17, 2024, 2024 (Encl.)
  - DRAFT Minutes, Committee of Adjustment, July 2, 2024 (Encl.)
  - Minutes, Powassan Library, April 15, 2024 (Encl.)

- Minutes, Powassan Library, May 13, 2024 (Encl.)
- Strategic Plan, NBPS Health Unit, 2024-2024 (Encl.)
- (d) Correspondence
  - AMO Watchfile, June 27, 2024 (Encl.)
  - Ombudsman Ontario Annual Report, 2023-2024 (Encl.)

**<u>Resolution 2024 -146</u>** Paul Sharp and Bernadette Kerr: Be it resolved that the Mayor, Staff, Committee and Correspondence reports be accepted as presented. **'Carried'** 

### **9. REVIEW BUDGET REPORT** – Printed July 4 2024 (Encl.)

**<u>Resolution 2024 -147</u>** Claire Riley and Bernadette Kerr: Be it resolved that the Budget Report printed July 4, 2024, be accepted as presented. **'Carried'** 

### **10. PUBLIC WORKS REPORTS**

(a) Memo to Council from OS Shawn Hughes Re: Activity Report (Encl.)

**Resolution 2024 -148** Bernadette Kerr and Paul Sharp: Be it resolved that Council accept the June 7, 2024 to July 5, 2024, Activity report from Operations Superintendent Shawn Hughes. **'Carried'** 

### **11. NEW BUSINESS**

(a) AMO Delegation Package DRAFT – Sand Dome for Winter Sand Storage (Encl.) **Resolution 2024 - 149** Paul Sharp and Bernadette Kerr: Be it resolved that the Council accepts the DRAFT Delegation Package for a Winter Sand Dome to be presented to the Ministry of Environment at the AMO Conference. **'Carried'** 

(b) Recommendation from General Government Committee for Policy 8.13 Media Relations (Encl.)

**Resolution 2024 -150** Claire Riley and Bernadette Kerr: Be it resolved that the Council of the Corporation of the Township of Chisholm approves the recommendation from the General Government Committee and approves Policy 8.13 Media Relations Policy. 'Carried'

(c) Recommendation from General Government for Policy 8.14 Guide to establish Municipal speed limits (Encl.)

**Resolution 2024 -151** Bernadette Kerr and Paul Sharp: Be it resolved that the Council of the Corporation of the Township of Chisholm approves the recommendation from the General Government Committee and approves Policy 8.14 Guideline for Establishing Municipal Speed Limits. **'Carried'** 

(d) Resolution Support from the Town of Cobalt, Re: Financial Assistance to complete the Asset Retirement Obligations (ARO) (Encl.)

**<u>Resolution 2024 -152</u>** Paul Sharp and Bernadette Kerr: Be it resolved that the Council of the Corporation of the Township of Chisholm supports a resolution passed by the Town of Cobalt calling upon the Province of Ontario to provide financial assistance to municipalities to complete the Asset Retirement Obligations and further that this resolution be forwarded to the Honourable Paul Calandra, Minister of Municipal Affairs and Housing, the Association of Municipal Clerks and Treasurers of Ontario, the Federation of Northern Ontario Municipalities, and MPP Vic Fedeli. 'Carried'

(e) Resolution Support from St. Catharines re: Green Roads Pilot Project.

**Resolution 2024 -153** Bernadette Kerr and Paul Sharp: Be it resolved that the Council of the Corporation of the Township of Chisholm supports a resolution passed by the Municipality of St. Catharine to encourage the exploration and adoption of sustainable road surfacing alternatives. 'Carried'

(f) Municipal Disaster Recovery Assistance program

**Resolution 2024 -154** Claire Riley and Paul Sharp: Be it resolved that By-law 2024-20, being a bylaw to authorize the Mayor and CAO Clerk Treasurer to execute an Agreement with His Majesty the King in Right of Ontario for the Municipal Disaster Recovery Assistance Program, be read a first, second, and third time, and passed this 9th day of July 2024.

# **12. IN CAMERA**

(a) a meeting held in regards to advice that is subject to solicitor-client privilege, including communications necessary for the purpose, as per Section 239(2) of the Municipal Act.

**Resolution 2024 -155** Bernadette Kerr and Claire Riley: Be it resolved that the Council of the Corporation of Township of Chisholm now enter into in camera to discuss advice that is subject to solicitor-client privilege, including communications necessary for the purpose, as per Section 239(2) of the Municipal Act. Time: 7:26 p.m. **'Carried'** 

**<u>Resolution 2024 - 156</u>** Claire Riley and Bernadette Kerr: Be it resolved that the Council now return to regular session. Time: 8:04 p.m. 'Carried'

### **13. ADJOURNMENT**

(a) By-law 2024-19 being a By-law to confirm the proceedings of the council meeting. **Resolution 2024 -157** Bernadette Kerr and Claire Riley: Be it resolved that by-law 2024-19, being a by-law to confirm the proceedings of council at the meeting July 9, 2024, be read a first, second, and third, time and passed this July 9<sup>th</sup>, 2024. **'Carried'** 

(b) Resolution re: Adjournment.

**Resolution 2024 -158** Paul Sharp and Bernadette Kerr: Be it resolved that the Council now adjourn this meeting to meet again on August 13, 2024, or at the call of the chair. 'Carried'

Mayor, Gail Degagne

CAO Clerk Treasurer, Jennistine Leblond

# Payroll - July 2024 (3 payroll)

|                          | TOTAL                      | 37379 74 |
|--------------------------|----------------------------|----------|
|                          | Part-time and Landfill     | 1238.47  |
| Public Works Department: | Full-time + Summer Student | 16558.04 |
| Fire Department          |                            | 933.7    |
| By-Law Enforcement       |                            | 36.15    |
| Council                  |                            | 1364.31  |
| Administration           |                            | 12249.07 |

| TOTAL | 323/9./4 |
|-------|----------|
|       |          |

|                                                                         | OF CHISHOLM                  | By Dept-(C    | omputer)                                                                                      |                                                              | ge: 6<br>ne: 10:52 am                           |
|-------------------------------------------------------------------------|------------------------------|---------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|
| Vendor :<br>Batch :<br>Department :                                     | UNITED CH To Z<br>All<br>All | EHR           | ADMAINSINE                                                                                    | Cheque Print Date: 01-Jul-2024<br>Bank: 1 To 1<br>Class: All | To 31-Jul-2024                                  |
| Vendor<br>Invoice                                                       | Vendor Name<br>Description   | CC2 CC3       | GL Account Name                                                                               | Batch Invc Date                                              | Invc Due Date<br>Amount                         |
| G.L. Account                                                            | CC1                          | CC2 CC3       |                                                                                               |                                                              |                                                 |
| DEPARTMENT                                                              | 2000                         | Accounts Paya | ble                                                                                           |                                                              |                                                 |
| 16108842953<br>1-4-2000-1330                                            | TILE DEBENTURE               |               | Drainage Expenses                                                                             | 97 16-Jul-2024                                               | 16-Jul-2024<br>2,730.95                         |
| MUNICIPAL<br>7018                                                       | MUNICIPAL PLAN               |               | Planning Expenses                                                                             | 101 24-Jul-2024                                              | 24-Jul-2024<br>533.94                           |
| 1-4-2000-1110<br>7019<br>1-4-2000-1110                                  | SERVICES RE M18              | 35            | Planning Expenses                                                                             | 101 24-Jul-2024                                              | 24-Jul-2024<br>1,449.23                         |
| OME15030<br>JUNE 2024                                                   | OMERS<br>MONTHLY CONTR       | IBUTIONS JUNE | OMERS Contributions                                                                           | 91 08-Jul-2024                                               | 08-Jul-2024<br>6,817.42                         |
| 1-2-2000-3335                                                           | RECEIVER GENER               |               | OMERS Contributions                                                                           |                                                              |                                                 |
| RECEIV02<br>JUN 2024<br>1-2-2000-3320<br>1-2-2000-3330<br>1-2-2000-3330 | PAYROLL DEDUCT               |               | Deductions Payable - CPP<br>Deductions Payable - Inc. Tax<br>Deductions Payable El            | 91 08-Jul-2024                                               | 08-Jul-2024<br>414.82<br>819.4{<br>145.36       |
| JUNE 2024<br>1-2-2000-3310<br>1-2-2000-3331<br>1-2-2000-3320            | PAYROLL DEDUCT               | IONS RP0001   | Deductions Payable - Inc. Tax<br>Deducations Payable - El Reduced<br>Deductions Payable - CPP | 91 08-Jul-2024                                               | 08-Jul-2024<br>6,000.46<br>1,455.49<br>3,914.54 |
| RUS18030                                                                | RUSSELL CHRIST               | TIE, MILLER   |                                                                                               |                                                              |                                                 |
| 034-019<br>1-4-2000-1110                                                | PLANNING SERVIO              | CES RE WATPOO | DL<br>Planning Expenses                                                                       | 91 08-Jul-2024                                               | 08-Jul-2024<br>539.64                           |
|                                                                         |                              |               |                                                                                               | Department Totals :                                          | 25,254.27                                       |
| DEPARTMENT                                                              | 6800                         | Planning Reve | <br>nue                                                                                       |                                                              |                                                 |
| SCAR                                                                    | SCARFONE ANNU                | NZIATO        |                                                                                               |                                                              |                                                 |
| JULY 2024<br>1-3-6800-7785                                              | REFUND RE SEVE               | RANCE DOUBLE  | E PAYMENT<br>Severances                                                                       | 101 24-Jul-2024                                              | 24-Jul-2024<br>1,100.00                         |
| T <b>REM</b><br>JUL 2024                                                | TREMBLAY LAW O               |               |                                                                                               | 97 16-Jul-2024                                               | 16-Jul-2024<br>1,000.00                         |
| 1-3-6800-7805<br>JULY 2024                                              | DEPOSIT RE PER               | RON           | Deposits - Lakeshore Road Allow.<br>Deposits - Lakeshore Road Allow.                          | 97 16-Jul-2024                                               |                                                 |
| 1-3-6800-7805                                                           |                              |               | Depusita - Laicanore ricad Anow.                                                              | Department Totals :                                          | 3,100.00                                        |
|                                                                         |                              |               |                                                                                               | Computer Paid Total :                                        | 434,624.11                                      |
|                                                                         |                              | Total Manua   | d for Approval :<br>ally Paid for Approval :<br>uter Paid for Approval :                      | 0.00<br>0.00<br>434,624.11                                   |                                                 |

Total Computer Paid for Approval :434,624.11Total EFT Paid for Approval :0.00Grand Total ITEMS for Approval :434,624.11

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|                                     | оғ снізно <b>∟м</b><br>oard Report By Dept-(( | Computer)                                 | AP5130<br>Date : | Aug 02, 2024                    | Page<br>Time      |              | am                       |
|-------------------------------------|-----------------------------------------------|-------------------------------------------|------------------|---------------------------------|-------------------|--------------|--------------------------|
| Vendor :<br>Batch :<br>Department : | UNITED CH To ZEHR<br>All<br>All               |                                           | PLUE 7           | Print Date : 0<br>1 To 1<br>All | 11-Jul-2024       | To 31-Jul-20 | 24                       |
|                                     | Vendor Name<br>Description                    |                                           |                  | Batcl                           | h Invc Date       | Invc Due Dat | te                       |
| G.L. Account                        | CC1 CC2 CC3                                   | GL Account Name                           |                  |                                 |                   | <u> </u>     | Amou                     |
| DEPARTMENT                          | 0100 Council                                  | н                                         | н<br>-           |                                 |                   |              |                          |
|                                     | KERR BERNADETTE<br>MILEAGE                    | Travel & Conferences                      |                  |                                 | 1 08-Jul-2024     | 08-Jul-2024  | 53.6                     |
|                                     |                                               | · · · · · · · · · · · · · · · · · · ·     |                  | Department T                    | otals :           |              | 53.                      |
| DEPARTMENT                          | 0300 Administratio                            | n                                         |                  |                                 |                   |              |                          |
| ALL01                               | ALLSTREAM                                     |                                           |                  |                                 |                   |              |                          |
| JULY 2024<br>1-4-0300-1620          | LONG DISTANCE CHARGES                         | Telephone & Fax                           |                  | 9                               | 7 16-Jul-2024     | 16-Jul-2024  | 12.                      |
|                                     | BELL CANADA<br>OFFICE PHONE AND FAX           |                                           |                  | 9                               | 7 16-Jul-2024     | 16-Jul-2024  |                          |
| 1-4-0300-1620                       |                                               | Telephone & Fax                           |                  |                                 |                   |              | 304.                     |
|                                     | CANADA POST P<br>NEWSLETTERS                  | Postage                                   |                  | 10                              | 3 30-Jul-2024     | 30-Jul-2024  | 216.                     |
|                                     | PUROLATOR COURIER LTD.                        |                                           |                  |                                 |                   |              |                          |
| 500040731<br>1-4-0300-1630          | SHIPPING                                      | Postage                                   |                  | 10                              | 1 24-Jul-2024     | 24-Jul-2024  | 8.                       |
| 585041540<br>1-4-0300-1630          | SHIPPING                                      | Postage                                   |                  | 9                               | 7 16-Jul-2024     | 16-Jul-2024  | 14.                      |
|                                     | RECEIVER GENERAL - MISC.                      |                                           |                  |                                 |                   |              |                          |
| PIER REVIEW<br>1-4-0300-1735        | PIER REVIEW 2023                              | Miscellaneous Expenses                    |                  | 10                              | 3 30-Jul-2024     | 30-Jul-2024  | 34.                      |
| JULY 2024                           | SUN LIFE ASSURANCE COMPAN<br>GRP INS PREMIUM  | Y OF CANADA<br>Benefits - Group Insurance |                  | 9                               | 1 08-Jul-2024     | 08-Jul-2024  | 1,398.                   |
| 1-4-0300-1480<br>SUNWIRE            | SUNWIRE INC                                   | Bellenta - Gloup maurando                 |                  |                                 |                   |              |                          |
|                                     | PHONE SYSTEM                                  | Telephone & Fax                           |                  | 9                               | 1 08-Jul-2024     | 08-Jul-2024  | 140.                     |
| TELUS                               | TELUS                                         |                                           |                  |                                 |                   |              |                          |
| JULY 2024<br>1-4-0300-1621          | CELLULAR PHONE                                | Cell Phone                                |                  | 9                               | 7 16-Jul-2024     | 16-Jul-2024  | 96.                      |
|                                     | WORKPLACE SAFETY & INSURA                     | NCE BOARD                                 |                  |                                 | 1.04 101.0004     | 24-Jul-2024  |                          |
| APR-JUNE 202<br>1-4-0300-1490       | WSIB PREMIUMS                                 | Worker's Compensation                     |                  | Department T                    | 1 24-Jul-2024<br> |              | 2,043.<br><b>4,269</b> . |
|                                     |                                               |                                           |                  |                                 |                   |              | .,200                    |
| DEPARTMENT                          |                                               | ernment                                   |                  |                                 |                   |              |                          |
|                                     | GRANICUS<br>YEARLY FEE                        | Web Site                                  |                  | 9                               | 7 16-Jul-2024     | 16-Jul-2024  | 8,898.                   |
| KAT90361                            |                                               |                                           |                  | 0                               | 1 08-Jul-2024     | 08-Jul-2024  |                          |
| 3333<br>1-4-0400-1675               | CANCE CERTIFICATE -YOUNG                      | Tax Registration Expenses                 |                  | 9                               | 1 UO-JUI-2024     | 00-JUI-2024  | 233.                     |

| Characterization         Construction         Construct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | OF CHISHOLM                 | mputer)                   | AP5130<br>Date : | Page<br>Aug 02, 2024 Time          |              | am                 |
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| Involue         Description         Batch Invo Date         Invo Date         None Date           GL Account         CC1         CC2         CC3         GL Account Name         Anno           DEPARTMENT         0400         General Goventment         101 24-Jul-2024         24-Jul-2024         24-Jul-2024         6.435           180003572         QLARTERIY BILLING         Property Assessment         01 124-Jul-2024         08-Jul-2024         6.435           PURI6060         PUROLATOR COURIER LTD.         Tax Registration Expenses         91 08-Jul-2024         08-Jul-2024         16-Jul-2024         14-Jul-2024         14-Jul-2024         14-Jul-2024         14-Jul-2024         14-Jul-2024         14-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Vendor :<br>Batch : | UNITED CH To ZEHR<br>All    |                           | Cheque<br>Bank : | Print Date : 01-Jul-2024<br>1 To 1 | To 31-Jul-20 | )24                |
| GL Account         CC1         CC2         CC3         GL Account Name           DEPARTMENT         0400         General Government         6.436           14-0400-2770         Properly Assessment         6.436           PUR14006         PUROLATOR COURIER LTD.         6.436           570052584         TAX REGISTRATION NOTICES         91 08-Jul-2024         08-Jul-2024           1-4-0400-1675         Tax Registration Expenses         97 16-Jul-2024         16-Jul-2024           VS         VS GROUP         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           2014         Tax Registration Expenses         97 16-Jul-2024         16-Jul-2024           VS         VS GROUP         97 16-Jul-2024         16-Jul-2024           2014         Communications         97 16-Jul-2024         16-Jul-2024           14-0400-2030         FIRE HALL PHONE         97 16-Jul-2024         16-Jul-2024           1-4-0500-2130         Gas & Oli         95 09-Jul-2024         09-Jul-2024           1-4-0500-2140         Gas & Oli         113         16-Jul-2024           1-4-0500-2140         Gas & Oli         113         114           1-4-0500-2140         Gas & Oli         113         114           1-4-0500-2140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Description                 |                           |                  | Batch Invc Date                    | Invc Due Da  |                    |
| 101 24-Jul-2024         24-Jul-2024         24-Jul-2024         24-Jul-2024         6,436           14-0400-2770         PRORDATOR COURIER LTD.         91 06-Jul-2024         06-Jul-2024         176           14-0400-1675         Tax Registration Expenses         91 06-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-1675         SHIPPING         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Web Site         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Web Site         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Fire Department         BEE         169         169           2024-07         FIRE HALL PHONE         Communications         97 16-Jul-2024         16-Jul-2024           14-0400-2135         Communications         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2136         ClEAR DIESEL         Gas & Oil         500         100         303           14-0400-2136         ClEAR DIESEL         Gas & Oil         101         424           14-0400-2136         CLEAR DIESEL         09-Jul-2024         09-Jul-2024         100           14-0400-2136         CLEAR DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G.L. Account        | CC1 CC2 CC3                 | GL Account Name           |                  |                                    |              | Amount             |
| 101 24-Jul-2024         24-Jul-2024         24-Jul-2024         24-Jul-2024         6,436           14-0400-2770         PRORDATOR COURIER LTD.         91 06-Jul-2024         06-Jul-2024         176           14-0400-1675         Tax Registration Expenses         91 06-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-1675         SHIPPING         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Web Site         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Web Site         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2005         Fire Department         BEE         169         169           2024-07         FIRE HALL PHONE         Communications         97 16-Jul-2024         16-Jul-2024           14-0400-2135         Communications         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0400-2136         ClEAR DIESEL         Gas & Oil         500         100         303           14-0400-2136         ClEAR DIESEL         Gas & Oil         101         424           14-0400-2136         CLEAR DIESEL         09-Jul-2024         09-Jul-2024         100           14-0400-2136         CLEAR DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                             |                           |                  |                                    |              |                    |
| 1900.0322         COAR LET BILLING         Property Assessment         6,436           PUR16006         PURCLATOR COURIER LTD.         91 08-Jul-2024         08-Jul-2024         176           5700.52584         TAX REGISTRATION NOTICES         137         Registration Expenses         91 08-Jul-2024         18-Jul-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPARTMENT          | 0400 General Governm        | nent                      |                  |                                    |              |                    |
| 570052584       TAX REGISTRATION NOTICES       91 08-Jul-2024       08-Jul-2024       176         1-4-0400-1675       Tax Registration Expenses       97 16-Jul-2024       16-Jul-2024       16-Jul-2024         1-4-0400-1675       Tax Registration Expenses       97 16-Jul-2024       16-Jul-2024       16-Jul-2024         2515       EMAIL HOSTING JULY       97 16-Jul-2024       16-Jul-2024       16-Jul-2024         1-4-0400-2805       Web Site       97 16-Jul-2024       16-Jul-2024         DEPARTMENT       0500       Fire Department       15, 942         DEPARTMENT       0500       Fire Department       97 16-Jul-2024         1-4-0500-2135       Communications       97 16-Jul-2024       16-Jul-2024         1-4-0500-2160       Gas & Oil       303         LINDEG ILINDE GANADA LIMITED       95 09-Jul-2024       09-Jul-2024       09-Jul-2024         1-4-0500-2160       Health & Safety       113         PARISIEN       PARISIEN MICHEL       97 16-Jul-2024       09-Jul-2024         1-4-0500-2160       Health & Safety       12         PARISIEN       PARISIEN MICHEL       97 16-Jul-2024       16-Jul-2024         1-4-0500-2175       Materials & Supplies       97 16-Jul-2024         1-4-0500-2175       Comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | QUARTERLY BILLING           | Property Assessment       |                  | 101 24-Jul-2024                    | 24-Jul-2024  | 6,436.81           |
| 202022001         FOX REDISTRATION INCIDED         Tax Registration Expenses         97         16-Jul-2024         16-Jul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PUR16006            | PUROLATOR COURIER LTD.      |                           |                  |                                    | 00 101 2024  |                    |
| Description         ShiPrind<br>Calculation         Tax Registration Expenses         Second Se |                     | TAX REGISTRATION NOTICES    | Tax Registration Expenses |                  |                                    |              | 176.88             |
| 2815         EMAIL HOSTING JULY         97 16-Jul-2024         16-Jul-2024         160           14-0400-2805         Web Site         Department Totals:         160           DEPARTMENT         0500         Fire Department         15,942           DEPARTMENT         0500         Fire Department         14,940-2024           DEPARTMENT         0500         Fire Department         97 16-Jul-2024         16-Jul-2024           DEPARTMENT         0500         Fire Department         97 16-Jul-2024         16-Jul-2024           14-0500-2135         Communications         97 16-Jul-2024         16-Jul-2024         14-Jul-2024           14-0500-2130         Gas & Oil         Gas & Oil         09-Jul-2024         09-Jul-2024         09-Jul-2024           14-0500-2160         Health & Safety         97 16-Jul-2024         16-Jul-2024         113           PARISIEN         PARISIEN MICHEL         97 16-Jul-2024         16-Jul-2024         113           14-0500-2150         Health & Safety         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0500-2150         Katerials & Supplies         97 16-Jul-2024         16-Jul-2024         16-Jul-2024           14-0500-2135         Communications         97 16-Jul-2024         16-Jul-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                             | Tax Registration Expenses |                  | 97 16-Jul-2024                     | 16-Jul-2024  | 36.48              |
| Department Totals         16,942           DEPARTMENT         0500         Fire Department           BEL02000         BELL CANADA         97         16-Jul-2024         16-Jul-2024           2024-07         Fire HALL PHONE         97         16-Jul-2024         16-Jul-2024         14-Jul-2024         16-Jul-2024         14-Jul-2024         16-Jul-2024         14-Jul-2024         14-Jul-2024         09-Jul-2024         09-Jul-2024         09-Jul-2024         09-Jul-2024         14-Jul-2024         112           JULY 2024         LICENSE RENEWAL         1-4-Jul-2024         16-Jul-2024         16-Jul-2024         12           JULY 2024         LICENSE RENEWAL         1-A-Jo60-2145         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         12           JULY 2024         CELLULAR PHONE         172         16-Jul-2024         16-Jul-2024         16-Jul-2024         14-J0500-2135         16-Jul-2024         16-Jul-2024         16-Jul-2024         14-J0500-2135         16-Jul-2024<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2615                |                             | Web Site                  |                  | 97 16-Jul-2024                     | 16-Jul-2024  | 160.46             |
| BEL 2000       BEL CANADA       PEL BALL PHONE       Par 16-Jul-2024       Par 16-Jul-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1-4-0400-2805       |                             | Web Sile                  |                  | Department Totals :                | ,            | 15,942.84          |
| BEL 2000       BEL CANADA       PEL BALL PHONE       Par 16-Jul-2024       Par 16-Jul-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                             |                           |                  |                                    |              |                    |
| 2024-07       FIRE HALL PHONE       97 16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024         1.4-0500-2135       Communications       95 09-Jul-2024       09-Jul-2024       09-Jul-2024       109-Jul-2024       109-Jul-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPARTMENT          | 0500 Fire Department        |                           |                  |                                    |              |                    |
| 2024-07         FIRE DEPT SUPPLIES         Communications         41           JIM 10008         JIM MOORE PETROLEUM         95 09-Jul-2024         09-Jul-2024         303           LINDE01         LINDE CANADA LIMITED         303         303         303           JIM 2002         LINDE CANADA LIMITED         95 09-Jul-2024         09-Jul-2024         303           JIN 2004         CYLINDER RENTAL         97 09-Jul-2024         09-Jul-2024         113           PARISIEN         PARISIEN MICHEL         97 16-Jul-2024         16-Jul-2024         16-Jul-2024         113           POW1603         POWASSAN HOME HARDWARE         97 09-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         16-Jul-2024         12-4-500-2135         16-Jul-2024         134           JULY 2024         CELLUJAR PHONE         Communications         97 16-Jul-2024         16-Jul-2024         134           JULY 2024         CAILBRAKE COURSE         Communications         134           JULY 2024         ZAIR BRAKE COURSE         Communications         304         304           JULY 2024         ZAIR BRAKE COURSE         Communications         304         304           JUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BEL02000            | BELL CANADA                 |                           |                  |                                    |              |                    |
| 648875<br>1.4-0500-2180CLEAR DIESEL95 09-Jul-202499-Jul-202499-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-202490-Jul-2024<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | FIRE HALL PHONE             | Communications            |                  | 97 16-Jul-2024                     | 16-Jul-2024  | 41.50              |
| 048/3         CEAR DIFEEL         303           14-0500-2180         Gas & Oil         303           LINDE01         LINDE CANADA LIMITED         95 09-Jul-2024         09-Jul-2024         113           43801004         CYLINDER RENTAL         95 09-Jul-2024         09-Jul-2024         113           PARISIEN         PARISIEN MICHEL         71 6-Jul-2024         16-Jul-2024         16-Jul-2024           1-4-0500-2140         Training         73         16-Jul-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JIM10008            | JIM MOORE PETROLEUM         |                           |                  | 05 00 kil 2004                     | 00 101 2024  |                    |
| A380100       CYLINDER RENTAL       95 09-Jul-2024       09-Jul-2024       143         14-0500-2160       Health & Safety       113         PARISIEN       PARISIEN MICHEL       14-0500-2140       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       23         POW16033       POWASSAN HOME HARDWARE       95 09-Jul-2024       09-Jul-2024       09-Jul-2024       09-Jul-2024       23         POW16033       FIRE DEPT SUPPLIES       Materials & Supplies       95 09-Jul-2024       09-Jul-2024       16-Jul-2024       36         JULY 2024       CELULAR PHONE       Communications       97 16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       134         JULY 2024       CELULAR PHONE       Communications       97 16-Jul-2024       16-Jul-2024       134         JULY 2024       ZAIR BRAKE COURSE       Communications       93 09-Jul-2024       09-Jul-2024       365         JULY 2024       ZAIR BRAKE COURSE       Communications       93 09-Jul-2024       09-Jul-2024       365         JULY 2024       PARTS FOR REPAIRS       Materials & Supplies       93 09-Jul-2024       94       365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                             | Gas & Oil                 |                  | 95 09-Jui-2024                     | 09-Jul-2024  | 303.15             |
| 4300 004<br>1-4-0500-2160Flant Der Nehr Halt<br>Health & Safety113PARISIEN<br>PARISIEN<br>I-4-0500-2140PARISIEN MICHEL<br>LICENSE RENEWAL<br>1-4-0500-214097 16-Jul-2024<br>16-Jul-202416-Jul-2024<br>16-Jul-202416-Jul-2024<br>16-Jul-202423POW16033<br>POWASSAN HOME HARDWARE<br>86193<br>1-4-0500-2125POWASSAN HOME HARDWARE<br>Materials & Supplies95 09-Jul-2024<br>16-Jul-202409-Jul-2024<br>16-Jul-202409-Jul-2024<br>16-Jul-2024860TELUS<br>JULY 2024<br>1-4-0500-2135Communications<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                             |                           |                  | 05 00 101 2024                     | 09-101-2024  |                    |
| JULY 2024       LICENSE RENEWAL       Training       16-Jul-2024       16-Jul-2024       16-Jul-2024       16-Jul-2024       23         POW16033       POWASSAN HOME HARDWARE       95 09-Jul-2024       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1-4-0500-2160       |                             | Health & Safety           |                  | 95 09-30-2024                      | 03-341-2024  | 113.62             |
| JULY 2024       ItleENSE RENERVAL       Training       23         POW16033       POWASSAN HOME HARDWARE       95 09-Jul-2024       09-Jul-2024       09-Jul-2024       109-Jul-2024       109-Jul-2024       109-Jul-2024       109-Jul-2024       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                             |                           |                  | 97 16 <u>. Jul-2024</u>            | 16-Jul-2024  |                    |
| 86193     FIRE DEPT SUPPLIES     95 09-Jul-2024     09-Jul-2024     80       1-4-0500-2125     TELUS     TELUS     716-Jul-2024     16-Jul-2024     16       JULY 2024     CELLULAR PHONE     00-Jul-2024     16-Jul-2024     134       VAN     VAN BLYDERVEEN IAN     00-Jul-2024     16-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     00-Jul-2024     00-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     Communications     00-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     Communications     00-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     Communications     00-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     Communications     00-Jul-2024     134       JULY 2024     Z AIR BRAKE COURSE     Communications     00-Jul-2024     366       JULY 2024     PARTS FOR REPAIRS     Materials & Supplies     00-Jul-2024     366       JULY 2024     PARTS FOR REPAIRS     Materials & Supplies     00-Jul-2024     366       JULY 2024     PARTS FOR REPAIRS     Materials & Supplies     00-Jul-2024     366       VORKPL01     WORKPLACE SAFETY & INSURANCE BOARD     101 24-Jul-2024     24-Jul-2024     24-Jul-2024       1-4-0500-2145     WSIB PEMIUMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1-4-0500-2140       |                             | Training                  |                  | 97 10-301-202 <del>4</del>         | 10-001 2024  | 23.75              |
| 1-4-0500-2125     Materials & Supplies     SC       TELUS     TELUS     16-Jul-2024     16-Jul-2024 <td< td=""><td></td><td></td><td></td><td></td><td>95 09-Jul-2024</td><td>09-Jul-2024</td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                             |                           |                  | 95 09-Jul-2024                     | 09-Jul-2024  |                    |
| JULY 2024       SELLULAR PHONE       97 16-Jul-2024       16-Jul-2024       134         VAN       VAN BLYDERVEEN IAN       93 09-Jul-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-4-0500-2125       |                             | Materials & Supplies      |                  |                                    |              | 80.05              |
| 1-4-0500-2135       Communications       134         VAN       VAN BLYDERVEEN IAN       93 09-Jul-2024       93 09-Jul-2024       140         JULY 2024       Z AIR BRAKE COURSE       93 09-Jul-2024       93 09-Jul-2024       140         1-4-0500-2135       Communications       134       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140       140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                             |                           |                  | 97 16-Jul-2024                     | 16-Jul-2024  |                    |
| JULY 2024       2 AIR BRAKE COURSE       93 09-Jul-2024       99 09-Jul-2024       368         1-4-0500-2192       Communications       368         1-4-0500-2192       Fire Department Per Diem       368         WAY23007       WAYNE WRIGHT       93 09-Jul-2024       368         JULY 2024       PARTS FOR REPAIRS       93 09-Jul-2024       99-Jul-2024       368         JULY 2024       PARTS FOR REPAIRS       93 09-Jul-2024       99-Jul-2024       368         VORKPL01       WORKPLACE SAFETY & INSURANCE BOARD       93 09-Jul-2024       99-Jul-2024       99-Jul-2024         APR-JUNE 202       WSIB PREMIUMS       Int 24-Jul-2024       24-Jul-2024       2,233         1-4-0500-2146       WSIB - Fire department       101 24-Jul-2024       2,233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                             | Communications            |                  |                                    |              | 134.10             |
| JULY 2024       Z AIR BRAKE COURSE       365         1-4-0500-2135       Communications       365         1-4-0500-2192       Fire Department Per Diem       300         WAY23007       WAYNE WRIGHT       93 09-Jul-2024       09-Jul-2024         JULY 2024       PARTS FOR REPAIRS       93 09-Jul-2024       09-Jul-2024         1-4-0500-2125       Materials & Supplies       85         WORKPL01       WORKPLACE SAFETY & INSURANCE BOARD       101 24-Jul-2024       24-Jul-2024         APR-JUNE 202       WSIB PREMIUMS       101 24-Jul-2024       24-Jul-2024         1-4-0500-2146       WSIB - Fire department       101 24-Jul-2024       2,233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VAN                 | VAN BLYDERVEEN IAN          |                           |                  |                                    |              |                    |
| WAY23007       WAYNE WRIGHT       93 09-Jul-2024       09-Jul-2024       93 09-Jul-2024       94 09-Jul-2024 </td <td>1-4-0500-2135</td> <td>Z AIR BRAKE COURSE</td> <td></td> <td></td> <td>93 09-Jul-2024</td> <td>09-Jul-2024</td> <td>365.00<br/>300.00</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1-4-0500-2135       | Z AIR BRAKE COURSE          |                           |                  | 93 09-Jul-2024                     | 09-Jul-2024  | 365.00<br>300.00   |
| JULY 2024       PARTS FOR REPAIRS       93 09-Jul-2024       09-Jul-2024         1-4-0500-2125       Materials & Supplies       85         WORKPL01       WORKPLACE SAFETY & INSURANCE BOARD       101 24-Jul-2024       24-Jul-2024         APR-JUNE 202       WSIB PREMIUMS       101 24-Jul-2024       24-Jul-2024         1-4-0500-2146       WSIB - Fire department       2,232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | WAYNE WRIGHT                |                           |                  |                                    |              |                    |
| APR-JUNE 202 WSIB PREMIUMS         101 24-Jul-2024         24-Jul-2024           1-4-0500-2146         WSIB - Fire department         2,232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JULY 2024           |                             | Materials & Supplies      |                  | 93 09-Jul-2024                     | 09-Jul-2024  | 89.97              |
| APR-JONE 202         WSIB PREMIONIS         2,232           1-4-0500-2146         WSIB - Fire department         2,232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | WORKPLACE SAFETY & INSURANC | E BOARD                   |                  |                                    |              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                             | -                         |                  | 101 24-Jul-2024                    | 24-Jul-2024  | 2,232.54<br>118.84 |
| 1-4-0500-2146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-4-0500-2146       |                             | WSIB - Fire department    |                  | Department Totals                  |              | 3,802.5            |

BMOUSSEAU MOUSSEAU BENJAMIN

|                                                                                                                                                         |                                  |                                  | omputer)                                                                                                                                                   | Date : | Aug 02, 202 |                                   |                                           |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------------------------|-------------------------------------------|------------------------------------|
| Vendor :<br>Batch :                                                                                                                                     | UNITED CH To Z<br>All<br>All     | EHR                              |                                                                                                                                                            |        | 1 To 1      | 01-Jul-2024                       | To 31-Jul-20                              | 24                                 |
| Department :                                                                                                                                            |                                  |                                  |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| Invoice                                                                                                                                                 | Vendor Name<br>Description       |                                  | GL Account Name                                                                                                                                            |        | Ba          | tch Invc Date                     | Invc Due Dat                              | te<br>Amour                        |
| G.L. Account                                                                                                                                            | CC1                              | CC2 CC3                          | GL ACCOUNT Name                                                                                                                                            |        |             |                                   |                                           |                                    |
| DEPARTMENT                                                                                                                                              | 0800                             | Building Bylaw                   | Enforcement                                                                                                                                                |        |             |                                   |                                           |                                    |
| 2024 JUNE<br>1-4-0800-2720                                                                                                                              | MILEAGE                          |                                  | By-Law Enforce Other Expenses                                                                                                                              |        |             | 93 09-Jul-2024                    | 09-Jul-2024                               | 34.0                               |
| WORKPL01                                                                                                                                                | WORKPLACE SAF                    | ETY & INSURA                     | ICE BOARD                                                                                                                                                  |        |             |                                   |                                           |                                    |
| APR-JUNE 202<br>1-4-0800-2450                                                                                                                           | WSIB PREMIUMS                    |                                  | By-law Enforcement-WSIB                                                                                                                                    |        |             | 101 24-Jul-2024                   | 24-Jul-2024                               | 34.0                               |
|                                                                                                                                                         |                                  |                                  |                                                                                                                                                            |        | Departmen   | t Totals :                        |                                           | 68.0                               |
| DEPARTMENT                                                                                                                                              | 0901                             | Animal Contro                    | I - Livestock                                                                                                                                              |        |             |                                   |                                           |                                    |
| MIKED                                                                                                                                                   | DEHAAN MIKE                      |                                  |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| JULY 2024<br>1-4-0901-2530                                                                                                                              | WILDLIFE COMPE                   | NSATION                          | Livestock Killed by Dogs/Wolves                                                                                                                            |        |             | 93 09-Jul-2024                    | 09-Jul-2024                               | 332.1                              |
|                                                                                                                                                         |                                  |                                  |                                                                                                                                                            |        | Departmen   | t Totals :<br>                    |                                           | 332.1                              |
| DEPARTMENT                                                                                                                                              | 1000                             | Other Protecti                   | ons                                                                                                                                                        |        |             |                                   |                                           |                                    |
| MIN13004                                                                                                                                                | MINISTER OF FINA                 | ANCE                             |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| 302606240837<br>1-4-1000-0050                                                                                                                           | POLICING COSTS                   | MAY                              | Policing Costs                                                                                                                                             |        |             | 101 24-Jul-2024                   | 24-Jul-2024<br>1                          | 4,196.0                            |
|                                                                                                                                                         |                                  |                                  |                                                                                                                                                            |        | Departmen   | t Totals :                        | 1                                         | 4,196.0                            |
| DEPARTMENT                                                                                                                                              | 1100                             | Public Works                     |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| ARNSTEIN                                                                                                                                                | ARNSTEIN LAWN                    | & GARDEN                         |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| 142554<br>1-4-1100-3120                                                                                                                                 | SHOP SUPPLIES                    |                                  | Materials & Shop Supplies                                                                                                                                  |        |             | 101 24-Jul-2024                   | 24-Jul-2024                               | 38.5                               |
| BEL02000                                                                                                                                                | BELL CANADA                      |                                  |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| JULY 2024<br>1-4-1100-3710                                                                                                                              | GARAGE PHONE                     |                                  | Garage - Telephone                                                                                                                                         |        |             | 97 16-Jul-2024                    | 16-Jul-2024                               | 50.5                               |
| GREEN                                                                                                                                                   | GREENWOOD PAV                    | /ING                             |                                                                                                                                                            |        |             |                                   |                                           |                                    |
| 49816<br>2-4-1100-4446                                                                                                                                  | PULVERIZING                      |                                  | Memorial Park Reconstruction                                                                                                                               |        |             | 93 09-Jul-2024                    | 09-Jul-2024                               | 12,181.4                           |
|                                                                                                                                                         | H E BROWN SUPP                   |                                  |                                                                                                                                                            |        |             |                                   | 04 1 1 0004                               |                                    |
| 880561                                                                                                                                                  | DIESEL EXH FLUID                 | 1                                |                                                                                                                                                            |        |             | 101 24-Jul-2024                   | 24-Jul-2024                               | 156.8                              |
| 1-4-1100-3272                                                                                                                                           |                                  | ~                                | Freighliner Parts and Repairs                                                                                                                              | °S     |             |                                   |                                           | 156.8                              |
|                                                                                                                                                         |                                  |                                  | Freighliner Parts and Repairs<br>Western Star 2024 Parts and Repair<br>Excavator Parts and Repairs<br>Backhoe Parts and Repairs                            | S      |             |                                   |                                           | 156.8                              |
| 1-4-1100-3272<br>1-4-1100-3222<br>1-4-1100-3282<br>1-4-1100-3242<br>884184                                                                              | HYDRAULICS                       |                                  | Western Star 2024 Parts and Repain<br>Excavator Parts and Repairs                                                                                          | s      |             | 101 24-Jul-2024                   | 24-Jul-2024                               | 156.8<br>156.8<br>156.8<br>185.2   |
| 1-4-1100-3272<br>1-4-1100-3222<br>1-4-1100-3282<br>1-4-1100-3242<br>884184<br>1-4-1100-3272                                                             | HYDRAULICS<br>EVAN HUGHES EX     |                                  | Western Star 2024 Parts and Repair<br>Excavator Parts and Repairs<br>Backhoe Parts and Repairs                                                             | S      |             | 101 24-Jul-2024                   | 24-Jul-2024                               | 156.8<br>156.8                     |
| 1-4-1100-3272<br>1-4-1100-3222<br>1-4-1100-3282<br>1-4-1100-3242<br>884184<br>1-4-1100-3272<br>HUGHES                                                   |                                  | CAVATING                         | Western Star 2024 Parts and Repair<br>Excavator Parts and Repairs<br>Backhoe Parts and Repairs                                                             | 5      |             | 101 24-Jul-2024<br>93 09-Jui-2024 | 24-Jul-2024<br>09-Jul-2024                | 156.8<br>156.8<br>185.2            |
| 1-4-1100-3272<br>1-4-1100-3222<br>1-4-1100-3282<br>1-4-1100-3242<br>884184<br>1-4-1100-3272<br>HUGHES<br>8428<br>1-4-1100-3130<br>8480                  | EVAN HUGHES EX                   | <b>CAVATING</b><br>TAL           | Western Star 2024 Parts and Repair<br>Excavator Parts and Repairs<br>Backhoe Parts and Repairs<br>Freighliner Parts and Repairs<br>Equipment Rentals       | s      |             |                                   | 09-Jul-2024<br>09-Jul-2024                | 156.8<br>156.8<br>185.2<br>1,045.2 |
| 1-4-1100-3272<br>1-4-1100-3222<br>1-4-1100-3282<br>1-4-1100-3242<br>884184<br>1-4-1100-3272<br>HUGHES<br>8428<br>1-4-1100-3130<br>8480<br>2-4-1100-4446 | EVAN HUGHES EX<br>EXCAVATOR RENT | CAVATING<br>TAL<br>TAL RE MEMORI | Western Star 2024 Parts and Repair<br>Excavator Parts and Repairs<br>Backhoe Parts and Repairs<br>Freighliner Parts and Repairs<br>Equipment Rentals<br>AL | S      |             | 93 09-Jui-2024                    | 09-Jul-2024<br>09-Jul-2024<br>09-Jul-2024 | 156.8<br>156.8                     |

|                                                                            | OF CHISHOLM                       |          | ept-(Co  | omputer)                                                              | AP5130<br>Date :            | Aug 02, 2024                  | Page<br>Time   |             |                                        |
|----------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------------------------------------------------------------------|-----------------------------|-------------------------------|----------------|-------------|----------------------------------------|
| Vendor :<br>Batch :<br>Department :                                        | UNITED CH To<br>All<br>All        | ZEHR     |          |                                                                       | Cheque<br>Bank :<br>Class : | Print Date :<br>1 To 1<br>All | 01-Jul-2024    | To 31-Jul-2 | 024                                    |
| Vendor<br>Invoice<br>G.L. Account                                          | Vendor Name<br>Description<br>CC1 | CC2      | CC3      | GL Account Name                                                       |                             | Batc                          | h Invc Date    | Invc Due Da | ate<br>Amount                          |
|                                                                            |                                   |          |          |                                                                       |                             |                               |                |             |                                        |
| DEPARTMENT                                                                 | 1100                              | Publi    | c Works  |                                                                       |                             |                               |                |             |                                        |
| JIM10008                                                                   | JIM MOORE PET                     | ROLEUN   | 1        |                                                                       |                             |                               |                |             |                                        |
| 648875<br>1-4-1100-3271<br>1-4-1100-3226<br>1-4-1100-3221                  | CLEAR DIESEL                      |          |          | Freightliner Fuel<br>Western Star 2005 Fuel<br>Western Star 2024 Fuel |                             | 9                             | 5 09-Jul-2024  | 09-Jul-2024 | 1,077.82<br>1,178.87<br>808.37         |
| 648939<br>1-4-1100-3256<br>1-4-1100-3261<br>1-4-1100-3120                  | GASOLINE                          |          |          | 2019 GMC Fuel<br>2015 GMC Fuel<br>Materials & Shop Supplies           |                             | g                             | 5 09-Jul-2024  | 09-Jul-2024 | 733.10<br>452.94<br>146.15             |
| 649509<br>1-4-1100-3211<br>1-4-1100-3275<br>1-4-1100-3241<br>1-4-1100-3281 | DYED DIESEL                       |          |          | Grader Fuel<br>Tractor Fuel<br>Backhoe Fuel<br>Excavator Fuel         |                             | ę                             | 5 09-Jul-2024  | 09-Jul-2024 | 2,633.41<br>413.82<br>376.20<br>338.59 |
| MAD                                                                        | MAD HEAVY EQU                     | UIPMENT  | REPAIR   |                                                                       |                             |                               |                |             |                                        |
| 3924<br>1-4-1100-3242                                                      | HARNESSS REP                      | AIR      |          | Backhoe Parts and Repairs                                             |                             | S                             | 1 08-Jul-2024  | 08-Jul-2024 | 367.25                                 |
| <b>POL16043</b><br>9883<br>1-4-1100-3117                                   | POLLARD DISTR                     | RIBUTION |          | Calcium                                                               |                             | ç                             | 97 16-Jul-2024 | 16-Jul-2024 | 12,049.39                              |
| SOUTHSHORE                                                                 | SOUTH SHORE                       | AUTO WO  | ORKS     |                                                                       |                             |                               |                |             |                                        |
| 4214<br>1-4-1100-3262                                                      | TRAILER REPAIR                    |          |          | 2015 GMC Parts and Repairs                                            |                             | ç                             | 91 08-Jul-2024 | 08-Jul-2024 | 33.90                                  |
| SPE19001                                                                   | SPECTRUM TEL                      | ECOM G   | ROUP LTI | D.                                                                    |                             |                               |                |             |                                        |
| JULY 2024<br>1-4-1100-3765                                                 | AIR TIME                          |          | ÷        | Health & Safety                                                       |                             | ç                             | )1 08-Jul-2024 | 08-Jul-2024 | 412.45                                 |
| SUNLIF01                                                                   | SUN LIFE ASSU                     | RANCE C  | OMPANY   | OF CANADA                                                             |                             |                               |                |             |                                        |
| JULY 2024                                                                  | GRP INS PREMI                     | UМ       |          |                                                                       |                             | ç                             | 1 08-Jul-2024  | 08-Jul-2024 |                                        |

Environmental DEPARTMENT 1300

MONTHLY MAINTENANCE

WORKPL01 WORKPLACE SAFETY & INSURANCE BOARD

TOROMONT TOROMONT CAT

APR-JUNE 202 WSIB PREMIUMS

901011567

1-4-1100-3660

1-4-1100-3242

1-4-1100-3700

Department Totals :

97 16-Jul-2024

101 24-Jul-2024

| BEL02005<br>JULY 2024<br>1-4-1300-4510 | BELL MOBILITY CELLULAR<br>CELLULAR PHONE | Site Expenditures | 97 16-Jul-2024  | 16-Jul-2024 | 76.28    |
|----------------------------------------|------------------------------------------|-------------------|-----------------|-------------|----------|
| <b>GFL</b><br>140574<br>1-4-1300-4610  | GFL ENVIRONMENTAL<br>RECYCLING JUNE      | Recycling         | 101 24-Jul-2024 | 24-Jul-2024 | 3,318.14 |
| HEA90471<br>JULY 2024                  | HEATHER HENRY<br>BOTTLED WATER           |                   | 101 24-Jul-2024 | 24-Jul-2024 | 12.00    |

1-4-1300-4510

Benefits - Group Insurance

Backhoe Parts and Repairs

WSIB Premiums Roads

2,201.84

125.02

2,701.77

327,007.65

16-Jul-2024

24-Jul-2024

| TOWNSHIP                                | OF CHISHOLM                         | I        |            |                    |               | AP5130  |            | Page            | e: 5                |               |
|-----------------------------------------|-------------------------------------|----------|------------|--------------------|---------------|---------|------------|-----------------|---------------------|---------------|
| Council/E                               | loard Report                        | By De    | ept-(Co    | omputer)           |               | Date :  | Aug 02, 20 | 24 Time         | e: 10:52            | am            |
| Vendor :<br>Batch :                     | UNITED CH To Z<br>All               | ZEHR     |            |                    | THE MULTING   | Bank :  | 1 To 1     | 01-Jul-2024     | <b>To</b> 31-Jul-20 | )24           |
| Department :                            | All                                 |          |            |                    |               | Class : | Ali        |                 |                     |               |
| Vendor<br>Invoice<br>G.L. Account       | Vendor Name<br>Description<br>t CC1 | CC2      | CC3        | GL Account Name    |               |         | Ba         | atch Invc Date  | Invc Due Da         | ite<br>Amount |
|                                         |                                     |          |            |                    |               |         |            |                 |                     |               |
| DEPARTMENT                              | 1300                                | Enviro   | onmental   |                    |               |         |            |                 |                     |               |
| <b>SGS</b><br>MAY 2024<br>1-4-1300-4510 | SGS CANADA INC<br>TESTING           | ;        |            | Site Expenditures  |               |         |            | 97 16-Jul-2024  | 16-Jul-2024         | 1,203.45      |
| TOW26000                                | TOWNSHIP OF CH                      | ISHOLN   | 1          |                    |               |         |            |                 |                     |               |
| JULY 2024<br>1-4-1300-4510              | FINAL TAX BILL LA                   | NDFILL   |            | Site Expenditures  |               |         |            | 97 16-Jul-2024  | 16-Jul-2024         | 893.17        |
| WORKPL01                                | WORKPLACE SAF                       | ETY & II | NSURANC    | EBOARD             |               |         | a          |                 |                     |               |
|                                         | WSIB PREMIUMS                       | ;        |            | WSIB               |               |         |            | 101 24-Jul-2024 | 24-Jul-2024         | 170.97        |
| 1-4-1300-4650                           |                                     |          |            | WSID               | •             |         | Departmer  | t Totals :      | , ,                 | 5,674.01      |
| DEPARTMENT                              | · 1400                              | Health   | <br>)      |                    |               |         |            |                 |                     |               |
| NOR14001                                | NORTH BAY PARF                      | RY SOUN  |            | CT HEALTH UNIT     |               |         |            |                 |                     |               |
| JULY 2024<br>1-4-1400-5110              | MONTHLY LEVY                        |          |            | Health Unit        |               |         |            | 101 24-Jul-2024 | 24-Jul-2024         | 3,521.50      |
|                                         |                                     |          |            |                    |               |         | Departmer  | t Totals :      |                     | 3,521.50      |
| DEPARTMENT                              | 1500                                | Socia    | Services   |                    |               |         |            |                 |                     | •••           |
|                                         | NIPISSING DISTR                     |          |            |                    |               |         |            |                 |                     |               |
| NIP14003<br>JULY 2024                   | MONTHLY LEVY                        | 101 300  | IAL SERV   | ICES BOARD         |               |         |            | 101 24-Jul-2024 | 24-Jul-2024         |               |
| 1-4-1500-6110                           |                                     |          |            | General Assistance | •             |         |            |                 |                     | 25,828.09     |
|                                         |                                     |          |            |                    |               |         | Departmer  | t Totals :      |                     | 25,828.09     |
| DEPARTMENT                              | 1600                                | Home     | for Aged   |                    |               |         |            |                 |                     |               |
| CAS03011                                | CASSELLHOLME                        |          | <b>3</b>   |                    |               |         |            |                 |                     |               |
| JULY 2024                               | MONTHLY LEVY                        |          |            |                    |               |         |            | 101 24-Jul-2024 | 24-Jul-2024         |               |
| 1-4-1600-6210                           |                                     |          |            | Home for the Aged  |               |         |            |                 |                     | 4,551.00      |
|                                         |                                     |          |            |                    |               |         | Departmer  | t Totals :      |                     | 4,551.00      |
| DEPARTMENT                              | 1700                                | Parks    | & Recreat  | ion                |               |         |            |                 |                     |               |
| JRW90546                                | JAMES REDWOO                        | D        |            |                    |               |         |            |                 |                     |               |
| 3656<br>1-4-1700-1110                   | HORSESHOE PIT                       | BARS     |            | Parks Expenses     |               |         |            | 91 08-Jul-2024  | 08-Jul-2024         | 73.45         |
| MCCARTHY                                | MCCARTHY SEPT                       | IC AND   | VAC        |                    |               |         |            |                 |                     |               |
| 2186<br>1-4-1700-1110                   | SEPTIC PUMPOU                       | TS       |            | Parks Expenses     |               |         |            | 91 08-Jul-2024  | 08-Jul-2024         | 474.60        |
| 2241                                    | SEPTIC PUMPOU                       | Т        |            | Dedue Erret        |               |         |            | 101 24-Jul-2024 | 24-Jul-2024         | 474.60        |
| 1-4-1700-1110                           |                                     |          |            | Parks Expenses     |               |         | Departmer  | nt Totals :     |                     | 1,022.65      |
| DEPARTMENT                              |                                     |          | ints Payab | ile                |               |         |            |                 |                     |               |
| CAN03059                                | CANADIAN UNION                      |          | BLIC       |                    |               |         |            |                 |                     |               |
| JUNE 2024<br>1-2-2000-3336              | MONTHLY UNION                       | DUES     |            | Deductions Payabl  | e- Union Dues |         |            | 91 08-Jul-2024  | 08-Jul-2024         | 432.97        |
| MIN13004                                | MINISTER OF FIN                     | ANCE     |            |                    |               |         |            |                 |                     |               |

| ļ            | Jan 31/16            | #            | Feb 29/16            | #            | Mar 31/16         | #           | Apr 30/16         | #       | May 31/16         | #        | Jun 30/16         | #        | uly 31/16         | #]            | Aug 31/16         | #        | Sept 30/16        | #                                              | Oct 31/16         | #        | Nov 30/16        |            |                    | [                                             |
|--------------|----------------------|--------------|----------------------|--------------|-------------------|-------------|-------------------|---------|-------------------|----------|-------------------|----------|-------------------|---------------|-------------------|----------|-------------------|------------------------------------------------|-------------------|----------|------------------|------------|--------------------|-----------------------------------------------|
| 016          | 169.510              | 164          | 144,385              | 147          | 128,563           | 122         | 120,903           | 100     | 108,553           | 00       | 106,501           | 03       | 97,857            | 88            | 90,682            | 82       | 82336             | 79                                             | 78757             | 71       | 72771            |            | \$196,935<br>63382 | 60                                            |
| 015<br>014   | 65,260               |              | 58,062               |              | 54,761            |             | 52,674            | 36      | 47,280            | 35       | 45,172            | 34       | 44,588            | 33            | 41,119            | 31       | 35193             |                                                | 34694             | 29       | 30793            | 26         | 21258              |                                               |
| 013          | 16,655               | 11           | 12,461               | 7            | 12,178            | 7           | 11,944            | 5       | 11,944            | 5        |                   |          | 11,944            | 5             | 9,187             | 4        | 9187              | 4                                              | 9187              | 4        | 9081             | 4          | 9081               | 4                                             |
|              | \$251,425            |              | \$214,908            |              | \$195,502         | ┝─┤         | \$185,521         |         | \$167,777         |          | \$163,617         |          | \$154,389         |               | \$140,988         | _        | \$126,716         | -                                              | \$122,638         |          | \$112,645        |            | \$290,656          |                                               |
|              | Jan 31/17            | #            | Feb 29/17            | #            | Mar 31/17         | #           | Apr 30/17         | #       | May 31/17         | #        | Jun 30/17         | #        | July 31/17        | #             | Aug 31/17         | #        | Sept 30/17        | #                                              | Oct 31/17         | #        | Nov 30/17        | #          | Dec 31/17          | _                                             |
| 017<br>016   | 175841               | 171          | 171047               | 167          | 159729            | 145         | 143244            | 130     | 125796            | 120      | 119314            | ##       | 110196            | <del>##</del> | 95343             | 96       | 89262             | 83                                             | 79988             | 75       | 68691            | 69         | \$193,393<br>61588 |                                               |
| 015          | 59138                |              | 57946                |              | 56314             |             | 52947             | 55      | 49345             | 53       | 47348             |          | 45074             |               | 36683             |          | 32076             |                                                | 30383             | 31       | 23487            | 24         | 21144              | 19                                            |
| 014          | 19614                | 9            | 16226                | 3            | 16225             | 6           | 15943             | 5       | 15944             | 5        |                   | 5        | 15944             | 5             | 9366<br>\$141,392 | 3        | 9366              | 3                                              | 4657              |          | 4657<br>\$96,835 | 2          | 4657<br>\$280,782  | -                                             |
|              | \$ 254,593           |              | \$ 245,219           |              | \$232,268         |             | \$212,134         |         | \$191,085         |          | \$182,606         |          | \$171,214         |               | \$141,352         |          | \$130,704         |                                                | \$115,028         |          | \$90,000         |            | \$200,702          |                                               |
|              | Jan 31/18            | #            | Feb 28/18            | #            | Mar 31/18         | #           | Apr 30/18         | #       | May 31/18         | #        | Jun 30/18         | #        | July 31/18        | #             | Aug 31/18         | #        | Sept 30/18        | #                                              | Oct 31/18         | #        | Nov 30/18        | #          | Dec 31/18          | ļ                                             |
| 018<br>017   | 175,634              | 164          | 167,960              | 157          | 151558            | 123         | 143772            | 119     | 137630            | 106      | 119906            | 96       | 108708            | 85            | 90662             | 76       | 86007             | 72                                             | 77607             | 69       | 72930            | 61         | 65596.92           | 46                                            |
| 016          | 57,875               | 62           | 53,019               |              | 49935             |             | 47562             | 52      | 45182             |          | 39754             |          | 37820             |               | 32563             |          | 32305             |                                                | 29714             | 1 1      | 27346            | 28         | 22931              | 24                                            |
| 015          | 21,317<br>\$ 254,826 | 11           | 13,913<br>\$ 234,892 | 6            | 9207<br>\$210,700 | 4           | 9134<br>\$200,468 | 3       | 7689<br>\$190,501 | 2        | 3711<br>\$163,371 |          | 3711<br>\$150,239 | 1             | 3287<br>\$126,512 | _1       | 2429<br>\$120,741 | 1                                              | 1311<br>\$108,632 | 1        | 453<br>\$100,729 | 1          | 0<br>\$88,528      |                                               |
| 1            | \$ 204,020           | <u> </u>     | \$ 234,092           | II           | \$210,700         |             | \$200,400         |         | \$150,501         |          | \$103,374         | II       | \$100,205         |               | \$120,512         |          | ψι20,741          |                                                | \$100,002         | LI       | \$100,125        |            | 00,020             | <u> </u>                                      |
|              | Jan 31/19            | #            | Feb 28/19            | #            | Mar 31/19         | #           | Apr 30/19         | #       | May 31/19         | #        | Jun 30/19         | #        | July 31/19        | #             | Aug 31/19         | #        | Sept 30/19        | #                                              | Oct 31/19         | #        | Nov 30/19        | #          | Dec 31/19          |                                               |
| 019<br>018   | 179,828              | 166          | 164,158              | 157          | 139147            | 129         | 124680            | 109     | 112199            | 100      | 102379            | 91       | 83387             | 69            | 72512             | 74       | 65048             | 68                                             | 62593             | 61       | 55857            | 57         | 42164              | 39                                            |
| 017          | 36,833               |              | 29,821               | 26           | 22886             |             | 18208             | 12      | 18208             | 12       | 15686             | 11       | 12098             |               | 6767              | 7        | 6767              | 7                                              | 6767              | 7        | 6767             | 7          | 5917               | 6                                             |
| )16          | 12,190<br>\$ 228.851 | 11           | 11,523<br>\$ 205,502 | 9            | 8391<br>\$170,424 | 8           | 8057<br>\$150,945 | 5       | 6519<br>\$136,926 | 7        | 5586<br>\$123,651 | 6        | 3888<br>\$99,373  | 4             | 1088<br>\$80,367  | 3        | 1087<br>\$72,902  | 3                                              | 1088<br>\$70,448  | 3        | 1088<br>\$63,712 | _          | 1088<br>\$49,169   |                                               |
|              | \$ 220,001           |              | \$ 200,002           |              |                   |             |                   |         |                   |          |                   |          |                   |               |                   |          |                   |                                                |                   |          |                  | 1          |                    |                                               |
| 000          | Jan 31/20            | #            | Feb 28/20            | #            | Mar 31/20         | #           | Apr 30/20         | #       | May 31/20         | #        | Jun 30/20         | #        | July 31/20        | #             | Aug 31/20         | #        | Sept 30/20        | #                                              | Oct 31/20         | #        | Nov 30/20        | #          | Dec 31/20          | 4                                             |
| 020<br>019   | 195,466              | 173          | 182,676              | 169          | 161,743           | 127         | 144,918           | 104     | 133541            | 87       | 112403            | 85       | 98004.31          | 83            | 91680             | 77       | 76061             | 67                                             | 69118             | 60       | 55163            | 53         | 52430              | 50                                            |
| 018          | 36,579               |              | 25,289               | 27           | 21,761            |             | 19,235            | 20      |                   |          |                   |          | 1677              | 5             | 1677              | 5        | 273               |                                                |                   |          | 123              |            | 123.87             |                                               |
| 017          | 3,722<br>\$ 235,767  | 5            | 3,722<br>\$ 211,687  | 5            | 1784<br>\$185,288 |             | 1784<br>\$165,937 | 3       | 0<br>\$147,129    | 0        | \$120,108         | 0        | 0<br>\$99,681     |               | \$93,357          | 0        | \$76,334          | 0                                              | 0<br>\$69,391     |          | 0<br>\$55,286    | · · · · ·  | \$52,554           | _                                             |
|              |                      |              |                      |              |                   |             |                   |         |                   |          |                   |          |                   |               |                   |          |                   |                                                | 0                 | 1 4      |                  |            | 10                 |                                               |
| 021          | Jan 31/21            | #            | Feb 28/21            | #            | Mar 31/21         | #           | Apr 30/21         | #       | May 31/21         | #        | Jun 30/21         | #        | July 31/21        | #             | Aug 31/21         | #        | Sept 30/21        | #                                              | Oct 31/21         | #        | NOV 30/21        | 1 #        | Dec 31/21          |                                               |
| 020          | 205,538              | 154          | 182,943              | 145          | 160,692           | 126         | 136,366           | 102     | 125,629           | 91       | 106,645           | 79       | 93,324            |               | 79898             |          | 75763             |                                                |                   |          | 64088            |            |                    |                                               |
| 019          | 44,796               |              |                      |              | 31,925<br>123     |             | 15,760<br>123     | 13      | 15,076<br>123     | 9        | 11,809            |          | 8,673<br>45       |               | 5206              | 3        | 5206<br>0         | 3                                              |                   | 2        | 4419             | 2          | 4419               |                                               |
| 018          | 123<br>\$ 264,976    |              | 123<br>\$ 218,427    | 2            | \$192,740         |             | \$152,249         | Z       | \$140,828         |          | \$118,577         |          | \$102,042         |               | \$85,104          | Ū        | \$80,969          |                                                | \$71,667          |          | \$68,507         | '          | \$62,683           |                                               |
|              |                      |              | Each 00/00           |              | Mar 24/00         |             | Apr 20/201        |         | May 21/22         | <i>#</i> | lun 20/22         | 4        | 100 21/22         | #             | Aug 21/22         | #        | Sept 30/22        |                                                | Oct 31/22         | #        | Nov 30/22        |            | Dec 31/22          | <u>,                                     </u> |
| 022          | Jan 31/22            | #            | Feb 28/22            | 2 #          | IVIAI 31/22       | <u> </u> #  | Apr 30/22         | #       | way 31/22         | <u> </u> | 1 Jun 30/22       | <u> </u> | July 31/22        | #             | nuy 31/22         |          | 36pr 30/22        |                                                | 00131122          | +        | 1404 30/22       | <u>+ "</u> | 1000 01/22         | <del></del>                                   |
| 021          | 144,621              |              |                      |              | 101,793           |             |                   |         |                   | 73       |                   |          |                   |               | 61592             |          | 51836             |                                                |                   |          | 40035            |            |                    |                                               |
| 020<br>019   | 47,103               |              | 25,589<br>4,419      |              | 22,036<br>4419    |             | 13,922            | 19<br>0 | 7,926             | 12       |                   |          |                   |               | 6263              | 7        | 5318<br>0         |                                                | 5318              | 7        | 5250<br>0        |            | 5250               |                                               |
| .013         | \$ 196,143           |              | \$ 148,185           |              | \$128,248         |             | \$101,642         |         | \$83,493          |          | \$77,091          | -        | \$63,639          |               | \$67,855          |          | \$57,154          |                                                | \$52,892          | Ť        | \$45,285         | 5          | \$38,160           | 5                                             |
|              | Jan 31/23            | #            | Eeb 28/23            | <del>.</del> | Mar 31/23         | 1 #         | Apr 30/23         | #       | May 31/23         | #        | lun 30/23         | : #      | 111/v 31/23       | #             | Aug 31/23         | #        | Sept 30/23        | #                                              | Oct 31/23         | #        | Nov 30/23        | 3 #        | Dec 31/23          | 3                                             |
| 2023         | Jan 51/25            | <del> </del> |                      |              |                   | - #         |                   | 7*      |                   | <u> </u> | 1.00120           | 1 1      |                   | <u>+-"</u>    |                   | <u> </u> | 200100120         | <u> </u> "                                     | 00001120          | <u> </u> |                  | T          | 1                  | 1                                             |
| 2022         |                      |              |                      |              |                   |             |                   |         |                   |          |                   |          |                   |               | 60,929            |          | 45,859            | 49                                             | 44,780            | 45       | 38255            | 5 39       |                    | 4 38                                          |
| 2021<br>2020 | 22,795<br>4,589      |              |                      |              |                   | 3 15<br>9 6 |                   |         | 8,527<br>1935     |          |                   |          |                   |               | 0                 | -        | 0                 |                                                |                   | íl –     |                  |            | 1                  |                                               |
|              | \$ 164,003           |              | \$ 148,049           |              | \$129,497         |             | \$104,388         |         | \$87,690          |          | \$74,518          |          | \$65,212          | · · · · · ·   | \$60,929          | _        | \$45,859          |                                                | \$44,780          |          | \$38,255         |            | \$37,12            | _                                             |
|              | Jan 31/24            | #            | Feb 29/24            | 1 #          | Mar 31/24         | 1 #         | Apr 30/24         | #       | May 31/24         | #        | Jun 30/24         | l #      | July 31/24        | #             | Aug 31/24         | #        | Sept 30/24        | #                                              | Oct 31/24         | l #      | Nov 30/24        | 4 #        | Dec 31/2           | 4                                             |
| 2024         |                      | <u>† </u> "  |                      | T            |                   |             |                   |         |                   | T        |                   | T        | 1                 | 1             |                   |          |                   | <u>† – – – – – – – – – – – – – – – – – – –</u> | 1                 | 1        |                  | 1          | 1                  | Ť                                             |
| 2023         |                      |              |                      |              |                   |             |                   |         |                   |          |                   |          |                   |               |                   |          |                   |                                                |                   |          |                  |            |                    |                                               |
| 2022<br>2021 |                      | 5 32<br>0 0  |                      | 2 21         |                   | 9 16        |                   | 12      |                   |          |                   |          |                   |               |                   | 1        |                   | 1                                              | ]                 | 1        |                  |            |                    |                                               |
| 2021         |                      |              |                      |              |                   |             |                   | 0       | 1 0               |          |                   | 71 V     |                   | ין ט          |                   | 1        | 1                 |                                                | 1                 |          |                  |            |                    |                                               |



**Corporation of the Township of Chisholm** 

Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON P0H 1Z0 (705) 724-3526 - Fax (705) 724-5099 info@chisholm.ca

> Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

Report to Council/CAO RE: By-Law Enforcement

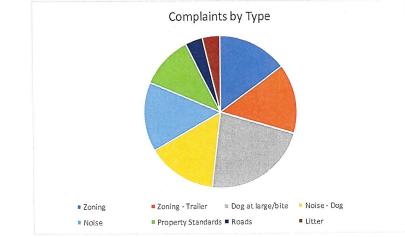
June 17<sup>th</sup>, 2024

This report is intended to brief Council and the CAO on my activities as the Municipal Law Enforcement Officer for the period of April 1, 2023 – April 1, 2024. It will outline the number and type of complaints investigated as well as attempt to identify trends, gaps, and challenges in the by-law enforcement environment in the township.

### Complaints

The figure below illustrates the complaint volume and type for the period. A total of 27 complaints were assigned for investigation. Nearly 40% of the calls were dog related, whether it be dogs at large, or dogs barking. In my experience, this is not atypical for bylaw enforcement. Dog complaints do seem to be a perennial issue in the field. Zoning complaints make up about 30% of the total call volume. While I can't speak to the trends in Chisholm alone, this is a higher than typical percentage than I've normally seen elsewhere. Half of the zoning complaints related to the use of camper trailers, often for human habitation. Most of the other half of the zoning complaints are related to using accessory dwellings for human habitation.

|        |        |                  | Compl             | aints by Type A | pril 1 2023 | - April 1 2024     |       |        |       |
|--------|--------|------------------|-------------------|-----------------|-------------|--------------------|-------|--------|-------|
| Туре   | Zoning | Zoning - Trailer | Dog at large/bite | Noise - Dog     | Noise       | Property Standards | Roads | Litter | Total |
| Number | 4      | 4                | 6                 | 4               | 4           | 3                  | 1     | 1      | 2     |





The other complaints for the period were quite typical, the odd noise complaint, littering, and one relating to damage to a portion of road. Most complaints have been resolved by means of voluntary compliance. Three have been subject to Orders under the Property Standards By-Law and one zoning complaint has resulted in Planning Act charges being laid against the property owner. This matter is still before the courts.

### Property Standards

The Township has formed a Property Standards Committee since I began with the Township. The committee has heard two appeals thus far. Both matters so far have involved situations where residents were living in conditions that posed a hazard to their health or safety. In my opinion, it is important to continue to follow the procedure set out in the Building Code Act to ensure the Township doesn't put themselves in a position of liability in relation to property standards issues that they become aware of. It is good to see these matters progress instead of standing unresolved for extended periods. The current version of the Property Standards By-law still specifies that a "Notice" shall be issued before an "Order" can be issued for a property standards violation. This hasn't been required by the Act since 1998. While using a "Notice" can often be a good way to demonstrate a willingness to work with the subject, it can slow the process down for more serious infractions. Moving forward, it would be my recommendation that s. 7.4.1 of the by-law be amended to say an officer "may" issue a notice instead of "shall".

### Zoning

Based on my discussions with subjects of zoning complaints, as well as anecdotally among officers from other municipalities, it seems that the increase we see in people using campers and accessory buildings as homes stems from a combination of the rising cost in buying/building a house coupled with an influx of residents from southern Ontario who have purchased property "up north" not understanding that we have the same bylaws and regulations in place as they would in the city.

Conventionally, in this area, Zoning offences have been challenging to resolve. The Planning Act does not set out authorities for a Municipality to enter onto a property and bring it into compliance such as those in the Building Code Act or the Municipal Act. Therefore, when failing to achieve compliance with landowners, I have relied on the court process, hoping to obtain a court order upon securing a guilty verdict. This process can be guite long, especially now with the backlog in the court system in the wake of Covid.

Recently, after discussions with senior officers in large municipalities down south, I have discovered that many of them are using the authorities granted under s. 446 of the Municipal Act to address these. The section grants the authority to enter the property and do work required by "any by-law" passed by a municipality. Many municipalities have written this authority directly into their by-law. I have spoken with a planner who has advised that the authority exists whether or not it is specified in the zoning by-law so there isn't necessarily a need to make an amendment. A municipality should ensure that any written direction or order to a landowner includes a statement advising them that this authority could be exercised by the municipality in the event they do not bring their property into compliance. It is my recommendation that the Township use this tool for zoning complaints moving forward.



Going forward, it is my aim to continue to resolve complaints by achieving voluntary compliance through a process of graduated enforcement. I anticipate that the trend of using trailers on vacant lots will continue. Council may wish to consider the option of a stand-alone trailer by-law. Nipissing Township has passed one recently which legalizes the use under certain conditions and imposes a fee structure. It is something I can research if Council desires. Other than that I don't believe I have too much more to report, I look forward to another year of working with staff and residents in Chisholm Township.

Sincerely,

Benjamin Mousseau

Ben Mousseau

# Corporation of the Township of Chisholm Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON POH 1Z0 (705)724-3526 - Fax (705)724-5099 info@chisholm.ca

Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

### MEMO

To: Council From: Jenny Leblond Date: August 1, 2024 RE: By-Law Enforcement Officer Resignation

CAO received the resignation of Ben Mousseau, By-Law Enforcement Officer, on July 22, 2024. He is moving to a new full-time job that will not allow him to meet the requirements of our position.

He will be working on closing any files that can be and leaving the CAO with a list of anything outstanding.

Prior to posting for the position, the CAO will inquire with our neighbours if any circumstances have changed and if there might be partnership opportunities.

More information will be brought to Council at a future meeting.

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Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

### MEMO

To: Council From: Jenny Leblond Date: July 30, 2024 RE: Invasive Phragmites

Residents and staff have noticed phragmites along road sides on Memorial Park Drive and Chiswick Line. Staff have been investigating how we can best deal with these phragmites.

Staff applied for funding in 2023 to help identify if the phragmites were invasive or native. We were unsuccessful.

Staff have been in contact with Ministry of Natural Resources and Forestry (MNRF) who directed staff to the document "Invasive Phragmites – Best Management Practices 2011"

Public Works Staff have worked on removing phragmites in the shoulder of the road on Memorial Park just east of Beach Road as a test plot. They are following the Best Practices of the Ontario Phragmite working group and using the spade removal method. This method is very time consuming and the township will not have the resources to deal with all the phragmites within the road allowances in this manner. The priority is to remove phragmites that reduce visibility for the motoring public pulling out of roads and/or driveways. Public Works have not been cutting the phragmites when doing the roadside grass cutting as to not spread them anymore.

Public Works will continue to monitor how effective the spade method is as well as research any other new methods.

# TOWNSHIP OF CHISHOLM

# GENERAL GOVERNMENT COMMITTEE MEETING

| DATE:     | June 19 <sup>th</sup> , 2024 |
|-----------|------------------------------|
| TIME:     | 7pm                          |
| LOCATION: | Council Chambers             |

# PRESENT:

Mayor Gail Degagne Councillor Bernadette Kerr Councillor Paul Sharp Councillor Nunzio Scarfone CAO Clerk-Treasurer Jenny Leblond

**REGRETS:** Councillor Claire Riley

GUESTS: No Guests

### 1. CALL TO ORDER

Chairperson Gail Degagne called the meeting to order at 7:02 pm. The land acknowledgement was read by Mayor Degagne.

# 2. DECLARATION OF PECUNIARY INTEREST - None noted.

### 3. APPROVAL OF AGENDA

### Resolution 2024-09 (GGC)

Bernadette Kerr and Paul Sharp: Be it resolved that the Agenda for this meeting be approved as amended. 'Carried'

# 4. APPROVAL OF MINUTES

### Resolution 2024-10 (GGC)

Paul Sharp and Nunzio Scarfone: Be it resolved that the Minutes of the April 17<sup>th</sup>, 2024 General Government Committee meeting be adopted as printed and circulated.

1

**OPEN FORUM** 

5.

### 6. BUSINESS ARISING FROM MINUTES

- 1. Regulate and License Festivals no discussion
- 2. Review By-Law Roadway Service Standards no discussion
- 3. Trailer licence by-law no discussion
- 4. Establish Speed Limit Guidelines

# Resolution 2024-11(GGC)

Nunzio Scarfone and Bernadette Kerr: Be it resolved that General Government Committee recommend to Council to approve the draft Guidelines for establishing municipal speed limits as amended.

- 5. David King Recommendation Code of Conduct Review
  - a. Council discussed, CAO will bring back to committee.

# 6. Media Relations Policy

Resolution 2024-12(GGC)

Bernadette Kerr and Paul Sharp: Be it resolved that General Government Committee recommend to Council to approve the Media Relations Policy as presented.

'Carried'

# 7. **NEW BUSINESS**

- 1. Review External Complaint Policy
  - a. Council discussed that it was outdated, CAO to bring new draft to committee.
- 2. Procedure By-law review section 10.3 Resolution 2024-13(GGC)

Paul Sharp and Nunzio Scarfone: Be it resolved that General Government Committee recommend to Council to approve the changes to the Procedural by-law

'Carried'

### 8. ADJOURNMENT

### Resolution 2024-14 (GGC)

Nunzio Scarfone and Bernadette Kerr: Be it resolved that we do now adjourn to meet again at the call of the Chair. 'Carried'

2

Chairperson

CAO Clerk-Treasurer

Ontario Provincial Police Police provinciale de l'Ontario



#### Municipal Policing Bureau Bureau des services policiers des municipalités

777 Memorial Ave. Orillia ON L3V 7V3

Tel: 705 329-6200

777, avenue Memorial Orillia ON L3V 7V3

Tél. : 705 329-6200 Téléc.: 705 330-4191

Fax: 705 330-4191 File Reference:600

July 23, 2024

Dear Mayor/Reeve/CAO/Treasurer,

The Ontario Provincial Police Association and the Provincial Government have ratified new uniform and civilian collective agreements in effect for the term January 1, 2023, through December 31, 2026 (four-year term agreements).

The new agreements include general salary year-over-year rate increases of 4.75% (2023), 4.5% (2024), and 2.75% (2025 and 2026). Additionally, effective September 1, 2024, many OPP detachment front-line constables and sergeants will be receiving an additional 3% front-line patrol premium.

Included in the new collective agreements were other compensation adjustments, which, for the most part, will take effect in the 2025 calendar year.

Further analysis is required before the OPP Municipal Policing Bureau communicates the full impact of the new agreements on municipal policing cost.

The OPP Municipal Policing Bureau will issue the 2025 annual billing statements in the fall of 2024 based on the estimates of the impact of the new collective agreement terms.

If you have any questions or concerns, please contact the OPP Municipal Policing Bureau at OPP.MunicipalPolicing@opp.ca

I would like to thank you for your support and look forward to our continued collaboration.

Yours truly,

That figh

Superintendent Steve Ridout Municipal Policing Bureau Commander

Cc: OPP Regional and Detachment Commanders

### Jessica Laberge

From: Sent: To: Subject: AMO Communications <communicate@amo.on.ca> Thursday, July 11, 2024 10:02 AM Jessica Laberge AMO Watchfile - July 11, 2024



July 11, 2024

### In This Issue

- Get access to MIDAS!
- Next Generation 9-1-1 Transition Funding Applications Open.
- AMO Knowledge Exchange on Community & Supportive Housing Symposium.
- Municipal Codes of Conduct: Pre-conference workshop at AMO 2024.
- Indigenous Community Awareness training.
- Plan your fall education schedule.
- How Algonquin transformed its digital presence.
- Help your residents save thousands of dollars in service line repair fees.
- Registration now open for OMSSA's 2024 Forum!
- Registration open for Western Ontario Municipal Conference.
- Careers.

### AMO Matters

The <u>Municipal Information & Data Analysis System</u> (MIDAS) - recently enhanced - is a web-based tool that provides access to the Financial Information Returns (FIRs) data to all Ontario municipalities. For access, municipal elected officials and municipal staff can email <u>MIDASAdmin@amo.on.ca</u>.

### **Provincial Matters**

The next wave of applications are open for the 2024-25 NG9-1-1 funding program until August 23, 2024. Information sessions are available. Please contact <u>estd.ng9-1-1@ontario.ca</u> for more information.

### **Education Opportunities**

The <u>AMO Knowledge Exchange on Community and Support Housing Symposium</u>, October 1 - 2, will convene elected officials, municipal staff, federal and provincial representatives, Indigenous partners, and other sector partners for networking, knowledge sharing, and collaboration on how we can work together to advance community and supportive housing solutions in communities across Ontario. View full details and register today.

The <u>Municipal Codes of Conduct pre-conference workshop</u> on Saturday, August 17 is for municipal leaders who are looking to guide and strengthen their council and corporation's conduct, behaviour, and practices. Register today - space is limited.

OFIFC and AMO are offering training to build indigenous cultural competency in municipal government. Through a self-paced learning module and live virtual component, this training will provide knowledge and tools to utilize in moving improved and stronger Indigenous-municipal relations forward in Ontario. <u>Register today</u> for the October 8 workshop. Time to sign up for AMO Education fall workshops: <u>Cybersecurity for Municipal Councillors</u>, <u>Strategic Thinking</u>, <u>Planning and Leading</u>, <u>Managing Communications through Crisis</u>, <u>Indigenous Community</u> <u>Awareness</u>, <u>Navigating Conflict as an Elected Official</u>, <u>Land Use Planning</u>, <u>Competing Rights</u>, and <u>Community Engagement Strategic Approaches</u>.

### LAS

Join our Barrier-free Website Builder service partner, GHD, for a discussion with Algonquin Highlands on how the township transformed its online presence and enhanced residents' experience. Sign up here.

The City of Hamilton celebrates its 10-year anniversary partnering with Service Line Warranties of Canada (SLWC), which has saved City residents \$5 million dollars for repairs of their sewer and water line infrastructure. Read the press release and learn more about the LAS-endorsed <u>Service and Water</u> Line Warranty program.

### **Municipal Wire\***

Join OMSSA virtually on September 24-25 to learn about current issues that are impacting community safety and well-being. Hear about successes and how to evaluate the impact of this work. <u>Register today</u>.

WOWC is holding its annual <u>Western Ontario Municipal Conference</u> in Chatham-Kent on October 25. Explore and collaborate on a wide range of topics affecting our municipalities.

### Careers

Applications Analyst, FIMS - Regional Municipality of Durham. Closing Date: July 21, 2024.

Municipal Planner - Municipality of Red Lake. Closing Date: August 9, 2024.

### About AMO

AMO is a non-profit organization representing almost all of Ontario's 444 municipal governments. AMO supports strong and effective municipal government in Ontario and promotes the value of municipal government as a vital and essential component of Ontario's and Canada's political system. Follow <u>@AMOPolicy</u> on Twitter!

### AMO Contacts

AMO Watchfile Tel: 416.971.9856 <u>Conferences/Events</u> <u>Policy and Funding Programs</u> <u>LAS Local Authority Services</u> <u>MEPCO Municipal Employer Pension Centre of Ontario</u> <u>ONE Investment</u> <u>Media Inquiries</u> <u>Municipal Wire, Career/Employment and Council Resolution Distributions</u>

[intact]



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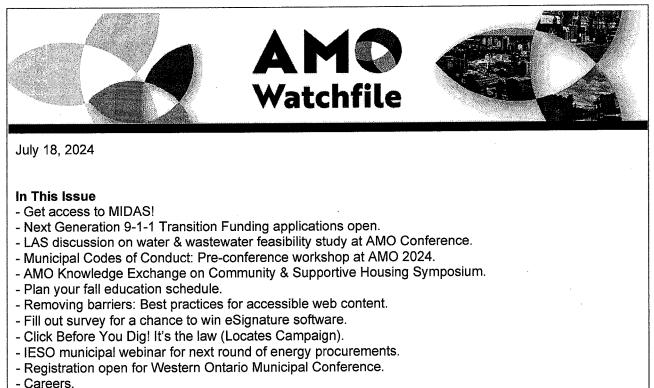
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### Jessica Laberge

. . . . . . . .

From: Sent: To: Subject: AMO Communications <communicate@amo.on.ca> Thursday, July 18, 2024 10:02 AM Jessica Laberge AMO Watchfile - July 18, 2024



- Caleers.

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### **Education Opportunities**

LAS is undertaking a feasibility study to create joint municipal services board(s) or municipal service corporation(s) to provide water and wastewater services. Whether you are an elected official or a subject matter expert your insights and expertise on governance, operations of water and wastewater systems, and impacts of municipal service corporations are invaluable. Stop by on August 18 between 1:30 and 3:300pm at the AMO Conference to talk to the LAS Water and Wastewater Expert Panel, LAS/AMO staff regarding challenges and opportunities for water and wastewater systems.

The <u>Municipal Codes of Conduct pre-conference workshop</u> on Saturday, August 17 is for municipal leaders who are looking to guide and strengthen their council and corporation's conduct, behaviour, and practices. Register today - space is limited.

The <u>AMO Knowledge Exchange on Community and Support Housing Symposium</u>, October 1 - 2, will convene elected officials, municipal staff, federal and provincial representatives, Indigenous partners, and

other sector partners for networking, knowledge sharing, and collaboration on how we can work together to advance community and supportive housing solutions in communities across Ontario. View full details and register today.

AMO has released a number of its fall education workshops. Sign up today for a range of workshops including, communication skills, planning for and understanding cyber security, Indigenous cultural awareness and a number council leadership programs. <u>Click here</u> to see all opportunities.

### LAS

Making the internet accessible to all is not recommended but prescribed. The blog focuses on four main principles: perceivable, operable, understandable, and robust. Read more <u>here</u>.

Share feedback on what would help your municipality tackle its biggest digital citizen service challenges. <u>Answer 10 short questions</u> for a chance to win a 60-day Enterprise free trial of ConsignO Cloud, AMO's preferred eSignature platform.

### **Municipal Wire\***

Help protect underground infrastructure by spreading the Click Before You Dig safety message to your community residents this summer. No matter the size of your project, always Click Before You Dig at OntarioOneCall.ca.

The IESO is hosting a <u>webinar for municipalities</u> and indigenous communities on July 30 about the next round of energy procurements which will include renewable generation and storage projects.

WOWC is holding its annual <u>Western Ontario Municipal Conference</u> in Chatham-Kent on October 25. Explore and collaborate on a wide range of topics affecting our municipalities.

### Careers

General Manager, Corporate Services - City of Thunder Bay. Closing Date: August 9.

Road Specialist - Intact Public Entities. Closing Date: August 15.

Deputy Chief Information Officer, Digital Workplace & IT Service Management - City of Windsor. Closing Date: August 6.

<u>Deputy Chief Information Officer, Business Solutions & Project Delivery - City of Windsor</u>. Closing Date: August 6.

Program Manager, Housing Programs - Region of Durham. Closing Date: July 31.

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| TOWNSHIP OF CHISHOLM<br>BUDGET SUMMARY                      | ERINSTROLEM<br>HOWANSHIP | GL5410<br>Date :         | Aug 02, 2024             | Page: 1<br>Time: 1:41 pm |
|-------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| For Period Ending 31-Dec-2024                               | ACTUAL                   | FINAL                    | PRIOR YR                 | PRIOR YR                 |
|                                                             | VALUES                   | BUDGET                   | ACTUALS                  | BUDGET                   |
| DPERATING                                                   |                          |                          |                          |                          |
| REVENUES                                                    | (0.404)                  | (1.100)                  | (982)                    | (1,100)                  |
| Cemetery Revenue                                            | (2,461)                  | (1,100)                  | (1,809,567)              | (1,796,465)              |
| General Taxation                                            | (1,924,439)              | (1,918,792)<br>(192,891) | (1,809,307)<br>(189,312) | (1,750,400)<br>(187,401) |
| Taxation School Boards                                      | (195,270)                | (192,891)<br>(3,416)     | (3,416)                  | (3,416)                  |
| French Public levy                                          | (3,416)                  | (17,495)                 | (18,298)                 | (18,418)                 |
| English Separate Levy                                       | (17,495)<br>(13,609)     | (13,606)                 | (13,830)                 | (13,850)                 |
| French Separate Levy                                        | (13,609)<br>(10,230)     | (10,150)                 | (8,929)                  | (9,561)                  |
| Taxation School Boards                                      | (10,230)<br>(253,550)    | (507,100)                | (518,400)                | (518,400)                |
| Unconditional Grants Provincial                             | (253,550)                | (2,100)                  | (010,-100)               | (2,100)                  |
| Federal Grants                                              | (80,642)                 | (83,000)                 | (6,194)                  | (19,250)                 |
| Conditional Grants - Provincial                             | (3,249)                  | (5,550)                  | (4,490)                  | (6,550)                  |
| Administration Revenue                                      | (21,693)                 | (22,500)                 | (35,584)                 | (20,000)                 |
| Building Revenue                                            | (1,672)                  | (1,500)                  | (2,107)                  | (1,500)                  |
| Animal Control Revenue<br>Roads Revenue                     | (18,316)                 | (47,500)                 | (116,428)                | (22,500)                 |
| Fire Dept. Revenue                                          | (60)                     | 0                        | 0                        | 0                        |
| Recreation Revenue                                          | (195)                    | 0                        | 0                        | 0                        |
| Environmental Revenue                                       | (4,186)                  | (32,500)                 | (33,510)                 | (26,000)                 |
| Planning Revenue                                            | (10,403)                 | (19,500)                 | (30,523)                 | (19,500)                 |
| Other Revenue                                               | (35,714)                 | (89,500)                 | (78,459)                 | (74,900)                 |
| Total REVENUES                                              | (2,596,599)              | (2,968,200)              | (2,870,030)              | (2,740,911)              |
| EXPENDITURES                                                |                          |                          |                          |                          |
| Council                                                     | 27,069                   | 42,950                   | 55,188                   | 42,450                   |
| Administration                                              | 258,183                  | 389,139                  | 365,077                  | 367,544                  |
| General Government                                          | 54,108                   | 81,493                   | 116,211                  | 101,239                  |
| Fire Department                                             | 67,542                   | 152,146                  | 214,073                  | 144,552                  |
| Conservation Authority                                      | 21,113                   | 24,383                   | 22,234                   | 24,740                   |
| Building Bylaw Enforcement                                  | 7,266                    | 29,390                   | 33,009                   | 27,290                   |
| Animal Control - Canine                                     | 216                      | 2,000                    | 1,948                    | 2,000<br>700             |
| Animal Control - Livestock                                  | 332                      | 600                      | 1,215                    | 550                      |
| Animal Control - Veterinary                                 | 0                        | 550                      | , 550                    | 172,849                  |
| Other Protections                                           | 71,658                   | 173,627                  | 171,852<br>1,458,594     | 1,037,275                |
| Public Works                                                | 616,826                  | 1,223,376                | 103,830                  | 114,639                  |
| Environmental                                               | 47,162                   | 124,819                  | 43,690                   | 41,027                   |
| Health                                                      | 25,826                   | 44,758                   | 298,615                  | 298,615                  |
| Social Services                                             | 178,228<br>31 857        | 309,937<br>54,612        | 54,435                   | 54,433                   |
| Home for Aged                                               | 31,857<br>9,983          | 13,246                   | 22,876                   | 10,296                   |
| Parks & Recreation                                          | 9,983                    | 800                      | 849                      | 800                      |
| Recreation Programs                                         | 22,431                   | 31,316                   | 30,996                   | 31,016                   |
| Library Services                                            | 14,130                   | 31,500                   | 39,253                   | 36,250                   |
| Planning & Development                                      | 99,820                   | 196,307                  | 198,294                  | 190,817                  |
| Education Req Public                                        | 17,736                   | 31,101                   | 35,577                   | 32,268                   |
| Education Req Separate<br>Education - Commercial/Industrial | 0                        | 10,150                   | 0                        | 9,561                    |
|                                                             |                          | 0.000.000                | 2 069 967                | 2,740,911                |
| Total EXPENDITURES                                          | 1,571,665                | 2,968,200                | 3,268,367                | 2,740,911                |
| Total OPERATING                                             | (1,024,934)              | 0                        | 398,337                  | 0                        |

| TOWNSHIP OF CHISHOLM<br>BUDGET SUMMARY                                             | EINSTRUM<br>PROMATEINE   | GL5410<br>Date:                         | Aug 02, 2024                     | Page : 2<br>Time : 1:41 pm                      |
|------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|----------------------------------|-------------------------------------------------|
| For Period Ending 31-Dec-2024                                                      | ACTUAL                   | FINAL                                   | PRIOR YR                         | PRIOR YR                                        |
|                                                                                    | VALUES                   | BUDGET                                  | ACTUALS                          | BUDGET                                          |
| CAPITAL                                                                            |                          | ,                                       |                                  |                                                 |
| CAPITAL REVENUES<br>Public Works<br>Provinicial Grants<br>revenue<br>Other Revenue | 0<br>(118,238)<br>0<br>0 | 0<br>(297,540)<br>(101,500)<br>(22,685) | 0<br>(494,454)<br>0<br>(195,356) | (651,704)<br>(490,310)<br>(90,000)<br>(359,500) |
| Total CAPITAL REVENUES                                                             | (118,238)                | (421,725)                               | (689,810)                        | (1,591,514)                                     |

### CAPITAL EXPENDITURES

| Fire Department Public Works | 269,993 | 421,725 | 4,819     | 1,596,764 | - |
|------------------------------|---------|---------|-----------|-----------|---|
| Total CAPITAL EXPENDITURES   | 169,487 | 0       | (676,751) | 95,250    | • |

# TOWNSHIP OF CHISHOLM

Fiscal Year :

# Budget Variance Report

Account Code : 1-1-1000-1210

2024

Period :

12

To 2-4-1100-4456

- GRISHOLM -

,

GL5070 Date : Aug 02,2024 Page: 1

Time : 1:45 pm

Budget Type : FINAL BUDGET

| Acct Code     | Acct Desc                           | Current Month | Year to Date | Budget Amt | Variance   | % Variance |
|---------------|-------------------------------------|---------------|--------------|------------|------------|------------|
| REVENUE       |                                     |               |              |            |            |            |
| 0 Cemetery    | Revenue                             |               |              |            |            |            |
| 1-3-0000-1000 | Sale of Plots                       | 0.00          | -50.00       | -600       | -550.00    | 91.67      |
| 1-3-0000-2000 | General Revenue - Cemetery          | 0.00          | -2410.78     | -500       | 1910.78    | -382.16    |
| Total Cen     | netery Revenue                      | 0.00          | -2460.78     | -1100      | 1360.78    | -123.71    |
| 1000 General  | Taxation                            |               |              |            |            |            |
| 1-3-1000-1000 | Residential & Farm                  | 0.00          | -1887160.14  | -1904792   | -17631.86  | 0.93       |
| 1-3-1000-2000 | Commercial & Industrial             | 0.00          | -17631.73    | 0          | 17631.73   | 0.00       |
| 1-3-1000-4000 | General - Supplementary Taxes       | 0.00          | -23481.10    | -14000     | 9481.10    | -67.72     |
| 1-3-1000-5000 | General - Taxes Written Off         | 0.00          | 3833.49      | 0          | -3833.49   | 0.00       |
| Total Gen     | neral Taxation                      | 0.00          | -1924439.48  | -1918792   | 5647.48    | -0.29      |
| 1100 Taxatio  | n School Boards                     |               |              |            |            |            |
| 1-3-1100-1000 | English Public Levy                 | 0.00          | -192891.28   | -192891    | 0.28       | 0.00       |
| 1-3-1100-2000 | English Public Supplementary        | 0.00          | -2840.21     | 0          | 2840.21    | 0.00       |
| 1-3-1100-3000 | English Public Write offs           | 0.00          | 461.95       | 0          | -461.95    | 0.00       |
| Total Tax     | ation School Boards                 | 0.00          | -195269.54   | ~192891    | 2378.54    | -1.23      |
| 1200 French   | Public levy                         |               |              |            |            |            |
| 1-3-1200-1000 | French Public levy                  | 0.00          | -3415.98     | -3416      | -0.02      | 0.00       |
| Total Fre     | nch Public levy                     | 0.00          | -3415.98     | -3416      | -0.02      | 0.00       |
| 1300 English  | n Separate Levy                     |               |              |            |            |            |
| 1-3-1300-1000 | English Separate Levy               | 0.00          | -17495.06    | -17495     | 0.06       | 0.00       |
| Total Eng     | glish Separate Levy                 | 0.00          | -17495.06    | -17495     | 0.06       | -0.00      |
| 1400 French   | Separate Levy                       |               |              |            |            |            |
| 1-3-1400-1000 | French Separate Levy                | 0.00          | ~13605.77    | -13606     | -0.23      | 0.00       |
| 1-3-1400-2000 | French Separate Supplementary       | 0.00          | -3.60        | 0          | 3.60       | 0.00       |
| Total Fre     | nch Separate Levy                   | 0.00          | -13609.37    | -13606     | 3.37       | -0.0       |
| 1500 Taxatio  | on School Boards                    |               |              |            |            |            |
| 1-3-1500-1000 | Education - Commercial/Industrial   | 0.00          | -10149.98    | -10150     | -0.02      | 0.0        |
| 1-3-1500-2000 | Education - Commercial & Ind-Supple | 0.00          | -79.75       | 0          | 79.75      | 0.0        |
| Total Tax     | cation School Boards                | 0.00          | -10229.73    | -10150     | 79.73      | -0.7       |
| 4200 Uncon    | ditional Grants Provincial          |               |              |            |            |            |
| 1-3-4200-5120 | Ontario Municipal Partnership Fund  | 0.00          | -253550.00   | -507100    | -253550.00 | 50.0       |
| Total Un      | conditional Grants Provincial       | 0.00          | -253550.00   | -507100    | -253550.00 | 50.0       |
| 5100 Federa   | Il Grants                           |               |              |            |            |            |
| 1-3-5100-5720 | Federal Government                  | 0.00          | 0.00         | -2100      | -2100.00   | 100.0      |
| Total Fee     | deral Grants                        | 0.00          | 0.00         | -2100      | -2100.00   | 100.0      |
|               |                                     |               |              |            |            |            |

# TOWNSHIP OF CHISHOLM

Fiscal Year :

# **Budget Variance Report**

Account Code : 1-1-1000-1210

2024

Period :

12

To 2-4-1100-4456

CHISHOLM Child Production

GL5070 Page : Date : Aug 02,2024 Time : 1:45 pm

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Budget Type : FINAL BUDGET

| Sou         Conditional Grants - Provincial         74200.43         75000         77420.43         75000         799.57         1.0           13-5200.5221         Other Grants         0.00         45441.15         6000         7420.43         75000         7590.57         1.0           13-5200.5321         Other Grants         Provincial         0.00         -60641.58         43000         -2388.42         2.8           6100         Administration Revenue         0.00         -600.0         0.00         -500.0         0.00         1.560.058         90.00         30.0         30.00         30.00         30.00         3.560.0786         Provincial Grants Evenue         0.00         -1000.00         0.00         1.560.0786         Provincial Grants Evenue         0.00         1.600.00         2.000         2.500.00         4.74.200.0         5.80         3.560.786         1.420.00         5.80         4.74.200.0         5.80         4.74.200.0         5.80         1.24.00.0         5.80         7.500.0         7.600.0         4.74.200.0         5.80         7.500.0         4.74.200.0         5.80         7.500.0         4.74.200.0         5.80         7.500.0         7.600.0         4.76.200.0         4.76.200.0         4.76.200.0         4.76.200.0         4.76.200.0 </th <th>Acct Code</th> <th>Acct Desc</th> <th>Current Month</th> <th>Year to Date</th> <th>Budget Amt</th> <th>Variance</th> <th>% Variance</th>                                                                                                                                                                                                                                                                                                                                                    | Acct Code              | Acct Desc                                | Current Month | Year to Date | Budget Amt | Variance  | % Variance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|---------------|--------------|------------|-----------|------------|
| Data Locara Grants         Data         Data Locara Grants         Data Locara Lo | REVENUE                |                                          | r             |              |            |           |            |
| 1-5200 cbarning Grant Kavenue         0.00         -74200.43         -75000         -799.67         1.0           1-35200-5355         Dealnage Grant Kavenue         0.00         -80641.55         -83000         -1558.85         194           Total Conditional Grants - Provincial         0.00         -80641.55         -83000         -2356.42         2.8           6100         Administration Revenue         0.00         -000         -500         -5000         100.0           1-36100-7580         Newskitter Advertising         0.00         -200.00         -500         -200.00         100.0           1-36100-7580         Newskitter Advertising         0.00         -1080.00         -2550         -1420.00         588.           1-36100-7800         Newskitter Kaverue         0.00         -1080.00         -2550         -1420.00         588.           1-36100-7800         Newskitter Kaverue         0.00         -1080.00         -2550         -1420.00         588.           1-36200-7780         Newskitter Kaverue         0.00         -138.43         0         144.4           6200         Minitig Permits         0.00         -21692.72         -22500         -407.28         3.5           1-36200-7210         Dog Taxes Collected At                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total Fede             | eral Grants                              | 0.00          | 0.00         | -2100      | -2100.00  | 100.00     |
| 13-8200-835         Damage Grant /Revenue         0.00         -5641.15         -8000         -1558.85         19.4           Total Conditional Grants - Provincial         0.00         -80641.58         -83000         -2358.42         2.8           6100 Administration Revenue         0.00         -500         -500         100.00         100.00         -500         100.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         300.00         30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5200 Conditio          | nal Grants - Provincial                  |               |              |            |           |            |
| Total Conditional Grants - Provincial         0.00         -306411.58         83000         -2358.42         2.8           6100 Administration Revenue         0.00         -200.00         -500.00         100.00           1-3-10.0-1910         Ravenue Re: Mandatory Septic Inspections         0.00         -210.00         -300         -500.00         100.00           1-3-100-728         Newsieltar Adventing         0.00         -210.00         -300         -500.00         100.00           1-3-6100-778         Newsieltar Adventing         0.00         -100.00         -100.00         0.00           1-3-6100-7780         Tax Certificates         0.00         -100.00         0.00         -100.00         0.00           1-3-6100-7800         Provincial Offences Net Revenue         0.00         -3249.43         0         919.43         0         919.43         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00         0.00         -100.00 <td>1-3-5200-5221</td> <td>Other Grants</td> <td></td> <td></td> <td></td> <td></td> <td>1.07</td>                                                                                                                                                                                                                                                                                                                                                                                                                             | 1-3-5200-5221          | Other Grants                             |               |              |            |           | 1.07       |
| Cond         Out         Out <thout< td="" th<=""><td>1-3-5200-5355</td><td>Drainage Grant /Revenue</td><td>0.00</td><td>-6441.15</td><td>-8000</td><td>-1558.85</td><td>19.49</td></thout<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1-3-5200-5355          | Drainage Grant /Revenue                  | 0.00          | -6441.15     | -8000      | -1558.85  | 19.49      |
| 1-36 100-1410         Revenue Re: Mandatory Septic Inspections         0.00         -500         -500.00         1000           1-36 100-5786         Fining Permits         0.00         -210.00         -300         -90.00         300           1-36 100-5786         Fining Permits         0.00         -0000         -2500         -1420.00         500           1-36 100-5786         Newsitetier Subscriptions         0.00         -1060.00         2         -250.00         0.00           1-36 100-7780         Newsitetier Subscriptions         0.00         -1060.00         0         -100.00         0.00           1-36 100-7780         Newsitetier Subscriptions         0.00         -1060.00         -2000         -980.00         475           1-36 100-7780         Newsitetier Subscriptions         0.00         -21692.72         -2200.07         414.40           6200 Building Permits         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -1672.00         -114.4         172.00         -114.4           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114.4           1-3600.7740         Roads Revenue         0.00 <t< td=""><td>Total Con</td><td>ditional Grants - Provincial</td><td>0.00</td><td>-80641.58</td><td>-83000</td><td>-2358.42</td><td>2.84</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                       | Total Con              | ditional Grants - Provincial             | 0.00          | -80641.58    | -83000     | -2358.42  | 2.84       |
| 1-3-6100-5785         Newsletter Advertising         0.00         -210 00         -300         -90.00         300           1-3-6100-5785         Filming Permits         0.00         -0106.00         -250         -1420.00         658.           1-3-6100-5786         Filming Permits         0.00         -1080.00         -2500         1420.00         658.           1-3-6100-7780         Newsletter Subscriptions         0.00         -1000.0         0         -10.00         0.00           1-3-6100-780         Tax Certificates         0.00         -1050.00         -2000         -950.00         47.5           1-3-6100-780         Provincial Offeness Net Revenue         0.00         -319.43         0         919.43         0.00           1-3-6200-7240         Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           Total Administration Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3-6300-7710         Dog Taxe Scienced At Office         0.00         -1672.00         -1500         172.00         -11.4           5400-7730         Aggregate Resources Revenue         0.00         -1672.00         -1500         172.00         -11.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6100 Adminis           | tration Revenue                          |               |              |            |           |            |
| 1-3-600-756         Filming Permits         0.00         -250         -250.00         1000           1-3-6100-776         Tax Certificates         0.00         -1080.00         -2500         -1420.00         58.8           1-3-6100-776         Tax Certificates         0.00         1000.00         0         -0.00         0.00         -1080.00         0.00         0.00         -1080.00         0.00         0.00         -1080.00         0.00         -13610-7500         -2000         -950.00         47.5         -5550         -2300.757         41.4           6200 Building Revenue         0.00         -21692.72         -22500         -807.28         3.5         550         -2300.57         41.4           6200 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           Total Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -1672.00         -1650         172.00         -114           1-3-800-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1650         172.00         -114           6400 Roads Revenue         0.00         -1672.00         -1650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1-3-6100-1910          | Revenue Re: Mandatory Septic Inspections | 0.00          |              |            |           | 100.00     |
| Inclusion         Instrument         0.00         -1080.00         -2500         -1420.00         568           1-36100-770         Newsletter Subscriptions         0.00         10.00         0         -10.00         0.00           1-36100-7700         Tax Registration Revenue         0.00         -1050.00         -2000         -3950.00         47.5           1-36100-790         Provincial Offences Net Revenue         0.00         -314.3         0         919.43         0.00           1-36200-790         Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3.6400-7740         Roads Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3.6400-7740         Roads Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3.6400-7740         Roads Revenue         0.00         -1672.00         -2508.31         555.5           1-3.6500-5735         Fire Dept. Revenue         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1-3-6100-5785          | Newsletter Advertising                   | 0.00          | -210.00      | -300       | -90.00    | 30.00      |
| 1-3-610.7770       Tax Certificates       0.00       -1080.00       -2500       -1420.00       658.         1-3-610.7780       Tax Registration Revenue       0.00       -1050.00       -2000       4950.00       47.5         1-3-610.7780       Tax Registration Revenue       0.00       -1050.00       -2000       4950.00       47.5         1-3-610.7900       Tax Registration Revenue       0.00       -319.43       0       919.43       0.0         1-3-610.7900       Tax Registration Revenue       0.00       -3249.43       -6550       -2300.57       414.4         5200       Building Revenue       0.00       -21692.72       -22500       -807.28       3.5         5300 Animal Control Revenue       0.00       -1672.00       11500       172.00       -114.4         1-3-800-7740       Roads Revenue       0.00       -1672.00       1500       172.00       -114.4         6400       Roads Revenue       0.00       -1672.00       1500       172.00       -114.4         1-3-800-7740       Roads Revenue       0.00       -1673.06       40000       -2236.31       55.5         1-3-800-7740       Roads Revenue       0.00       -168.00       0       60.01       0.01 <td>1-3-6100-5786</td> <td>Filming Permits</td> <td>0.00</td> <td>0.00</td> <td>-250</td> <td>-250.00</td> <td>100.00</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1-3-6100-5786          | Filming Permits                          | 0.00          | 0.00         | -250       | -250.00   | 100.00     |
| 1-3-610-7780         Newsletter Subscriptions         0.00         10.00         0         -10.00         0.01           1-3-610-7800         Tax Registration Revenue         0.00         -105.00         2000         -95.00         47.5           1-3-610-7800         Provincial Offences Net Revenue         0.00         -318.43         0         919.43         0.00           Total Administration Revenue         0.00         -3249.43         -5550         -2300.57         41.4           6200 Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3-8300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -11.4           5400 Roads Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3-8400-7760         Raggregate Resources Revenue         0.00         -1675.10         -7500         -6823.84         90.5           1-3-8400-7760         Raggregate Resources Revenue         0.00         -1763.16         -7500         -6823.84         90.5           1-3-8500-5795         Fire Dept. Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1-3-6100-7770          | -                                        | 0.00          | -1080.00     | -2500      | -1420.00  | 56.80      |
| 13-6100-7800       Tax Registration Revenue       0.00       -1050.00       -2000       -950.00       47.5         13-6100-7800       Provincial Offences Net Revenue       0.00       -319.43       0       919.43       0.00         Total Administration Revenue       0.00       -3249.43       -5550       -2300.57       41.4         5200 Building Revenue       0.00       -21692.72       -22500       -807.28       3.5         Total Administration Revenue       0.00       -21692.72       -22500       -807.28       3.5         6300 Animal Control Revenue       0.00       -1672.00       -1500       172.00       -11.4         6400 Roads Revenue       0.00       -1672.00       -1500       172.00       -11.4         6400 Roads Revenue       0.00       -1672.00       -1500       172.00       -11.4         6400 Roads Revenue       0.00       -1672.00       -1500       172.00       -11.4         1.3-6400-7740       Roads Revenue       0.00       -1672.00       -22360.31       55.5         1.3-6500 Fire Dept. Revenue       0.00       -1681.5.85       -47500       -6823.84       90.0         1.3-6500 Fire Dept. Revenue       0.00       -660.00       0       60.00 <t< td=""><td></td><td></td><td>0.00</td><td>10.00</td><td>0</td><td>-10.00</td><td>0.0</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                          | 0.00          | 10.00        | 0          | -10.00    | 0.0        |
| 1-3-6100-7900         Provincial Offences Net Revenue         0.00         -919.43         0         919.43         0.00           Total Administration Revenue         0.00         -3249.43         -5550         -2300.57         41.4           6200 Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           Total Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           S00 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           S00 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           1-3.6300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -11.4           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3.6400-7760         Roads Revenue         0.00         -17639.69         -40000         -22360.31         555           1-3.650-5755         Fire Dept. Revenue         0.00         -1815.85         -47500         -22184.15         61.4           6500 Recreation Revenue         0.00         -60.00         0         60.00 </td <td></td> <td></td> <td></td> <td>-1050.00</td> <td>-2000</td> <td>-950.00</td> <td>47.5</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                          |               | -1050.00     | -2000      | -950.00   | 47.5       |
| S200 Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           Total Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           5300 Animal Control Revenue         0.00         -1672.00         -1500         172.00         -11.4           1-3.6300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -11.4           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -11.4           5300-7710         Roads Revenue         0.00         -1672.00         -23080.31         55.5           1-3.6400-7760         Aggregate Resources Revenue         0.00         -7675.16         -7500         -6823.84         90.5           1-3.6500-7760         Aggregate Resources Revenue         0.00         -60.00         0         60.44         6500         600.00         0.00         -23184.15         61.4           6500 Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00         -23184.15         61.4           1-3.6600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1-3-6100-7900          | -                                        | 0.00          |              |            | 919.43    | 0.0        |
| 1-3-6200-7240         Building Permits         0.00         -21692.72         -22500         -807.28         3.5           Total Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           5400-7760         Aggregate Resources Revenue         0.00         -17639.69         -40000         -22360.31         55.9           1-3.6400-7760         Aggregate Resources Revenue         0.00         -17639.69         -40000         -22980.31         55.9           1-3.6600 Fire Dept. Revenue         0.00         -17639.69         -40000         -22980.31         55.9           1-3.6600 Fire Dept. Revenue         0.00         -18316.85         -47500         -29184.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Adm              | inistration Revenue                      | 0.00          | -3249.43     | -5550      | -2300.57  | 41.4       |
| 1-3-6200-7240         Building Permits         0.00         -21692.72         -22500         -807.28         3.5           Total Building Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6300 Animal Control Revenue         0.00         -21692.72         -22500         -807.28         3.5           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           5400-7760         Aggregate Resources Revenue         0.00         -17639.69         -40000         -22360.31         55.9           1-3.6400-7760         Aggregate Resources Revenue         0.00         -17639.69         -40000         -22980.31         55.9           1-3.6600 Fire Dept. Revenue         0.00         -17639.69         -40000         -22980.31         55.9           1-3.6600 Fire Dept. Revenue         0.00         -18316.85         -47500         -29184.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6200 Building          | Revenue                                  |               |              |            |           |            |
| Gale Daming Revenue         Control Revenue           13-6300 Animal Control Revenue         0.00         -1672.00         -1500         172.00         -11.4           13-6300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -11.4           6400 Roads Revenue         0.00         -1672.00         -1500         12.2360.31         55.9           1-3.6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.5           1-3.6500-5795         Fire Dept. Revenue         0.00         -18315.85         -47500         -29184.15         61.4           6500 Recreation Revenue         1-3.6600.5745         Recreation Revenue         0.00         -60.00         0         0.00         195.00         0.00         195.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-3-6200-7240          |                                          | 0.00          | -21692.72    | -22500     | -807.28   | 3.5        |
| 1-3-6300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -114           Total Animal Control Revenue         0.00         -1672.00         -1500         172.00         -114           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           5400-7760         Roads Revenue         0.00         -1639.69         -40000         -22360.31         55.5           1-3.6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.5           1-3.6500-5795         Fire Dept. Revenue         0.00         -18315.85         -47500         0         0.00           1-3.6600-5745         Revenue         0.00         -60.00         0         60.00         0         60.00           1-3.6600-5745         Recreation Revenue         0.00         -195.00         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Building Revenue |                                          | 0.00          | -21692.72    | -22500     | -807.28   | 3.5        |
| 1-3-6300-7210         Dog Taxes Collected At Office         0.00         -1672.00         -1500         172.00         -114           Total Animal Control Revenue         0.00         -1672.00         -1500         172.00         -114           6400 Roads Revenue         0.00         -1672.00         -1500         172.00         -114           5400-7760         Roads Revenue         0.00         -1639.69         -40000         -22360.31         55.5           1-3.6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.5           1-3.6500-5795         Fire Dept. Revenue         0.00         -18315.85         -47500         0         0.00           1-3.6600-5745         Revenue         0.00         -60.00         0         60.00         0         60.00           1-3.6600-5745         Recreation Revenue         0.00         -195.00         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6300 Animal            | Control Revenue                          |               |              |            |           |            |
| Hold Almina Conductive         Hold         Hold         Hold           6400 Roads Revenue         1-3-6400-7740         Roads Revenue         0.00         -17639.69         -40000         -22360.31         55.9           1-3-6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.9           1-3-6500-57796         Fire Dept. Revenue         0.00         -18315.85         -47500         -29184.15         61.4           6500 Fire Dept. Revenue         0.00         -66.00         0         60.00         0.0           1-3-6500-5795         Fire Dept. Revenue         0.00         -60.00         0         60.00         0.0           1-3-6600-6745         Recreation Revenue         0.00         -195.00         0         195.00         0.0           1-3-6600-6745         Recreation Revenue         0.00         -195.00         0         195.00         0.0           1-3-6600-6745         Recreation Revenue         0.00         -195.00         0         195.00         0.0           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.0           1-3-6700-7540         Tipping Fees         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1-3-6300-7210          | Dog Taxes Collected At Office            | 0.00          | -1672.00     | -1500      | 172.00    | -11.4      |
| 1-3-6400-7740       Roads Revenue       0.00       -17639.69       -40000       -22360.31       55.9         1-3-6400-7760       Aggregate Resources Revenue       0.00       -676.16       -7500       -6823.84       90.9         Total Roads Revenue       0.00       -676.16       -7500       -6823.84       90.9         Total Roads Revenue       0.00       -18315.85       -47500       -29184.15       61.4         6500 Fire Dept. Revenue       0.00       -60.00       0       60.00       0.00       0       60.00       0.00       0.00       60.00       0.00       0.00       60.00       0.00       0.00       60.00       0.00       0.00       60.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Anir             | nal Control Revenue                      | 0.00          | -1672.00     | -1500      | 172.00    | -11.4      |
| 1-3-6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.9           Total Roads Revenue         0.00         -18315.85         -47500         -29184.15         61.4           6500 Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           1-3-6600-5795         Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           Total Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           6600 Recreation Revenue         1-3-6600-5745         Recreation Events         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7540         Tipping Fees         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7545         Scrap Metal Removal <td>6400 Roads F</td> <td>Revenue</td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6400 Roads F           | Revenue                                  |               |              |            |           |            |
| 1-3-6400-7760         Aggregate Resources Revenue         0.00         -676.16         -7500         -6823.84         90.9           Total Roads Revenue         0.00         -18315.85         -47500         -29184.15         61.4           6500 Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           1-3-6500-5795         Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           Total Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           6600 Recreation Revenue         1-3-6600-5745         Recreation Events         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.0           1-3-6700-7540         Tipping Fees         0.00         -702.36         -24000         -23297.64         97.0           1-3-6700-7545         Scrap Metal Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1-3-6400-7740          | Roads Revenue                            | 0.00          | -17639.69    | -40000     | -22360.31 | 55.9       |
| 6500 Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           1-3-6500-5795         Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           Total Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           6600 Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Evenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recycling Revenue         0.00         -195.00         0         195.00         0.00           1-3-6700-7535         Recycling Revenue         1-3-6700-7540         Tipping Fees         0.00         -23297.64         97.0           1-3-6700-7545         Scrap Metal Removal         0.00         -2865.00         -5000         -2135.00         42.3           1-3-6700-7545         Scrap Metal Removal         0.00         -618.51 <td></td> <td>Aggregate Resources Revenue</td> <td>0.00</td> <td>-676.16</td> <td>-7500</td> <td>-6823.84</td> <td>90.9</td>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Aggregate Resources Revenue              | 0.00          | -676.16      | -7500      | -6823.84  | 90.9       |
| 1-3-6500-5795       Fire Dept. Revenue       0.00       -60.00       0       60.00       0.00         Total Fire Dept. Revenue       0.00       -60.00       0       60.00       0.00         6600 Recreation Revenue       0.00       -195.00       0       195.00       0.00         1-3-6600-5745       Recreation Events       0.00       -195.00       0       195.00       0.00         6700 Environmental Revenue       0.00       -795.00       0       195.00       0.00       195.00       0.00         1-3-6700-7535       Recycling Revenue       0.00       -702.36       -24000       -23297.64       97.00         1-3-6700-7540       Tipping Fees       0.00       -702.36       -24000       -23297.64       97.00         1-3-6700-7545       Scrap Metal Removal       0.00       -702.36       -24000       -23297.64       97.00         1-3-6700-7545       Scrap Metal Removal       0.00       -2865.00       -5000       -2135.00       42.3         1-3-6700-7545       Scrap Metal Removal       0.00       -2861.01       -3500       -2881.49       82.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Roa              | ids Revenue                              | 0.00          | -18315.85    | -47500     | -29184.15 | 61.4       |
| Total Fire Dept. Revenue         0.00         -60.00         0         60.00         0.00           6600 Recreation Revenue         1-3-6600-5745         Recreation Events         0.00         -195.00         0         195.00         0.00           1-3-6600-5745         Recreation Events         0.00         -195.00         0         195.00         0.00           Total Recreation Revenue         0.00         -195.00         0         195.00         0.00           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7540         Tipping Fees         0.00         -2865.00         -5000         -2135.00         42.70           1-3-6700-7545         Scrap Metal Removal         0.00         -618.51         -3500         -2881.49         82.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6500 Fire Dep          | pt. Revenue                              |               |              |            |           |            |
| 6600 Recreation Revenue         1-3-6600-5745       Recreation Events       0.00       -195.00       0       195.00       0.0         Total Recreation Revenue       0.00       -195.00       0       195.00       0       0.00         6700 Environmental Revenue       0.00       -702.36       -24000       -23297.64       97.0         1-3-6700-7535       Recycling Revenue       0.00       -702.36       -24000       -23297.64       97.0         1-3-6700-7540       Tipping Fees       0.00       -2865.00       -5000       -2135.00       42.7         1-3-6700-7545       Scrap Metal Removal       0.00       -618.51       -3500       -2881.49       82.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1-3-6500-5795          | Fire Dept. Revenue                       | 0.00          | -60.00       | 0          | 60.00     | 0.0        |
| 1-3-6600-5745       Recreation Events       0.00       -195.00       0       195.00       0.00         Total Recreation Revenue       0.00       -195.00       0       195.00       0.00         6700 Environmental Revenue       0.00       -702.36       -24000       -23297.64       97.00         1-3-6700-7535       Recycling Revenue       0.00       -23297.64       97.00         1-3-6700-7540       Tipping Fees       0.00       -2865.00       -5000       -2135.00       42.70         1-3-6700-7545       Scrap Metal Removal       0.00       -618.51       -3500       -2881.49       82.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Fire             | Dept. Revenue                            | 0.00          | -60.00       | 0          | 60.00     | 0.0        |
| Total Recreation Revenue         0.00         -195.00         0         195.00         0.00           6700 Environmental Revenue         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7535         Recycling Revenue         0.00         -702.36         -24000         -23297.64         97.00           1-3-6700-7540         Tipping Fees         0.00         -2865.00         -5000         -2135.00         42.70           1-3-6700-7545         Scrap Metal Removal         0.00         -618.51         -3500         -2881.49         82.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6600 Recreat           | tion Revenue                             |               |              |            |           |            |
| 6700 Environmental Revenue         1-3-6700-7535       Recycling Revenue         1-3-6700-7540       Tipping Fees         1-3-6700-7545       Scrap Metal Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1-3-6600-5745          | Recreation Events                        | 0.00          | -195.00      | 0          | 195.00    | 0.0        |
| 1-3-6700-7535       Recycling Revenue       0.00       -702.36       -24000       -23297.64       97.0         1-3-6700-7540       Tipping Fees       0.00       -2865.00       -5000       -2135.00       42.7         1-3-6700-7545       Scrap Metal Removal       0.00       -618.51       -3500       -2881.49       82.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Rec              | creation Revenue                         | 0.00          | -195.00      | 0          | 195.00    | 0.0        |
| 1-3-6700-7535       Recycling Revenue       0.00       -702.36       -24000       -23297.64       97.0         1-3-6700-7540       Tipping Fees       0.00       -2865.00       -5000       -2135.00       42.7         1-3-6700-7545       Scrap Metal Removal       0.00       -618.51       -3500       -2881.49       82.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6700 Enviror           | nmental Revenue                          |               |              |            |           |            |
| 1-3-6700-7540         Tipping Fees         0.00         -2865.00         -5000         -2135.00         42.7           1-3-6700-7545         Scrap Metal Removal         0.00         -618.51         -3500         -2881.49         82.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                          | 0.00          | -702.36      | -24000     | -23297.64 | 97.0       |
| 1-3-6700-7545 Scrap Metal Removal 0.00 -618.51 -3500 -2881.49 82.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                          |               | -2865.00     | -5000      | -2135.00  | 42.7       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                          |               |              |            |           | 82.3       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·····                  |                                          | 0.00          | -4185.87     | -32500     | -28314.13 | 87.1       |

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 To 2-4-1100-4456

| Acct Code     | Acct Desc                                | Current Month | Year to Date | Budget Amt | Variance       | % Variance    |
|---------------|------------------------------------------|---------------|--------------|------------|----------------|---------------|
| REVENUE       |                                          |               |              |            |                |               |
| Total Envi    | ironmental Revenue                       | 0.00          | -4185.87     | -32500     | -28314.13      | 87.12         |
| 6800 Planning | g Revenue                                |               |              |            | 0700.00        | 00.00         |
| 1-3-6800-7780 | Zoning By-Law Amendments                 | 0.00          | -300.00      | -3000      | -2700.00       | 90.00         |
| 1-3-6800-7785 | Severances                               | 0.00          | -8000.00     | -10000     | -2000.00       | 20.00         |
| 1-3-6800-7795 | Minor Variances                          | 0.00          | 0.00         | -1000      | -1000.00       | 100.00        |
| 1-3-6800-7800 | Admin Fees - Road Allowances             | 0.00          | -500.00      | -500       | 0.00           | 0.0           |
| 1-3-6800-7810 | Frontage Fees                            | 0.00          | 0.00         | -5000      | -5000.00       | 100.00        |
| 1-3-6800-7820 | Planning Fees                            | 0.00          | -1602.52     | 0          | 1602.52        | 0.00          |
| Total Plar    | nning Revenue                            | 0.00          | -10402.52    | -19500     | -9097.48       | 46.6          |
| 8000 Other R  | evenue                                   |               |              |            |                |               |
| 1-3-8000-5000 | Interest Income                          | 0.00          | -11894.16    | -1000      | 10894.16       | -1089.42      |
| 1-3-8000-7510 | Penalties - Current Taxes                | 0.00          | -6757.94     | -17000     | -10242.06      | 60.2          |
| 1-3-8000-7520 | Interest - Tax Arrears                   | 0.00          | -14327.44    | -14000     | 327.44         | -2.34         |
| 1-3-8000-9100 | Other Revenue                            | 0.00          | -2734.28     | -2500      | 234.28         | -9.3          |
| 1-3-8000-9905 | Contribution from Reserves-Working Funds | 0.00          | 0.00         | -20000     | -20000.00      | 100.0         |
| 1-3-8000-9955 | Contribution from Res - Gas Tax          | 0.00          | 0.00         | -25000     | -25000.00      | 100.0         |
| 1-3-8000-9980 | Contribution from Reserves -Plan Review  | 0.00          | 0.00         | -10000     | -10000.00      | 100.0         |
| Total Oth     | er Revenue                               | 0.00          | -35713.82    | -89500     | -53786.18      | 60.1          |
| Total RE      | VENUE                                    | 0.00          | -2596598.73  | -2968200   | -371601.27     | 12.5          |
| EXPENSE       |                                          |               |              |            |                |               |
| 100 Council   |                                          |               |              | 00500      | 44.95.00       | 19.6          |
| 1-4-0100-1110 | Council Remuneration                     | 0.00          | 18315.00     | 22500      | 4185.00        | 18.6          |
| 1-4-0100-1112 | Remuneration-Conferences                 | 0.00          | 0.00         | 7500       | 7500.00        | 100.0<br>25.0 |
| 1-4-0100-1120 | Travel & Conferences                     | 0.00          | 7865.84      | 10500      | 2634.16        | 86.0          |
| 1-4-0100-1130 | Other Expenses                           | 0.00          | 69.76        | 500        | 430.24         | 48.1          |
| 1-4-0100-1141 | CPP Premiums Council                     | 0.00          | 518.67       | 1000       | 481.33         | 40.<br>100.0  |
| 1-4-0100-1150 | Council EHT                              | 0.00          | 0.00         | 650        | 650.00<br>0.00 | 0.0           |
| 1-4-0100-1160 | Exepenses re: Intergrity Commissioner    | 0.00          | 300.00       | 300        |                |               |
| Total Co      | uncil                                    | 0.00          | 27069.27     | 42950      | 15880.73       | 36.9          |
| 300 Admini    | stration                                 |               |              | 0.405      | 2020.20        | 24.0          |
| 1-4-0300-1141 | CPP Premiums Administration              | 0.00          | 6264.61      | 9495       | 3230.39        | 34.0          |
| 1-4-0300-1410 | Admin. Salaries                          | 0.00          | 144764.51    | 236582     | 91817.49       | 38.8          |
| 1-4-0300-1430 | Admin. Training                          | 0.00          | 820.82       | 1600       | 779.18         | 48.7          |
| 1-4-0300-1440 | Travel, Conferences & Other              | 0.00          | 1247.81      | 3500       | 2252.19        | 64.3          |
| 1-4-0300-1460 | EI Premiums -Administration              | 0.00          | 3084.74      | 5429       | 2344.26        | 43.           |
| 1-4-0300-1470 | EHT Premiums -Aministration              | 0.00          | 0.00         | 4613       | 4613.00        | 100.0         |
| 1-4-0300-1476 | Benefits -OMERS                          | 0.00          | 10812.20     | 16329      | 5516.80        | 33.1          |
| 1-4-0300-1480 | Benefits - Group Insurance               | 0.00          | 9791.39      | 17532      | 7740.61        | 44.1          |
|               |                                          | 0.00          | 400.05       | 400        | 00.05          | ~~            |

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Current Month % Variance Variance Year to Date **Budget Amt** Acct Code Acct Desc EXPENSE -89.65 -89.65 100 0.00 189.65 1-4-0300-1485 Health & Safety 8943 4464.56 49.92 4478.44 0.00 1-4-0300-1490 Worker's Compensation 10013 2558.43 25.55 7454.57 0.00 1-4-0300-1498 Office Expenses 37886.69 32003 -5883.69 -18.38 0.00 1-4-0300-1520 Insurance 0.00 1567.86 3400 1832.14 53.89 Contracted Office Services 1-4-0300-1530 0.00 14463.11 16000 1536.89 9.61 **Computer Expenses** 1-4-0300-1540 0.00 2312.10 5000 2687.90 53.76 1-4-0300-1610 Office Supplies 2894.91 38.60 0.00 4605.09 7500 Telephone & Fax 1-4-0300-1620 281.23 28.12 1000 0.00 718.77 Cell Phone 1-4-0300-1621 1842.61 36.85 3157.39 5000 0.00 1-4-0300-1630 Postage 4042.00 3600 -442.00 -12.28 0.00 Subscriptions & Memberships 1-4-0300-1660 1000 1000.00 100.00 0.00 0.00 1-4-0300-1710 Office Equipment 500 13.08 2.62 0.00 486.92 1-4-0300-1720 Computer Equipment 0 -34.66 0.00 0.00 34.66 1-4-0300-1735 Miscellaneous Expenses 33.65 258183.33 389139 130955.67 0.00 Total Administration 400 General Government 100.00 0.00 12000 12000.00 0.00 Asset Management Consulting 1-4-0400-1668 567.51 3.36 0.00 16332.49 16900 1-4-0400-1670 Audit Fees 0.00 3314.60 2500 -814.60 -32.58 Tax Registration Expenses 1-4-0400-1675 3215.37 8000 4784.63 59.81 0.00 1-4-0400-1680 Legal Fees 0.00 0.00 500 500.00 100.00 1-4-0400-1690 Advertising 750.00 100.00 0.00 0.00 750 Receptions 1-4-0400-1720 2402 1585.02 65.99 0.00 816.98 Bank Charges 1-4-0400-1750 0 -0.17 0.00 0.00 0.17 1-4-0400-1760 Rounding Account 571.89 750 178.11 23.75 0.00 1-4-0400-1800 Awards & Recognition Programs 899.81 59.99 600.19 1500 0.00 1-4-0400-1810 General Donations 25191 5880.57 23.34 0.00 19310.43 Property Assessment 1-4-0400-2770 1053.96 0.00 9946.04 11000 9.58 1-4-0400-2805 Web Site 81493 27384.84 33.60 0.00 54108.16 **Total General Government** 500 Fire Department 52.04 675 351.25 0.00 323.75 Fire Department CPP Premium 1-4-0500-1141 0.00 0.00 275 275.00 100.00 1-4-0500-1480 Fire Department EHT 1200 853.49 71.12 346.51 0.00 Materials & Supplies 1-4-0500-2125 0.00 1500 1500.00 100.00 0.00 1-4-0500-2130 **Building Maintenance** 802.10 14.58 4697.90 5500 0.00 1-4-0500-2135 Communications 5225.09 65.31 2774.91 8000 0.00 1-4-0500-2140 Training 24300 -1181.54 -4.86 0.00 25481.54 1-4-0500-2145 Insurance - Fire Department 7800 3097.24 39.71 0.00 4702.76 1-4-0500-2146 WSIB - Fire department 10000 6205.87 62.06 0.00 3794.13 Equipment Maintenance 1-4-0500-2150 100.00 0.00 186 186.00 0.00 Expenses re: Fire Management Agreem 1-4-0500-2155 100.00 0.00 0.00 1200 1200.00 Expenses Re Call Outs 1-4-0500-2157 1830.16 33.28 0.00 3669.84 5500 Health & Safetv 1-4-0500-2160

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| Acct Code     | Acct Desc                         | Current Month | Year to Date  | Budget Amt     | Variance | % Variance |
|---------------|-----------------------------------|---------------|---------------|----------------|----------|------------|
| EXPENSE       |                                   |               |               |                |          |            |
| 1-4-0500-2165 | Radio Equipment                   | 0.00          | 1984.32       | 2500           | 515.68   | 20.63      |
| 1-4-0500-2180 | Gas & Oil                         | 0.00          | 910.12        | 3000           | 2089.88  | 69.66      |
| 1-4-0500-2185 | Clothing                          | 0.00          | 78.36         | 3500           | 3421.64  | 97.76      |
| 1-4-0500-2190 | Travel and Conferences            | 0.00          | 1525.78       | 3000           | 1474.22  | 49.14      |
| 1-4-0500-2192 | Fire Department Per Diem          | 0.00          | 1500.00       | 3750           | 2250.00  | 60.00      |
| 1-4-0500-2195 | Salaries (Points)                 | 0.00          | 0.00          | 9250           | 9250.00  | 100.00     |
| 1-4-0500-2200 | Honorarium                        | 0.00          | 7590.55       | 17585          | 9994.45  | 56.84      |
| 1-4-0500-2210 | Fire Fighter Recognition          | 0.00          | 0.00          | 2100           | 2100.00  | 100.00     |
| 1-4-0500-2230 | Memberships & Subscriptions       | 0.00          | 524.75        | 425            | -99.75   | -23.47     |
| 1-4-0500-2235 | Heat & Hydro                      | 0.00          | 6888.29       | 6000           | -888.29  | -14.80     |
| 1-4-0500-2240 | Fire Prevention                   | 0.00          | 590.47        | 900            | 309.53   | 34.39      |
| 1-4-0500-2245 | Small Equipment                   | 0.00          | 158.38        | 3000           | 2841.62  | 94.72      |
| 1-4-0500-2250 | Trsf to Reserves for Fire Dept    | 0.00          | 0.00          | 31000          | 31000.00 | 100.00     |
| Total Fire    | Department                        | 0.00          | 67542.36      | 152146         | 84603.64 | 55.61      |
| 700 Conserv   | vation Authority                  |               | 4 4 2 2 2 2 2 | 14383          | 0.00     | 0.00       |
| 1-4-0700-2310 | Conservation Authority Levy       | 0.00          | 14383.00      | 14383<br>10000 | 3270.26  | 32.70      |
| 1-4-0700-2775 | GIS                               | 0.00          | 6729.74       |                |          |            |
| Total Cor     | nservation Authority              | 0.00          | 21112.74      | 24383          | 3270.26  | 13.41      |
| 800 Building  | g Bylaw Enforcement               |               |               |                | 150.04   |            |
| 1-4-0800-1141 | By-law Enforcement - CPP          | 0.00          | 41.36         | 200            | 158.64   | 79.32      |
| 1-4-0800-1460 | By law Enforcement - El           | 0.00          | 44.66         | 90             | 45.34    | 50.38      |
| 1-4-0800-2410 | Bldg. Insp. Salaries              | 0.00          | 3993.07       | 15000          | 11006.93 | 73.38      |
| 1-4-0800-2420 | Bldg. Insp Other Expenses         | 0.00          | 999.28        | 7500           | 6500.72  | 86.68      |
| 1-4-0800-2450 | By-law Enforcement-WSIB           | 0.00          | 56.82         | 100            | 43.18    | 43.18      |
| 1-4-0800-2710 | By-Law Enforcement Officer        | 0.00          | 1921.58       | 5000           | 3078.42  | 61.57      |
| 1-4-0800-2720 | By-Law Enforce Other Expenses     | 0.00          | 209.19        | 1500           | 1290.81  | 86.05      |
| Total Bui     | ilding Bylaw Enforcement          | 0.00          | 7265.96       | 29390          | 22124.04 | 75.28      |
| 900 Animal    | Control - Canine                  |               |               |                | (500.00  |            |
| 1-4-0900-2510 | Canine Control - Wages            | 0.00          | 0.00          | 1500           | 1500.00  | 100.00     |
| 1-4-0900-2520 | Canine Control - Supplies & Serv. | 0.00          | 216.17        | 500            | 283.83   | 56.77      |
| Total Ani     | imal Control - Canine             | 0.00          | 216.17        | 2000           | 1783.83  | 89.19      |
| 901 Animal    | Control - Livestock               |               |               |                |          |            |
| 1-4-0901-2530 | Livestock Killed by Dogs/Wolves   | 0.00          | 332.10        | 500            | 167.90   | 33.58      |
| 1-4-0901-2535 | Livestock Evaluation-Expenses     | 0.00          | 0.00          | 100            | 100.00   | 100.00     |
| Total An      | imal Control - Livestock          | 0.00          | 332.10        | 600            | 267.90   | 44.6       |
| 902 Animal    | Control - Veterinary              |               |               |                |          |            |
| 1-4-0902-2550 | Veterinary Unit                   | 0.00          | 0.00          | 550            | 550.00   | . 100.00   |
| Total An      | imal Control - Veterinary         | 0.00          | 0.00          | 550            | 550.00   | 100.00     |
|               |                                   |               |               |                |          |            |

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| Acct Code     | Acct Desc                           | Current Month | Year to Date | Budget Amt           | Variance  | % Variance |
|---------------|-------------------------------------|---------------|--------------|----------------------|-----------|------------|
| EXPENSE       |                                     |               |              |                      |           |            |
| Total Anin    | nal Control - Veterinary            | 0.00          | 0.00         | 550                  | 550.00    | 100.00     |
| 1000 Other Pr | rotections                          |               |              |                      |           |            |
| 1-4-1000-0010 | Fence Viewing                       | 0.00          | 0.00         | 100                  | 100.00    | 100.00     |
| 1-4-1000-0020 | Emergency Planning                  | 0.00          | 0.00         | 1000                 | 1000.00   | 100.00     |
| 1-4-1000-0040 | Costs Re 911 contract               | 0.00          | 677.69       | 680                  | 2.31      | 0.34       |
| 1-4-1000-0045 | Police Services Board               | 0.00          | 0.00         | 1500                 | 1500.00   | 100.00     |
| 1-4-1000-0050 | Policing Costs                      | 0.00          | 70980.00     | 170347               | 99367.00  | 58.33      |
| Total Oth     | er Protections                      | 0.00          | 71657.69     | 173627               | 101969.31 | 58.73      |
| 1100 Public V | Vorks                               |               |              |                      |           |            |
| 1-4-1100-1141 | CPP Premiums - Roads                | 0.00          | 10705.80     | 17940                | 7234.20   | 40.32      |
| 1-4-1100-1460 | El Premiums - Roads                 | 0.00          | 4067.21      | 6548                 | 2480.79   | 37.89      |
| 1-4-1100-1476 | Benefits- OMERS                     | 0.00          | 17377.11     | 26954                | 9576.89   | 35.53      |
| 1-4-1100-3110 | Wages - Crew                        | 0.00          | 193544.11    | 311593               | 118048.89 | 37.89      |
| 1-4-1100-3115 | Gravel                              | 0.00          | 463.01       | 16000                | 15536.99  | 97.11      |
| 1-4-1100-3116 | Sand and Salt                       | 0.00          | 0.00         | 75000                | 75000.00  | 100.00     |
| 1-4-1100-3117 | Calcium                             | 0.00          | 94828.34     | 102465               | 7636.66   | 7.45       |
| 1-4-1100-3118 | Culverts                            | 0.00          | 8426.80      | 15000                | 6573.20   | 43.82      |
| 1-4-1100-3119 | Cold Mix/Crushed Asphalt            | 0.00          | 4166.48      | 4500                 | 333.52    | 7.41       |
| 1-4-1100-3120 | Materials & Shop Supplies           | 0.00          | 6689.62      | 12049                | 5359.38   | 44.48      |
| 1-4-1100-3121 | Small Equipment Repairs             | 0.00          | 760.65       | 4000                 | 3239.35   | 80.98      |
| 1-4-1100-3122 | Advertising/Courier                 | 0.00          | 0.00         | 500                  | 500.00    | 100.00     |
| 1-4-1100-3125 | Memberships & Subscription          | 0.00          | 920.79       | 850                  | -70.79    | -8.33      |
| 1-4-1100-3130 | Equipment Rentals                   | 0.00          | 941.28       | 30000                | 29058.72  | 96.86      |
| 1-4-1100-3150 | Garage Furnace Fuel                 | 0.00          | 5590.40      | 11000                | 5409.60   | 49.18      |
| 1-4-1100-3160 | Garage Building Maintenance         | 0.00          | 247.59       | 2000                 | 1752.41   | 87.62      |
| 1-4-1100-3165 | Computer and Internet Expenses      | 0.00          | 0.00         | 250                  | 250.00    | 100.00     |
| 1-4-1100-3211 | Grader Fuel                         | 0.00          | 8595.52      | 19500                | 10904.48  | 55.92      |
| 1-4-1100-3212 | Grader Parts and Repairs            | 0.00          | 5582.88      | 15000                | 9417.12   | 62.78      |
| 1-4-1100-3220 | Western Star 2024 License           | 0.00          | 1841.00      | 1841                 | 0.00      | 0.00       |
| 1-4-1100-3221 | Western Star 2024 Fuel              | 0.00          | 2355.24      | 6000                 | 3644.76   | 60.75      |
| 1-4-1100-3222 | Western Star 2024 Parts and Repairs | 0.00          | 3680.91      | 5000                 | 1319.09   | 26.38      |
| 1-4-1100-3225 | Western Star2005 License            | 0.00          | 1691.25      | 1691                 | -0.25     | -0.01      |
| 1-4-1100-3226 | Western Star 2005 Fuel              | 0.00          | 6395.40      | 10000                | 3604.60   | 36.05      |
| 1-4-1100-3227 | Western Star 2005 Parts and Repairs | 0.00          | 8065.51      | 10000                | 1934.49   | 19.34      |
| 1-4-1100-3241 | Backhoe Fuel                        | 0.00          | 2321.45      | 6500                 | 4178.55   | 64.29      |
| 1-4-1100-3242 | Backhoe Parts and Repairs           | 0.00          | 2825.41      | 6000                 | 3174.59   | 52.91      |
| 1-4-1100-3256 | 2019 GMC Fuel                       | 0.00          | 3699.57      | 7000                 | 3300.43   | 47.1       |
| 1-4-1100-3257 | 2019 GMC Parts and Repairs          | 0.00          | 3584.79      | 3000                 | -584.79   | -19.49     |
| 1-4-1100-3260 | GMC 2015 License                    | 0.00          | 288.00       | 0                    | -288.00   | 0.00       |
| 1-4-1100-3260 | 2015 GMC Fuel                       | 0.00          | 3194.88      | 5000                 | 1805.12   | 36.1       |
|               | 2015 GMC Parts and Repairs          | 0.00          | 305.02       | 4000                 | 3694.98   | 92.3       |
| 1-4-1100-3262 |                                     | 0.00          | 2144.00      | 2144                 | 0.00      | 0.0        |
| 1-4-1100-3270 | Freightliner Truck License          | 0.00          | 2177.00      | <b>2</b> 1 <b>77</b> | 0.00      |            |

Account Code : 1-1-1000-1210

2024

Fiscal Year :

12

To 2-4-1100-4456

Period :

GHISHOLM ADWAVSTILP GL5070 Date: Aug 02,2024 Page: 7 Time: 1:45 pm

Budget Type : FINAL BUDGET

| Acct Code              | Acct Desc                               | Current Month | Year to Date | Budget Amt | Variance  | % Variance |
|------------------------|-----------------------------------------|---------------|--------------|------------|-----------|------------|
| EXPENSE                |                                         |               |              |            |           |            |
| 1-4-1100-3271          | Freightliner Fuel                       | 0.00          | 5588.62      | 12000      | 6411.38   | 53.43      |
| 1-4-1100-3272          | Freighliner Parts and Repairs           | 0.00          | 3897.23      | 8000       | 4102.77   | 51.28      |
| 1-4-1100-3273          | Expenses Re Argo                        | 0.00          | 0.00         | 500        | 500.00    | 100.00     |
| 1-4-1100-3275          | Tractor Fuel                            | 0.00          | 837.36       | 2500       | 1662.64   | 66.51      |
| 1-4-1100-3276          | Tractor Repairs                         | 0.00          | 264.58       | 1000       | 735.42    | 73.54      |
| 1-4-1100-3281          | Excavator Fuel                          | 0.00          | 3870.87      | 8500       | 4629.13   | 54.46      |
| 1-4-1100-3282          | Excavator Parts and Repairs             | 0.00          | 2022.60      | 5000       | 2977.40   | 59.55      |
| 1-4-1100-3660          | Benefits - Group Insurance              | 0.00          | 15412.88     | 26424      | 11011.12  | 41.67      |
| 1-4-1100-3690          | EHT Premiums- Roads                     | . 0.00        | 0.00         | 6076       | 6076.00   | 100.00     |
| 1-4-1100-3700          | WSIB Premiums Roads                     | 0.00          | 5978.21      | 11778      | 5799.79   | 49.24      |
| 1-4-1100-3710          | Garage - Telephone                      | 0.00          | 366.85       | 500        | 133.15    | 26.63      |
| 1-4-1100-3720          | Garage - Hydro                          | 0.00          | 2110.25      | 3300       | 1189.75   | 36.05      |
| 1-4-1100-3725          | Travel                                  | 0.00          | 365.17       | 2500       | 2134.83   | 85.39      |
| 1-4-1100-3730          | Conferences & Training                  | 0.00          | 2091.64      | 4000       | 1908.36   | 47.71      |
| 1-4-1100-3740          | Plans and Studies                       | 0.00          | 0.00         | 8000       | 8000.00   | 100.00     |
| 1-4-1100-3745          | Engineering Costs                       | 0.00          | 0.00         | 25000      | 25000.00  | 100.00     |
| 1-4-1100-3750          | Insurance                               | 0.00          | 40493.56     | 40142      | -351.56   | -0.88      |
| 1-4-1100-3760          | Signage                                 | 0.00          | 3803.50      | 3000       | -803.50   | -26.78     |
| 1-4-1100-3765          | Health & Safety                         | 0.00          | 6795.53      | 9000       | 2204.47   | 24.49      |
| 1-4-1100-3770          | Boots and Clothing Allowance            | 0.00          | 1525.08      | 2500       | 974.92    | 39.00      |
| 1-4-1100-3810          | Long Term Loans - Principal             | 0.00          | 92311.07     | 198805     | 106493.93 | 53.57      |
| 1-4-1100-3915          | Long Term Loans - Interest              | 0.00          | 23790.84     | 48026      | 24235.16  | 50.46      |
| 1-4-1100-4320          | Trsf to reserves for Equipment          | 0.00          | 0.00         | 32500      | 32500.00  | 100.00     |
| 1-4-1100 <b>-440</b> 5 | Bridge/Culvert Repairs                  | 0.00          | 0.00         | 3000       | 3000.00   | 100.00     |
| 1-4-1100-4430          | Costs Re: Aggregate Pits                | 0.00          | 0.00         | 1000       | 1000.00   | 100.00     |
| 1-4-1100-4436          | Transfer to Reserve for Future Rd Needs | 0.00          | 0.00         | 20000      | 20000.00  | 100.00     |
| 1-4-1100-4460          | Beaver Control                          | 0.00          | 0.00         | 1000       | 1000.00   | 100.00     |
| Total Pub              | blic Works                              | 0.00          | 616825.86    | 1223376    | 606550.14 | 49.58      |
| 1300 Enviror           | nmental                                 |               |              |            |           |            |
| 1-4-1300-1460          | El Premiums Landfill                    | 0.00          | 260.75       | 366        | 105.25    | 28.76      |
| 1-4-1300-1476          | Omers Contributions- Landfill Site      | 0.00          | 0.00         | 1416       | 1416.00   | 100.00     |
| 1-4-1300-4505          | Site Cleanup                            | 0.00          | 0.00         | 28000      | 28000.00  | 100.00     |
| 1-4-1300-4510          | Site Expenditures                       | 0.00          | 17902.08     | 28000      | 10097.92  | 36.0       |
| 1-4-1300-4520          | Trsf to Reserve Landfill Closure        | 0.00          | 0.00         | 10400      | 10400.00  | 100.0      |
| 1-4-1300-4610          | Recycling                               | 0.00          | 17432.08     | 40000      | 22567.92  | 56.4       |
| 1-4-1300-4620          | Wages-Landfill Site                     | 0.00          | 11222.34     | 15735      | 4512.66   | 28.6       |
| 1-4-1300-4640          | Employer Health Tax                     | 0.00          | 0.00         | 307        | 307.00    | 100.0      |
| 1-4-1300-4650          | WSIB                                    | 0.00          | 344.81       | 595        | 250.19    | 42.0       |
| Total En               | vironmental                             | 0.00          | 47162.06     | 124819     | 77656.94  | 62.2       |
| 1400 Health            |                                         |               |              |            |           |            |
| 1-4-1400-5110          | Health Unit                             | 0.00          | 24650.50     | 42258      | 17607.50  | 41.6       |
| 1-4-1400-6510          | Cemeterv Expenses                       | 0.00          | 1175.33      | 2500       | 1324.67   | 52.9       |
|                        |                                         |               |              |            |           |            |

# TOWNSHIP OF CHISHOLM

# **Budget Variance Report**

GL5070

Date : Aug 02,2024

Budget Type : FINAL BUDGET

 Page:
 8

 Time:
 1:45 pm

 Fiscal Year
 2024
 Period
 12

 Account Code
 1-1-1000-1210
 To 2-4-1100-4456



| Acct Code     | Acct Desc                       | Current Month | Year to Date        | Budget Amt     | Variance            | % Variance      |
|---------------|---------------------------------|---------------|---------------------|----------------|---------------------|-----------------|
| EXPENSE       |                                 |               |                     |                |                     |                 |
| Total Hea     | lth                             | 0.00          | 25825.83            | 44758          | 18932.17            | 42.30           |
| 1500 Social S |                                 | 0.00          | 470007 55           | 200027         | 131709.45           | 42.50           |
| 1-4-1500-6110 | General Assistance              | 0.00          | 178227.55           | 309937         |                     |                 |
| Total Soc     | ial Services                    | 0.00          | 178227.55           | 309937         | 131709.45           | 42.50           |
| 1600 Home for | or Aged                         |               |                     | 54040          | 00755.00            | 44.07           |
| 1-4-1600-6210 | Home for the Aged               | 0.00          | 31857.00            | 54612          | 22755.00            | 41.67           |
| Total Hon     | ne for Aged                     | 0.00          | 31857.00            | 54612          | 22755.00            | 41.67           |
| 1700 Parks &  | Recreation                      |               |                     |                |                     |                 |
| 1-4-1700-1110 | Parks Expenses                  | 0.00          | 2499.16             | 5000           | 2500.84             | 50.02           |
| 1-4-1700-1115 | Tennis Court                    | 0.00          | 197.78              | 500            | 302.22              | 60.44           |
| 1-4-1700-1200 | Parks & Recreation Insurance    | 0.00          | 7285.69             | 7746           | 460.31              | 5.94            |
| Total Parl    | ks & Recreation                 | 0.00          | 9982.63             | 13246          | 3263.37             | 24.64           |
|               | ion Programs                    | 0.00          | 179.33              | 800            | 620.67              | 77.58           |
| 1-4-1800-1310 | Recreation Programs and Events  | 0.00          |                     |                |                     |                 |
| Total Rec     | reation Programs                | 0.00          | 179.33              | 800            | 620.67              | 77.58           |
| 1900 Library  | Services                        |               |                     | 1000           | 4000.00             | 400.00          |
| 1-4-1900-1905 | East Ferris Library             | 0.00          | 0.00                | 1000<br>30316  | 1000.00<br>7885.26  | 100.00<br>26.01 |
| 1-4-1900-1910 | Powassan Library                | 0.00          | 22430.74            |                |                     |                 |
| Total Lib     | rary Services                   | 0.00          | 22430.74            | 31316          | 8885.26             | 28.37           |
| 2000 Plannir  | ng & Development                |               |                     | 10000          | 1005.00             | 40.00           |
| 1-4-2000-1110 | Planning Expenses               | 0.00          | 5634.14             | 10000          | 4365.86<br>1000.00  | 43.66<br>100.00 |
| 1-4-2000-1135 | Com. of Adj./Plann Advisory Com | 0.00          | 0.00                | 1000<br>12500  | 12500.00            | 100.00          |
| 1-4-2000-1321 | Strategic Plan Expenses         | 0.00<br>0.00  | 0.00<br>8495.66     | 8000           | -495.66             | -6.20           |
| 1-4-2000-1330 | Drainage Expenses               |               |                     |                | 17370.20            | 55.14           |
| Total Pla     | nning & Development             | 0.00          | 14129.80            | 31500          | 17370.20            | 55.14           |
| 4000 Educat   | ion Req Public                  |               | 07050.00            | 400004         | 95238.10            | 49.37           |
| 1-4-4000-1000 | English Public Requisition      | 0.00          | 97652.90<br>2167.29 | 192891<br>3416 | 95238.10<br>1248.71 | 49.57           |
| 1-4-4000-2000 | French Public Requisition       | 0.00          |                     |                |                     |                 |
| Total Ed      | ucation Req Public              | 0.00          | 99820.19            | 196307         | 96486.81            | 49.15           |
|               | tion Req Separate               | 2.02          | 7774 05             | 12606          | 5834.05             | 42.88           |
| 1-4-5000-1000 | French Separate Requision       | 0.00<br>0.00  | 7771.95<br>9964.46  | 13606<br>17495 | 5634.05<br>7530.54  | 42.00           |
| 1-4-5000-2000 | English Separate Requistion     |               |                     |                |                     |                 |
| Total Ed      | ucation Req Separate            | 0.00          | 17736.41            | 31101          | 13364.59            | 42.97           |
| 7000 Educat   | tion - Commercial/Industrial    |               |                     | 40450          | 40450.00            | 400.04          |

GL5070 Date : Aug 02,2024 
 Page:
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 Time:
 1:45 pm

Budget Type : FINAL BUDGET

 Fiscal Year
 2024
 Period
 12

 Account Code
 : 1-1-1000-1210
 To 2-4-1100-4456



| Acct Code     | Acct Desc                              |   | Current Month | Year to Date | Budget Amt                             | Variance   | % Variance |
|---------------|----------------------------------------|---|---------------|--------------|----------------------------------------|------------|------------|
| EXPENSE       |                                        |   |               |              |                                        | ·          |            |
| 1-4-7000-1000 | Education - Commercial/Industrial      |   | 0.00          | 0.00         | 10150                                  | 10150.00   | 100.00     |
| Total Educ    | cation - Commercial/Industrial         |   | 0.00          | 0.00         | 10150                                  | 10150.00   | 100.00     |
| Total EXP     | ENSE                                   |   | 0.00          | 1571665.18   | 2968200                                | 1396534.82 | 47.05      |
| REVENUE       |                                        |   |               |              | ······································ |            |            |
| 5200 Provinic | ial Grants                             |   |               |              |                                        |            |            |
| 2-3-5200-5300 | Provincial Grants                      | · | 0.00          | -118238.00   | -297540                                | -179302.00 | 60.26      |
| Total Prov    | inicial Grants                         |   | 0.00          | -118238.00   | -297540                                | -179302.00 | 60.26      |
| 6500 revenue  |                                        |   |               |              |                                        |            |            |
| 2-3-6500-5800 | Transfer from Reserves Fire Dept       |   | 0.00          | 0.00         | -101500                                | -101500.00 | 100.00     |
| Total reve    | nue                                    |   | 0.00          | 0.00         | -101500                                | -101500.00 | 100.00     |
| 8000 Other Re | evenue                                 |   |               |              |                                        |            |            |
| 2-3-8000-4190 | Contr from Res for Cap Expenditures    |   | 0.00          | 0.00         | -10685                                 | -10685.00  | 100.00     |
| 2-3-8000-9920 | Contribution From Reserves- Road Equip |   | 0.00          | 0.00         | -12000                                 | -12000.00  | 100.00     |
| Total Othe    | er Revenue                             |   | 0.00          | 0.00         | -22685                                 | -22685.00  | 100.00     |
| Total REV     | /ENUE                                  |   | 0.00          | -118238.00   | -421725                                | -303487.00 | 71.96      |
| EXPENSE       |                                        |   |               |              |                                        |            |            |
| 500 Fire Dep  | artment                                |   |               |              |                                        |            |            |
| 2-4-0500-2185 | Fire Dept Clothing Expenses            |   | 0.00          | 13732.52     | 17500                                  | 3767.48    | 21.53      |
| 2-4-0500-2255 | Fire Dept Equipment Capital            |   | 0.00          | 3999.00      | 84000                                  | 80001.00   | 95.24      |
| Total Fire    | Department                             |   | 0.00          | 17731.52     | 101500                                 | 83768.48   | 82.53      |
| 1100 Public V | Vorks                                  |   |               |              |                                        |            |            |
| 2-4-1100-3115 | Gravel Application                     | • | 0.00          | 227868.44    | 257499                                 | 29630.56   | 11.51      |
| 2-4-1100-3140 | Equipment Capital Purchases            |   | 0.00          | 0.00         | 12000                                  | 12000.00   | 100.00     |
| 2-4-1100-4406 | Pioneer Bridge                         |   | 0.00          | 457.92       | 0                                      | -457.92    | 0.00       |
| 2-4-1100-4446 | Memorial Park Reconstruction           |   | 0.00          | 41666.99     | 50726                                  | 9059.01    | 17.86      |
| Total Put     | lic Works                              |   | 0.00          | 269993.35    | 320225                                 | 50231.65   | 15.69      |
| Total EX      | PENSE                                  |   | 0.00          | 287724.87    | 421725                                 | 134000.13  | 31.77      |
| Report Total  |                                        |   | 0.00          | -855446.68   | 0                                      | 855446.68  | 0.00       |

# **Corporation of the Township of Chisholm**

Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON P0H 1Z0 (705)724-3526 - Fax (705)724-5099

info@chisholm.ca

Jennistine Leblond, CAO Clerk-Treasurer

# MEMO

To: Council

From: Shawn Hughes, Ops Superintendent

Date: Aug 9, 2024

Re: Public Works Activity Report (July 6, 2024– Aug 9, 2024)

#### Landfill/Roads/Parks

Grading as required

Washouts fixed along hard surface roads July 8<sup>th</sup>

Grass cutting as needed at parks

Patching as required on hard surfaces

Remove beaver dam in end of culvert on Chiswick line to allow beaver removal

Ditching along memorial

Second round of road side grass cutting has been completed

Grass cutting around all signs, intersections, guide rails, and bridges ongoing

Remove invasive Phragmites from test area along memorial park

Installed controlled intersection signs as per the Ontario traffic manual for the intersection of Kells and Chiswick line

Picked up garbage at landfill entrance to improve the cleanliness and appearance

Dug a French drain along driveway at the township office to reduce the washouts during heavy rains and stop the ditch from being filled with gravel

Removed community map sign from the intersection of Memorial and Alderdale Fixed driveway at the beach

Replaced three guide rail posts on Golf course road that were damaged.

#### Equipment

Brake Chamber replaced on Freightliner Replaced Cabin air filters on 2019 and 2015 GMC Pickup trucks Attached retriever to grader for pulling gravel back from the shoulders of the roads

#### Other notes

Moving forward we will be finishing up our roadside grass trimming and cleaning up around signs.

We are hoping to start removing berms along Pioneer road in the coming weeks to allow for better drainage and will also be creating some needed ditches in places where there are none. We are hoping after installing the Retriever on the grader that this will be a help in reducing the berms being created and allow for better movement of the water from the roadways. We will also be starting to clear a spot at the landfill to create space to allow for our new recycling bin and scrap metal bin to be placed.

#### July 15<sup>th</sup> Washouts

The washouts on July 15<sup>th</sup> seemed to take everyone off guard, the day went from a normal day to overwhelming in a matter of a few short hours. While I was on vacation Randy sent me a text to keep me updated and let me know of the situation and how I would like it looked after. Our first priority is always safety so he was instructed to close the road on River where the biggest washout was and the road wasn't safe to pass, after the road was closed the public works crew identified other areas of concern and marked them with traffic cones. As the public works crew relayed information to me I made the calls to have material delivered to the smaller washouts that were fixable and setup heavy equipment for the larger washouts. On the 15<sup>th</sup> we were able to fix a few smaller washouts on River road while the larger ones had to be put off till the next day after the water had stopped. This small weather event is a solid reminder of how important it is to have a strong reserve for emergency road repairs. We were very lucky that this storm was only in a small area of the township or it could have been much worse. The costs so far are as follow

Culverts needed for the washout on River road and one on South Shore 2X 15"x20' 2X 24"X30' and 2X24"X20' \$6913.70 the majority of this cost will be covered by our operating budget line for culverts however this means we will not have money for any other culverts for this year.

The material needed for the road repairs including the large washout where two culverts needed to be replaced and the "A" gravel needed for washouts on South Shore, Cedar, and River

10 Triaxle loads of sand/fill for River road culverts

4 Triaxle loads of Type II B gravel for smaller washouts and culverts

2 Triaxle loads of "A" gravel for culvert install

727.94 tonne of "A" gravel spread on roads for washout repairs

1 Triaxle load of Gabian stone for end treatment on washed out culverts

\$22,377.30 Almost \$16,000 of this will be covered by our normal operation budget on our gravel line

The excavator rentals for the washout repairs \$3596.23 This will be fully covered by our equipment rentals budget line as well as the final bill for the packer rental when we receive it.

So in summary the total cost of this short heavy rain was a little over \$30,000 and could have been a lot worse. The washout on river ended up being approximately 12 feet wide and over 10 feet deep requiring large amounts of fill to bring the grade up to the culvert level then reinstall Culverts, I decided to go with Two culverts in this location so this type of thing doesn't happen again. While the culverts were being replaced we had trucks hauling gravel to the other roads and the grader was working to repair the roads with washouts on the shoulders causing lane reductions. I have started getting pricing on having the pavement patched and will be looking for a few more prices before making a final decision.

# **Corporation of the Township of Chisholm**

Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON P0H 1Z0

(705)724-3526 - Fax (705)724-5099

info@chisholm.ca

Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

# MEMO

To: Council

From: Jenny Leblond, CAO Clerk Treasurer

Date: July 30<sup>th</sup>, 2024

Re: River Road wash out

Further to Operations Superintendent, Shawn Hughes' report, staff wish to recommend to Council to pave the wash out area of River Road.

Staff are recommending to pave the portion of River Road that was washed out in the last storm by using reserves to cover this cost.

The projected balance in the Capital Expenditure Reserve at end of December 31, 2024 is \$50,964.

#### **Proposed Resolution:**

Be it resolved that Council approve the CAO and Operations Superintendent to spend up to \$18,000 from Capital Expenditure Reserves to pave the washed out portion of River Road.

#### Chisholm Township

#### **Report to Council**

| Report No.: | 2024-03                                                                  | Date: | August 2, 2024 |
|-------------|--------------------------------------------------------------------------|-------|----------------|
| Originator: | Jenny Leblond, CAO Clerk-Treasurer                                       |       |                |
| Subject:    | Winter Sand – Supply of Screened Winter Sene<br><u>Tender CH 2024-03</u> | d     |                |

#### RECOMMENDATION

That Tender CH 2024-02 for the supply and delivery of 2,700 Tonnes of screened winter sand, be awarded to A. Miron Topsoil for the lowest bid of \$48,510.90 including H.S.T., for the 2024 season.

#### BACKGROUND

Tender CH 2024-02 is for the supply and delivery of 2,700 Tonnes of screened winter sand, to be screened with a 12mm screen, and the onsite mixing and stockpiling of the delivered Winter Sand. Tender was submitted by invitation to the distribution list and publicly advertised on our website. The Tender closed on August 1, 2024 at 3:00 p.m., and was opened after 3:15 p.m. in the Municipal Office in the presence of Shawn Hughes and Jenny Leblond, and one member of the public in attendance.

Of the invitations and the public advertisement process, a total of three (3) tender packages were received. No addendums were issued.

#### ANALYSIS/OPTIONS

The tenders were checked for Errors and Omissions and none were found. The recommendation is for the lowest tender.

|                   | Price       | HST        | TOTAL       |
|-------------------|-------------|------------|-------------|
| A. Miron Topsoil  | \$42,930.00 | \$5,580.90 | \$48,510.90 |
| Robinson Haulage  | \$43,875.00 | \$5,703.75 | \$49,578.75 |
| Miller Paving LTD | \$66,150.00 | \$8,599.50 | \$74,749.50 |

Respectfully submitted

I concur with this report and recommendation.

Jenny Leblond, CAO Clerk-Treasurer

Shawn Hughes, Operations Superintendent

#### **CORPORATION OF THE TOWNSHIP OF CHISHOLM**

#### BY-LAW 2024-21

Being a by-law to amend By-Law 2023-16 to govern the calling, place and proceedings of meetings of Council and its Committees, the conduct of its members and public notice of meetings.

WHEREAS on April 25<sup>th</sup>, 2023, pursuant to the provisions of Section 238(2) and (2.1) of the Municipal Act, S.O. 2001 ch. 25, the Council of the Corporation of the Township of Chisholm enacted By-Law 2023-16 for governing the calling, place and proceedings of meetings; and its Committees, the conduct of its members and public notice of meetings.

AND WHEREAS it is deemed expedient to amend certain provisions thereof.

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF CHISHOLM ENACT AS FOLLOWS:

- 1. Section 10.3 add to end of section the following: "In the event of technical issues with internet or technology, the meeting will proceed as an open meeting if all other requirements of this by-law are met."
- 2. Section 12.9 add to end of section the following: "In the event of technical issues with internet or technology, the meeting will proceed if quorum and all other requirements of this by-law are met."

# READ A FIRST, SECOND, THIRD TIME AND PASSED THIS 13<sup>TH</sup> DAY OF AUGUST, 2024.

Mayor

CAO Clerk Treasurer

# Township of Chisholm Council Code of Conduct

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- 8. USE OF MUNICIPAL PROPERTY, SERVICES AND OTHER RESOURCES
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- 12. CONDUCT REGARDING CURRENT & PROSPECTIVE EMPLOYMENT
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- 17. REPRISALS AND OBSTRUCTION
- 18. ACTING ON ADVICE OF INTEGRITY COMMISSIONER
- 19. COMPLIANCE WITH THE CODE OF CONDUCT
- 20. POLICY REVIEW

| Policy:      | Council Code of Conduct                | Policy No. | 8.15                                          |
|--------------|----------------------------------------|------------|-----------------------------------------------|
| Section:     | Council Policies                       | Effective: | August                                        |
| Approved by: | Resolution No.                         | Rescind:   | 8.04 Code of Conduct<br>for Elected Officials |
|              | ······································ | Page:      | Page <b>2</b> of <b>9</b>                     |

## 1. AUTHORITY

The Corporation of the Township of Chisholm has established this Council Code of Conduct in accordance with Part V.1 - Accountability and Transparency of the Municipal Act, 2001, S.O. 2001, c.25.

# 2. PREAMBLE

It is the goal of the Corporation of the Township of Chisholm to improve the quality of public administration and governance by encouraging high standards of conduct on the part of all government officials. In particular, the public is entitled to expect the highest standards of conduct from the members that it elects to local government. In turn, adherence to these standards will protect and maintain the Corporation of the Township of Chisholm' reputation and integrity.

Subsection 223.2 of the Municipal Act, 2001 requires the Municipality to establish a code of conduct for members of Council. It is intended to supplement and be compatible with the laws governing the conduct of members.

The key statements of principle that underline the Corporation of the Township of Chisholm Code of Conduct are as follows:

- Members of Council shall serve and be seen to serve their constituents in a conscientious and diligent manner;
- Members of Council are elected by their constituents to represent their views when dealing with issues that come before council. The constituents have many views and opinions and Members of Council cannot represent all of the issues, all of the time. Election to office also requires Members of Council to have a broader understanding of the issues that impact the municipality as a whole. Members of Council will have to consider conflicting interests and make decisions that may not be popular by everyone.
- Members of Council should be committed to performing their functions with integrity and to avoiding the improper use of the influence of their office, and conflicts of interest, both apparent and real;
- Members of Council are expected to perform their duties in office and arrange their private affairs in a manner that promotes public confidence and will bear close public scrutiny; and
- Members of Council shall seek to serve the public interest by upholding both the letter and the spirit of the laws of the Federal Parliament and Ontario Legislature,

| Policy:      | Council Code of Conduct | Policy No. | 8.15                                          |
|--------------|-------------------------|------------|-----------------------------------------------|
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and the laws and policies adopted by Council.

# 3. DEFINITIONS

In the Code of Conduct, the terms "child", "parent" and "spouse" have the same meanings as in the Municipal Conflict of Interest Act:

"child" means a child born within or outside marriage and includes an adopted child and a person whom a parent has demonstrated a settled intention to treat as a child of his or her family;

"parent" means a person who has demonstrated a settled intention to treat a child as a member of his or her family whether or not that person is the natural parent of the child; and

"spouse" means a person to whom the person is married or with whom the person is living in a conjugal relationship outside marriage.

# 4. STATUTORY PROVISIONS

This Code of Conduct operates along with and as a supplement to the existing statutes governing the conduct of members. The following provincial legislation governs the conduct of members of Council:

- the Municipal Act, 2001;
- the Municipal Conflict of Interest Act;
- the Municipal Elections Act, 1996; and
- the Municipal Freedom of Information and Protection of Privacy Act.

The Criminal Code of Canada also governs the conduct of members of Council.

# 5. REGULATING CONDUCT APPLICATION

This Code of Conduct applies to the Mayor and all members of Council.

### 6. GIFTS AND BENEFITS

No member shall accept a fee, advance, gift or personal benefit that is connected directly or indirectly with the performance of his or her duties of office, unless permitted by the exceptions listed below.

For these purposes, a fee or advance paid to or a gift or benefit provided with the member's knowledge to a member's spouse, child, or parent, or to a member's staff that

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is connected directly or indirectly to the performance of the member's duties is deemed to be a gift to that member.

#### The following are recognized as exceptions:

- (a) compensation authorized by law;
- (b) gifts or benefits that normally accompany the responsibilities of office and are received as an incident of protocol or social obligation;
- (c) a political contribution otherwise reported by law, in the case of members running for office;
- (d) services provided without compensation by persons volunteering their time;
- (e) a suitable memento of a function honouring the member;
- (f) food, lodging, transportation and entertainment provided by provincial, and local governments or political subdivisions of them, by the Federal government or by a foreign government within a foreign country, or by a conference, seminar or event organizer where the member is either speaking or attending in an official capacity;
- (g) food and beverages consumed at banquets, receptions or similar events, if:
  - attendance serves a legitimate business purpose;
  - the person extending the invitation, or a representative of the organization is in attendance; and
  - the value is reasonable and the invitations infrequent;

In the case of categories (b), (e), (f), and (g), if the value of the gift or benefit exceeds \$100.00, or if the total value received from any one source during the course of a calendar year exceeds \$100.00, the member shall within 30 days of receipt of the gift or reaching the annual limit, file a disclosure statement with the Integrity Commissioner.

The disclosure statement must indicate:

- 1. the nature of the gift or benefit;
- 2. the source and date of receipt of the gift or benefit;
- 3. the circumstances under which the gift or benefit was given or received;
- 4. the estimated value of the gift or benefit;
- 5. what the recipient intends to do with any gift; and
- 6. whether any gift will at any point be turned over to the municipality.

Any disclosure statement will be a matter of public record.

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On receiving a disclosure statement, the Integrity Commissioner shall examine it to ascertain whether the receipt of the gift or benefit might, in her or his opinion, create a conflict between a private interest and the public duty of the member. If the Integrity Commissioner makes that preliminary determination, he or she shall call upon the member to justify receipt of the gift or benefit.

Should the Integrity Commissioner determine that receipt was inappropriate, he or she may direct the member to return the gift, reimburse the donor for the value of any gift or benefit already consumed, or forfeit the gift or remit the value of any gift or benefit already consumed to the Municipality.

Except in the case of categories (a), (c), and (f), a member may not accept a gift or benefit worth in excess of \$300.00 or gifts and benefits from one source during a calendar year worth in excess of \$300.

#### 7. CONFIDENTIAL INFORMATION

Confidential information includes information in the possession of or received in confidence by the Township of Chisholm that the Township of Chisholm is either prohibited from disclosing, or is required to refuse to disclose, under the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA) or other legislation.

Generally, MFIPPA restricts or prohibits disclosure of information received in confidence from third parties of a corporate, commercial, scientific or technical nature, information that is personal, and information that is subject to solicitor-client privilege.

The Municipal Act, 2001 allows information that concerns personnel, labour relations, litigation, property acquisitions, the security of the property of the Municipality or a local board, and matters authorized in other legislation, to remain confidential. For the purposes of the Code of Conduct, "confidential information" also includes this type of information.

No member shall disclose or release by any means to any member of the public, any confidential information acquired by virtue of their office, in either oral or written form, except when required by law or authorized by Council to do so. Nor shall members use confidential information for personal or private gain, or for the gain of relatives or any person or corporation.

In accordance with Procedural By-law No. 2023-16, a matter that has been discussed at an in-camera (closed) meeting remains confidential. No member of Council shall disclose the content of such matter, or the substance of deliberations, of the in-camera meeting until the Council or committee discusses the information at a meeting that is open to the public or releases the information to the public.

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The following are examples of information that a member of Council must keep confidential:

- items under litigation, negotiation, or personnel matters;
- information that infringes on the rights of others (e.g., sources of complaints where the identity of a complainant is given in confidence);
- price schedules in contract tender or Request for Proposal submissions if so specified;
- information deemed to be "personal information" under MFIPPA; and
- statistical data required by law not to be released (e.g. certain census or assessment data).

Members of Council should not access or attempt to gain access to confidential information in the custody of the Municipality unless it is necessary for the performance of their duties and not prohibited by Council policy.

# 8. USE OF MUNICIPAL PROPERTY, SERVICES AND OTHER RESOURCES

No member of Council should use, or permit the use of municipal land, facilities, equipment, supplies, services, staff or other resources (for example, municipal-owned materials, websites) for activities other than the business of the Corporation. Nor should any member obtain personal financial gain from the use or sale of municipaldeveloped intellectual property (for example, inventions, creative writings and drawings), computer programs, technical innovations, or other items capable of being patented, since all such property remains exclusively that of the Municipality.

### 9. ELECTION CAMPAIGN WORK

Members are required to follow the provisions of the Municipal Elections Act, 1996. No member shall use the facilities, equipment, supplies, services or other resources of the Municipality (including newsletters and websites linked through the municipal website) for any election campaign or campaign-related activities. No member shall undertake campaign-related activities on municipal property during regular working hours unless permitted by policy (e.g., all candidates meetings). No member shall use the services of persons for election-related purposes during hours in which those persons receive any compensation from the Municipality.

### **10. IMPROPER USE OF INFLUENCE**

No member of Council shall use the influence of her or his office for any purpose other than for the exercise of her or his official duties.

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Examples of prohibited conduct are the use of one's status as a member of Council to improperly influence the decision of another person to the private advantage of oneself, or one's parents, children or spouse, staff members, friends, or associates, business or otherwise. Also prohibited is the prospect or promise of future advantage through a member's supposed influence within Council in return for actions or inaction.

For the purposes of this provision, "private advantage" does not include a matter:

- (a) that is of general application;
- (b) that affects a member of Council, his or her parents, children or spouse, staff members, friends, or associates, business or otherwise as one of a broad class of persons; or
- (c) that concerns the remuneration or benefits of a member of Council.

#### 11. BUSINESS RELATIONS

No member shall act as a paid agent before Council, its committees, or an agency, board or commission of the Municipality except in compliance with the terms of the Municipal Conflict of Interest Act.

A member shall not refer a third party to a person, partnership, or corporation in exchange for payment or other personal benefit.

### **12. CONDUCT REGARDING CURRENT & PROSPECTIVE EMPLOYMENT**

No member shall allow the prospect of his or her future employment by a person or entity to detrimentally affect the performance of his or her duties to the Municipality.

# **13. CONDUCT AT COUNCIL AND COMMITTEE MEETINGS**

Members shall conduct themselves with decorum at Council and committee meetings in accordance with the provisions of By-Law 2023-16 Being a by-law to govern the calling, place and proceedings of meetings of Council and its Committees, the conduct of its members and public notice of meetings.

#### **14. CONDUCT RESPECTING STAFF**

Under the direction of the CAO, staff serve the Council as a whole, and the combined interests of all members as evidenced through the decisions of Council. Council members shall be respectful of the role of staff to provide advice based on political neutrality and objectivity and without undue influence from any individual member or a faction of Council.

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Accordingly, no Council member shall maliciously or falsely injure the professional or ethical reputation, or the prospects or practice of staff, and all members shall show respect for the professional capacities of staff.

No Council member shall compel staff to engage in political activities or be subjected to threats or discrimination for refusing to engage in such activities. Nor shall any Council member use, or attempt to use, their authority or influence for the purpose of

intimidating, threatening, coercing, commanding, or influencing any staff member with the intent of interfering with that person's duties.

### **15. DISCREDITABLE CONDUCT**

All members of Council have a duty to treat members of the public, one another, and staff appropriately and without abuse, bullying or intimidation, and to ensure that their work environment is free from discrimination and harassment. The Ontario Human Rights Code applies as well as the Occupational Health and Safety Act.

#### **16. FAILURE TO ADHERE TO COUNCIL POLICIES AND PROCEDURES**

Several of the provisions of this Council Code of Conduct incorporate policies and procedures adopted by Council. As a result, members of Council are required to observe the terms of all policies and procedures established by the Township of Chisholm.

#### **17. REPRISALS AND OBSTRUCTION**

Members of Council should respect the integrity of the Council Code of Conduct and investigations conducted under it. Any reprisal or threat of reprisal against a complainant or anyone for providing relevant information to the Integrity Commissioner is prohibited. It is also a violation of the Council Code of Conduct to obstruct the Integrity Commissioner in the carrying out of her or his responsibilities, as, for example, by the destruction of documents or the erasing of electronic communications.

#### **18. ACTING ON ADVICE OF INTEGRITY COMMISSIONER**

Any written advice given by the Integrity Commissioner to a member binds the Integrity Commissioner in any subsequent consideration of the conduct of the member in the same matter if all the relevant facts known to the member were disclosed to the Integrity Commissioner.

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# **19. COMPLIANCE WITH THE COUNCIL CODE OF CONDUCT**

Members of Council are accountable to the public through the four-year election process. Between elections they may, for example, become disqualified and lose their seat if convicted of an offence under the Criminal Code of Canada or for failing to declare a conflict of personal interest under the Municipal Conflict of Interest Act.

In addition, subsection of the Municipal Act, 2001, authorizes Council to impose either of two penalties on a member of Council following a report by the Integrity Commissioner that, in her or his opinion, there has been a violation of the Code of Conduct:

- 1. A reprimand; or
- 2. Suspension of the remuneration paid to the member in respect of his or her services as a member of Council or a local board for a period of up to 90 days.

### Other Actions:

The Integrity Commissioner may also recommend that Council or a local board take the following actions:

- 1. Removal from membership of a Committee or local board.
- 2. Removal as Chair of a Committee or local board.
- 3. Repayment or reimbursement of moneys received.
- 4. Return of property or reimbursement of its value.
- 5. A request for an apology to Council, the complainant, or both.

### 20. REVIEW

To proactively manage policy review, it is desirable to set a review date. Therefore, a review of this policy shall be performed in the year of a Municipal Election in order to maintain its accuracy and applicability. Should legislation that governs this Council Code of Conduct change prior to the year of a Municipal Election, the policy shall be reviewed and revised accordingly.

# • Municipal Planning Services Ltd. •

## MEMORANDUM

| То:   | Mayor Degagne and Members of Council                              |
|-------|-------------------------------------------------------------------|
| Сору: | Ms. Jenny Leblond, CAO                                            |
| From: | Chris Jones MCIP, RPP                                             |
| Date: | August 8, 2024                                                    |
| Re:   | Pre-consultation for Zoning By-law Amendment – 1493 Chiswick Line |
|       |                                                                   |

### BACKGROUND

The Township is in pre-consultation discussions for a zoning by-law amendment for lands located at 1493 Chiswick Line in Part Lot 5, Concession 10 to allow the establishment of a sawmill.

The subject lands are illustrated in Figure 1 and have a lot area of 20.23 ha (50 acres) and a frontage on Chiswick Line of approximately 75.6 metres.

#### Figure 1 – Location of Subject Lands



The owner constructed a dwelling and workshop on the subject lands in 2023. The work shop has a floor area of 267.5 m<sup>2</sup> (2,880 ft<sup>2</sup>).

The workshop is comprised of the following internal spaces:

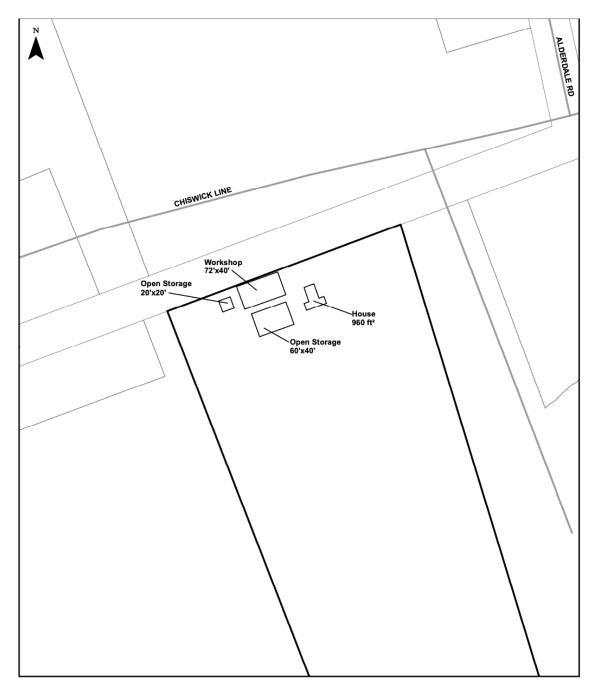
- Sawmill/storage: 111.5 m<sup>2</sup> (1,200 ft<sup>2</sup>)
- Horse stall/buggy storage: 74.3 m<sup>2</sup> (800 ft<sup>2</sup>)
- Workshop/office: 74.3 m<sup>2</sup> ((800 ft<sup>2</sup>)

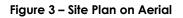
The sawmill is a one-person business and operates in the following manner:

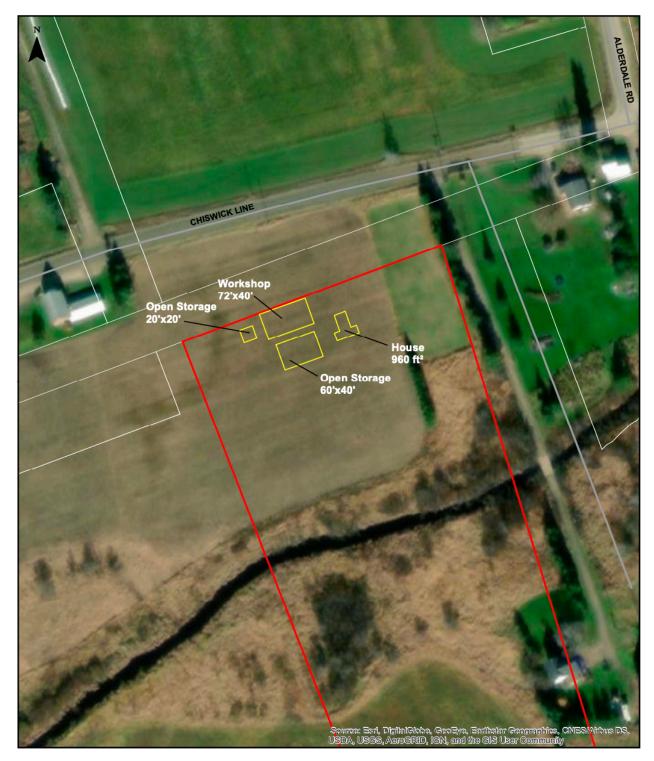
- Logs are delivered to the site and stored outside in a location behind the shop with an area of approximately 223 m<sup>2</sup> (2,400 ft<sup>2</sup>);
- Logs are lifted by crane from the storage area to a staging area located beside the west wall of the workshop;
- Logs are rolled up to the sawmill located inside the west wall of the workshop;
- Milled lumber is stored in piles in the storage building awaiting customer pick-up;
- Bark and rough-cut lumber is banded and stored outside and sold for firewood.

Site plans of the house, sawmill building and open storage are provided in Figures 2 and 3.

In reviewing Figures 2 and 3 it also appears that the travelled portion of Chiswick Line appears to trespass to the north off of the original Township road allowance. A survey of the subject lands and/or title search would be useful to confirm there are no encroachments on the Township's road allowance. A title search may also confirm the road allowance was previously closed and conveyed and merged with the applicant's lands.







The proposed zoning amendment is required to allow the subject lands to be utilized as a "saw and/or planing mill", which is not a permitted use in the Agricultural "A" Zone and is defined in the following manner:

Means premises of a permanent nature where timber is cut, sawed or planed either to finished lumber or as an intermediary step and may include facilities for the kiln drying of lumber and the sale of such products to the public, but shall not include the sale of general building materials and hardware.

# PROVINCIAL POLICY STATEMENT 2020 (PPS)

The application is located on "prime agricultural area" under the PPS, which are defined as lands where prime agricultural lands predominate (i.e. CLI Class 1, 2 and 3 lands).

Section 2.3.3.1 of the PPS permits on-farm diversified uses in prime agricultural areas which are generally defined as uses that are secondary to the principle agricultural use of a farm property and include, but are not limited to, home occupations and home industries.

Section 2.3.3.1 also permits agricultural-related uses in prime agricultural areas which are generally defined as farm-related commercial and industrial uses that are directly related to farm operations in the area, support agriculture, benefit from being close to farm operations and provide products or services to farm operations.

# TOWNSHIP OF CHISHOLM OFFICIAL PLAN

The Township's Official Plan designates the lands where the development is proposed as Agricultural.

One of the strategic objectives of the Plan is to, "permit agri-business and secondary uses that support local producers and contribute to the local economy". Another objective is to, "avoid the intrusion of land uses that are incompatible with the rural character and/or resource activities of the area".

Under the permitted uses of the Agricultural designation in Section B2.3, the following are listed as permitted uses:

- 1. Home occupations and home industries;
- 2. Forestry and Resource management uses;
- 3. Agricultural-related uses that serve agri-business as a secondary use to an agricultural use; and,
- 4. Commercial uses on farm properties.

#### Home Occupations and Home Industries

In Section B1.5.1 of the Official Plan the following development policy is articulated with respect to home industries:

Home industries are small-scale industrial uses that are accessory to rural uses and/or a single detached dwelling. Such uses may also support the agricultural industry in the area. These uses should not detract from the primary use of the property for rural or residential purposes. Home industries may include welding, carpentry or machine shops, or agriculturally related uses that involve the processing or transportation of regionally produced agricultural crops or other products. The accessory retail sales of products produced in the home industry is also permitted. The repair, storage or sale of motor vehicles is not considered to be a home industry. Home industries will be defined and regulated though provisions in the Township's Zoning By-law.

The development of a new home industry may also be subject to Site Plan Control and will, through an application for site plan approval have regard to the Ministry of the Environment D-Series Guidelines.

#### TOWNSHIP OF CHISHOLM ZONING BY-LAW

The subject lands are zoned Agricultural (A) which permits home industries but does not permit a sawmill previously defined on page 5 of this report.

Under Section 4.8 of the Township's Zoning By-law a home industry is an as-of-right permitted use subject to the following regulations:

- a) No more than three people may be engaged in the home industry at any time, including the owner of the premises;
- b) The gross floor area utilized by the home industry does not exceed a maximum of 150 square metres;
- c) The home industry shall be setback a minimum of 10 metres from any lot line and shall not be located in a front vard:
- d) There shall be no outside storage of goods, raw materials, machines or articles, except for display purposes;
- e) There shall be no emission of noise, odour or dust which is not normally attributed to the use of the land for residential purposes;
- f) Roadside signs for the home industry shall be limited to a single sign, no greater than 1 m<sup>2</sup> in area located within the boundaries of the property;
- g) There is no sale of retail goods not produced as part of the home industry or directly related to the home industry;
- h) Only currently licensed motor vehicles, associated with the home industry, are parked or stored on the lot and all parking shall maintain a minimum 10 metre setback from any lot line; and,

i) The home industry shall be clearly secondary to the residential use and shall not change the rural residential character of the dwelling and lot.

### ANALYSIS

The nature of the sawmill operation is aligned with the home industry (on-farm diversified uses) and agricultural-related uses of the PPS and Official Plan as the owner is a farm operator and produces products that support local agri-business.

However, a sawmill is separately defined land use in the Township's Zoning By-law and, notwithstanding, the applicant's sawmill is not aligned with several of the zone provisions that regulate home industries, including:

• The home industry shall be setback a minimum of 10 metres from any lot line and shall not be located in a front yard;

The home industry is located in the front yard according to the applicant's site plan.

• There shall be no outside storage of goods, raw materials, machines or articles, except for display purposes;

There is outside storage comprised of logs and residuals and a crane.

• There shall be no emission of noise, odour or dust which is not normally attributed to the use of the land for residential purposes;

A sawmill generates noise and dust.

• The home industry shall be clearly secondary to the residential use and shall not change the rural residential character of the dwelling and lot.

# The presence of a pile of logs and a large crane are not typical of a rural residential character however it is noted this is a large agricultural property.

I was able to recently visit the site and discuss the sawmill operation with the owner. The owner indicated he is a one-person operation and in a good year he estimates he could process approximately 8 truckloads of logs. His business serves only custom orders and he does not stock-pile or kiln-dry lumber.

He acknowledged the outdoor storage element and the use of the crane and indicated though his current operation his intention is to confine the outdoor storage to a limited area behind the workshop with a small pile to the west side of the building which provides direct access to the mill and would accommodate several days of processing.

I also watched and heard the sawmill in operation in the building, outside the building and from the road and did not find the noise emanating from the building to be excessive or unreasonable. I am of the view that the sawmill operation is a permitted use under the PPS and the Township's Official Plan. I am also of the view that the nature of the operation could be regulated through a zoning by-law amendment and site plan agreement in a manner that would be appropriate and would conform with the Township's Official Plan.

It is noted that it should be confirmed that the unopened road allowance has either been previously closed and conveyed or that no building encroachment has been created by dwelling or workshop.

# **RECOMMENDATION - OPTIONS**

- 1. If Council is of the view that the applicant's sawmill and accessory outdoor storage would set a poor precedent and/or cannot be mitigated, the applicant should be advised accordingly that their application is unlikely to be supported.
- 2. If Council of the view that the applicant's sawmill and accessory outdoor storage could be mitigated through location, floor area and open storage area regulations together with site plan requirements for fencing and/or landscaping, the applicant should be advised to submit an application for a zoning by-law amendment for Councils' consideration.

Respectfully Submitted,



Chris Jones MCIP, RPP

• Municipal Planning Services •

# MEMORANDUM

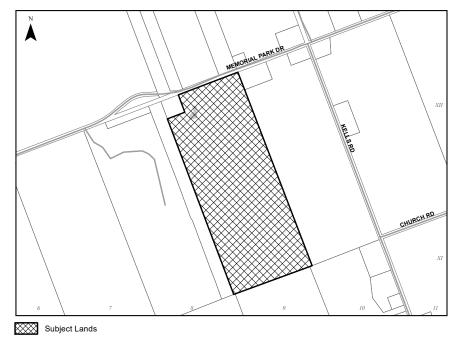
| То:   | Mayor Degagne and Members of Council                                    |
|-------|-------------------------------------------------------------------------|
| Сору: | Ms. Jenny Leblond, CAO                                                  |
| From: | Chris Jones MCIP, RPP                                                   |
| Date: | August 9, 2024                                                          |
| Re:   | Pre-consultation for Zoning By-law Amendment – 1933 Memorial Park Drive |
|       |                                                                         |

# BACKGROUND

The Township is in receipt of an application for zoning bylaw amendment to construct an additional residential unit on a farm property. The applicant's lot is located in Part of Lot 9, Concession 12.

According to the application, the applicant's lot has an area of 39.3 ha (97 acres) with a frontage of 300 metres (984 feet) on Memorial Park Drive. The lands are an active farm and are currently occupied by a dwelling, a bank barn, and three workshops/storage buildings. A key map of the subject lands is provided in Figure 1.

#### Figure 1 – Location of Subject Lands



The applicant intends to construct a new additional residential unit (i.e. a second home) with a floor area of 109.3 square metres (1,176 square feet).

The dwelling is proposed to be constructed within the existing building cluster and adjacent to the primary dwelling. A site plan of the existing farm building cluster and the proposed secondary dwelling is provided in Figure 2.



#### Figure 2– Site Plan

Site Plan Township of Chisholm

# ADDITIONAL RESIDENTIAL UNIT

An additional residential unit is a self-contained residential dwelling unit located within (or forming part of) an existing dwelling or accessory structure which is capable of functioning as an independent dwelling unit in a manner compliant with the Ontario Building Code.

# CURRENT LEGILSATION AND POLICIES ADDRESSING ADDITIONAL RESIDENTIAL UNITS

# The Planning Act R.S.O 1990

Bill 185 is the most recent amendment to the Planning Act, which received Royal Assent on June 6, 2024. This amendment built upon its successor (Bill 23) which introduced several notable modifications with respect to the manner in which additional residential units may be authorized and regulated in rural municipalities.

Of note, Bill 23 established that a "parcel of urban residential land" was the only parcel upon which municipalities were required to allow additional residential units as-of-right. This definition essentially distinguished that lots within settlement areas, which are connected to full municipal services, are to be the primary lots where additional residential units are to be accommodated in the manner required by the Planning Act.

As Council is aware, the Township of Chisholm does not have "parcels of urban residential land" and therefore as a rural municipality, currently has greater discretion over the permission and regulation of additional residential units.

However, it is noted that the more recent Bill 185 has taken the additional step of authorizing the Minister to create regulations to establish requirements and standards with respect to:

- Additional residential units in dwellings;
- Additional residential units in accessory buildings;
- The parcel of land where an additional residential unit may be located; and,
- The building or structure within which the additional residential unit is described.

This new authority would potentially have the effect of <u>overriding municipal authority</u> under the Planning Act to regulate this form of housing.

# Provincial Policy Statement (2020)

Section 1.1.1 b) of the Provincial Policy Statement states that:

Healthy, livable and safe communities are sustained by accommodating an appropriate market-based range and mix of residential types (**including** single detached, **additional residential units**, multi-unit housing, affordable housing and housing for older persons)...(emphasis added)

# Chisholm Official Plan (2012)

The subject lands are designated Agricultural in the Township's Official Plan. The Official Plan does not have specific policy direction concerning external or independent additional residential units.

In consideration of the increasing and compelling Provincial policy direction and legislation aimed at accommodating additional residential units, in this case an amendment to the Official Plan is not warranted.

# Chisholm Zoning By-law

Section 4.3 of Zoning By-law 2014-25 permits "internal" accessory apartments within existing dwellings, however the Zoning By-law does not define or regulate external or independent additional residential units.

# SEPTIC SERVICING

It is noted that the applicant's current home and the proposed additional residential unit respectively will not be connected to a Class 4 septic system. Rather, the dwellings utilize a Class 1 septic system (privy) which is integrated into the mudroom portion of the dwelling.

# HOME INDUSTRY

I was able to attend the site and meet with the son of the applicant who is the intended resident of the additional residential unit. I walked the property and observed an operational home industry (wood working shop) which included an area utilized for outside open storage. All other aspects of the home industry regulation appear to be in compliance but I indicated to the owner's son that it would be prudent to address this compliance issue in conjunction with the application for the additional residential unit.

# ANALYSIS

I find the proposed additional residential unit and its location within the existing farm building cluster to be appropriate and would support a zoning amendment to allow it in conjunction with a request to allow limited outdoor storage in conjunction with an existing home occupation.

# RECOMMENDATION

1. That Council finds the application to be complete and directs the applicant and staff to administer the requisite process to amend the Township's Zoning By-law to authorize an additional residential unit together with an exemption to the home industry regulations to authorize a limited area of outdoor storage.

Respectfully Submitted,



Chris Jones MCIP, RPP

# **STRATEGIC PLAN** 2023-2027

# STRATEGIC GOALS

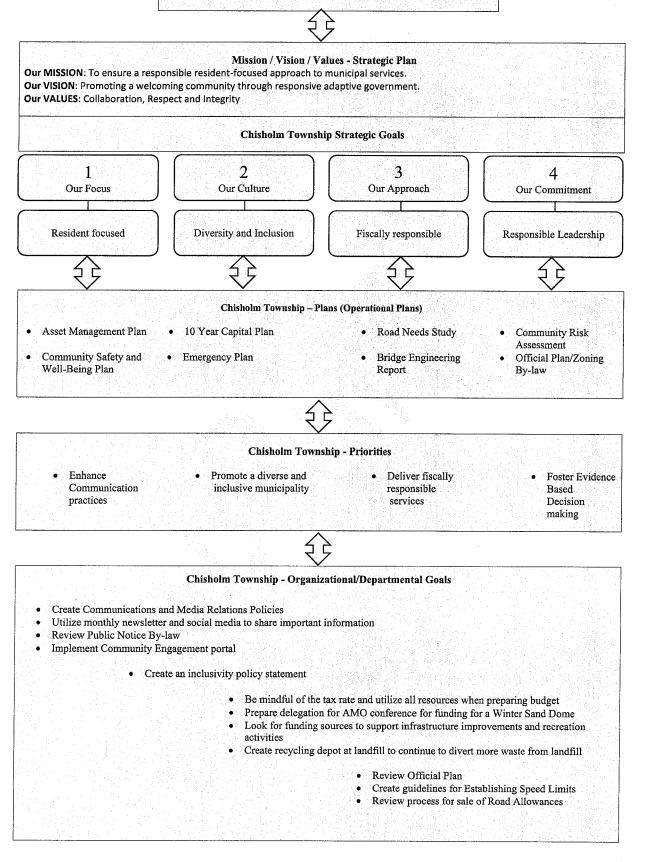
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| Our MISSION                                                                     | Our<br>Focus                                                                                                                                              | Our<br>Culture                                                                                  | Our<br>Approach                                                                                                                                                          | Our<br>Commitment                                                                                                                                      |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| To ensure a responsible<br>resident-focused<br>approach to providing            | Resident<br>Focused                                                                                                                                       | Diversity and<br>Inclusion                                                                      | Fiscally<br>Responsible                                                                                                                                                  | Responsible<br>Leadership                                                                                                                              |
| quality municipal services                                                      | • Communicate<br>through practices<br>that are consistent,<br>effective and                                                                               | <ul> <li>Champion equity,<br/>diversity and<br/>inclusion</li> <li>Promote a diverse</li> </ul> | <ul> <li>Foster sustainable growth and development</li> <li>Deliver fiscally</li> </ul>                                                                                  | <ul> <li>Foster evidence-<br/>based decision-<br/>making</li> <li>Ensure openness,</li> </ul>                                                          |
| Our VISION                                                                      | timely<br>• Enhance                                                                                                                                       | and inclusive<br>municipality                                                                   | responsible and sustainable services                                                                                                                                     | accountability<br>and transparency                                                                                                                     |
| Promoting a welcoming<br>community through<br>responsive adaptive<br>government | consultations with<br>citizens, businesses<br>and stakeholders<br>• Foster resident<br>satisfaction with<br>respect to<br>municipal services<br>• Promote | • Foster a<br>supportive and<br>welcoming<br>environment, free<br>of discrimination             | <ul> <li>while being mindful<br/>of the impact on tax<br/>rates</li> <li>Maximize<br/>opportunities to<br/>seek external<br/>funding and<br/>collaborate with</li> </ul> | <ul> <li>Implement<br/>continuous<br/>improvement and<br/>modernized<br/>processes</li> <li>Support<br/>employee growth<br/>and development</li> </ul> |
| Our VALUES                                                                      | community safety<br>and well-being                                                                                                                        |                                                                                                 | partners and stakeholders                                                                                                                                                |                                                                                                                                                        |
| Collaboration                                                                   | 5                                                                                                                                                         |                                                                                                 | • Ensure financial                                                                                                                                                       |                                                                                                                                                        |
| Professionalism                                                                 |                                                                                                                                                           |                                                                                                 | stewardship through<br>responsible                                                                                                                                       |                                                                                                                                                        |
| Integrity                                                                       |                                                                                                                                                           |                                                                                                 | budgeting,<br>efficiencies and<br>innovations                                                                                                                            |                                                                                                                                                        |

### ANNUAL OPERATIONAL PLAN (January 2024 – January 2025)

Council of the Township of Chisholm and Senior Staff Work Plan



# **Corporation of the Township of Chisholm**

Municipal Office: 2847 Chiswick Line, RR #4, Powassan, ON P0H 1Z0 (705)724-3526 - Fax (705)724-5099 info@chisholm.ca

> Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

# Memorandum

| <b>TO:</b> | Council                             |
|------------|-------------------------------------|
| FROM:      | CAO Clerk-Treasurer – Jenny Leblond |
| DATE:      | July 30, 2024                       |
| RE:        | Engagement HQ Update                |

Over the last few months, I have been working on the content for the engagement site, and preparing the site to be launched.

It took a while to get the domain set up. The domain chosen is chatwith.chisholm.ca which is a subdomain of our main domain <u>chisholm.ca</u>

Projects that will be featured on the page are the Strategic Plan and the 2024 Budget details. Staff have started working on an Official Plan Review project, and a recreation project. Staff also want to come up with some quick click surveys to gather information on what residents want to see in the township and where Council can focus their resources.

The last step before going live is to create our registration page. The information that will be requested at registration will help provide the township with data to help guide Council with decisions and to help connect with our residents. I reviewed the registrations of some of the other municipalities and organizations using this portal and below is my recommendation for the registration questions.

- \* All fields marked with an asterisk (\*) are required
- \*Screen Name: (this name will be visible when you join discussions or comment on the site)

\*Email:

\*Password:

#### \*Type of Resident:

- I am a seasonal resident
- I am a permanent resident
- I am a vacant land owner
- o I am none of the above

\*About Me: (Select all the apply)

- I am a frequent visitor
- I own a business in the township
- I am a property owner
- I am a renter
- o I am a former resident

## What types of projects are you interested in:

- Community/neighborhood programs
  - o Parks and Recreation
  - Planning and Development
  - Roads and Infrastructure
  - o Garbage, recycling, Waste diversion
  - Natural Environment/ Conservation
  - o Other

### \*What is your Chisholm Postal Code:

- P0H1Z0 (Powassan Post Office)
- P0H1B0 (Astorville Post Office)
- I don't know.
- \*What is your birth year:

# \*Would you like to be added to our email list for news and updates: Yes/No

The above questions are what I propose to be in the registration form. The goal is to keep the registration form short to make it easy for people to register. There is also an option to ask them if they would like to provide more information. I am gathering more information on how that option might work.

#### Powassan Agricultural Society

Box 147 Powassan, ON , Canada, POH1ZO



Mayor Gail Degagne 2847 Chiswick Line R.R.#4 Powassan ON POH 1Z0

#### Subject: 127th Powassan Fall Fair Aug 31st 2024

Dear Mayor Gail Degagne;

We, the Powassan Agricultural Society, respectfully request you or a representative to participate in the opening ceremonies of the 127th Powassan Fall Fair Aug 31<sup>st</sup> 2024, at 11am. Please arrive at 10:45 or sooner.

This is to notify you that there will be no parade through the town of Powassan this year due the new Bylaw: 2024-03. This Bylaw regulates special events on municipal highways.

As a result of this we would like you to come directly to the fair grounds. After parking your vehicle, you will proceed to the stage area. We appreciate your attention to this matter. Please contact the PAS by email at <u>powagsoc@gmail.com</u> if you need any further clarification and to confirm your attendance.

Sincerely

Monita Gibbings.

Monika Gibbings, President PAS.

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## Jenny Leblond

From: Sent: To: Subject: Gail Degagne Friday, July 12, 2024 3:39 PM Jenny Leblond Recreation Committee

Hi Jenny,

As the Chair of the Recreation Committee, I am requesting that two new members be approved as Kendra Dehaan is leaving the committee. The two new members are:

lan Vanblyderveen Suad Radwan

Thanks Jenny

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Gail Degagne Mayor, Township of Chisholm

# **Corporation of the Township of Chisholm**

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(705)724-3526 - Fax (705)724-5099

info@chisholm.ca

Gail Degagne, Mayor Jennistine Leblond, CAO Clerk-Treasurer

# MEMO

To: Council

From: Jenny Leblond, CAO Clerk Treasurer

Date: July 25<sup>th</sup>, 2024

Re: Cemetery Committee

There are three individuals who have expressed interest on being part of the Cemetery Committee.

Wayne Wright Susan Ford Jamie Anderson

Staff recommendation to Council is to approve the above members for the committee.



# The Corporation of the Township of Terrace Bay

P.O. Box 40, 1 Selkirk Avenue, Terrace Bay, ON, P0T 2W0 Phone: (807) 825-3315 Fax: (807) 825-9576

July 10, 2024

Municipality of Tweed 255 Metcalf St Tweed, Ontario K0K 3J0

At the Township of Terrace Bay Regular Council Meeting held on Tuesday July 2, 2024, the following resolution was passed.

Re: Sustainable Funding for OPP small rural municipalities

Resolution: 207-2024 Moved by: Councillor Gary Adduono Seconded by: Councillor Rick St. Louis

WHEREAS it is apparent that the Ontario Government has overlooked the needs of small rural Ontario; AND

WHEREAS Ontario's small rural municipalities face insurmountable challenges to fund both upfront investments and ongoing maintenance of their capital assets including roads, bridges, water/ wastewater and municipally owned buildings including recreational facilities, libraries and other tangible capital assets:

AND WHEREAS small rural Ontario's operating needs consume the majority of property tax revenue sources; AND WHEREAS small rural municipalities (of 10,000 people or less) are facing monumental infrastructure deficits that cannot be adequately addressed through property tax revenue alone; \*AND

WHEREAS in 2015 the provincial government moved to standardized billing for all non-contract D.P.P. (5.1) locations; AND WHEREAS the Ontario Government has committed \$9.1 billion to Toronto alone to assist with operating deficits and the repatriation of the Don Valley and Gardner Expressway; and \$534 million to Ottawa for the repatriation of Hwy 174; AND WHEREAS the annual cost of the Ontario Provincial Police, Municipal Policing Bureau for small rural non-contract (5.1) municipalities is approximately \$428 million;

AND WHEREAS this annual cost is significantly less than the repatriation costs of the Gardiner Express Way, the Don Valley Parkway and Highway 174 (Ottawa Region) but provides a greater impact to the residents of the Province overall; AND WHEREAS this will afford relief to small rural municipalities for both infrastructure and operating needs while having a minimal impact on the provincial budget; NOW

THEREFORE BE IT RESOLVED THAT The Municipality of Tweed call on the Ontario Government to immediately implement sustainable funding for small rural municipalities by reabsorbing the cost of the Ontario Provincial Police Force back into the provincial budget with no cost recovery to municipalities:



# The Corporation of the Township of Terrace Bay

P.O. Box 40, 1 Selkirk Avenue, Terrace Bay, ON, P0T 2W0 Phone: (807) 825-3315 Fax: (807) 825-9576

AND FURTHER, that Council direct staff to circulate this resolution to Premier Doug Ford (premier@ontario.ca). Minister of Solicitor General, Minister of Finance, MPP for Thunder bay-Superior North, Lise Vaugeois and to the Association of Municipalities of Ontario (amo@amo.on.ca) and at Municipalities of Ontario.

Sincerely

1. Hall Chief Administration Officer/Clerk